



CITY AND BOROUGH OF SITKA

ASSEMBLY CHAMBERS
330 Harbor Drive
Sitka, AK
(907)747-1811

Meeting Agenda

City and Borough Assembly

*Mayor Matthew Hunter
Deputy Mayor Steven Eisenbeisz,
Vice Deputy Mayor Bob Potrzuski,
Aaron Bean, Kevin Knox, Dr. Richard Wein,
Benjamin Miyasato*

*Municipal Administrator: Keith Brady
Municipal Attorney: Brian Hanson
Municipal Clerk: Sara Peterson*

Thursday, June 14, 2018

6:00 PM

Assembly Chambers

SPECIAL MEETING

I. CALL TO ORDER

II. FLAG SALUTE

III. ROLL CALL

IV. PERSONS TO BE HEARD

Public participation on any item off the agenda. All public testimony is not to exceed 3 minutes for any individual, unless the mayor imposes other time constraints at the beginning of the agenda item.

V. NEW BUSINESS:

- A** [18-117](#) Consideration of an appeal filed by Tamico, Inc. of the bid evaluation and letter of intent to award for the O'Connell Bridge Lightering Facility Pile Replacement Project (possible executive session)

Attachments: [Process Outline.pdf](#)

[Appellant Submittal Tamico Appeal Lightering-Assembly.pdf](#)

[Appellant Submittal Tamico Appeal Lightering-City Engineer.pdf](#)

[Appellant Submittal STF Supporting Documents.pdf](#)

[Appellant Submittal STF Tamico-CBS Letters.pdf](#)

[CBS Exhibit List.pdf](#)

[CBS Exhibit 1 O'Connell Lightering Float Project Timeline.pdf](#)

[CBS Exhibit 2 Email dated October 11, 2017.pdf](#)

[CBS Exhibit 3 Email dated November 7-28, 2018.pdf](#)

[CBS Exhibit 4 O'Connell Bridge Project Manual.pdf](#)

[CBS Exhibit 5 Bidder Qualifications.pdf](#)

[CBS Exhibit 6 Email dated April 23, 2018.pdf](#)

[CBS Exhibit 7 Email dated April 24, 2018.pdf](#)

[CBS Exhibit 8 Email dated April 25, 2018.pdf](#)

[CBS Exhibit 9 Email dated April 24-27, 2018.pdf](#)

[CBS Exhibit 10 Email dated April 30, 2018.pdf](#)

[CBS Exhibit 11 Email dated April 30, 2018 with letter to Jason Davis.pdf](#)

[CBS Exhibit 12 Email dated May 10, 2018.pdf](#)

[CBS Exhibit 13 Email dated October 11, 2017 to June 11, 2018.pdf](#)

VI. PERSONS TO BE HEARD:

Public participation on any item on or off the agenda. Not to exceed 3 minutes for any individual.

VII. ADJOURNMENT

Note: Detailed information on these agenda items can be found on the City website at <https://sitka.legistar.com/Calendar.aspx> or by contacting the Municipal Clerk's Office at City Hall, 100 Lincoln Street or 747-1811. A hard copy of the Assembly packet is available at the Sitka Public Library. Assembly meetings are aired live on KCAW FM 104.7 and via video streaming from the City's website. To receive Assembly agenda notifications, sign up with GovDelivery on the City website.

*Sara Peterson, MMC, Municipal Clerk
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