



# CITY AND BOROUGH OF SITKA

## Meeting Agenda

### Planning Commission

*Chris Spivey, Chair*  
*Darrell Windsor, Vice Chair*  
*Debra Pohlman*  
*Randy Hughey*  
*Richard Parmelee*

---

Tuesday, February 21, 2017

7:00 PM

Harrigan Centennial Hall

---

**I. CALL TO ORDER AND ROLL CALL**

**II. CONSIDERATION OF THE AGENDA**

**III. CONSIDERATION OF THE MINUTES**

**A**     [PM-19](#)     Approval of the February 7, 2017 minutes.

Attachments: [2.7.17 draft](#)

**IV. PUBLIC BUSINESS FROM THE FLOOR**

**V. PLANNING DIRECTOR'S REPORT**

**VI. REPORTS**

**B**     [16-00](#)     Planning Regulations and Procedures.

Attachments: [Planning Regulations and Procedures](#)

**VII. THE EVENING BUSINESS**

**C**     [MISC 17-03](#)     Discussion and direction regarding a Critical Areas Ordinance.

Attachments: [Landslide Ordinance 2.21.17](#)  
[SitkaSKramerLandslideReport](#)

**D**     [MISC 17-06](#)     Discussion and direction on the framework for process, analysis, and conditions regarding short-term rentals on boats in municipal harbors.

Attachments: [STR on Boats 2.27.17](#)

**VIII. ADJOURNMENT**

*NOTE: More information on these agenda items can be found at <https://sitka.legistar.com/Calendar.aspx> or by contacting the Planning Office at 100 Lincoln Street. Individuals having concerns or comments on any item are encouraged to provide written comments to the Planning Office or make comments at the Planning Commission meeting. Written comments may be dropped off at the Planning Office in City Hall, emailed to [planning@cityofsitka.org](mailto:planning@cityofsitka.org), or faxed to (907) 747-6138. Those with questions may call (907) 747-1814.*

*Publish: February 13 and 15*