	Sponsors: Mosher/ Nelson
	CITY AND BOROUGH OF SITKA
	ORDINANCE NO. 2019-26
UTILITIES" O	ICE OF THE CITY AND BOROUGH OF SITKA AMENDING TITLE 15 "PUBLIC F THE SITKA GENERAL CODE BY MODIFYING CHAPTER 15.01 "ELECTRIC CIES", SECTION 15.01.020 "ELECTRICAL RATES" WHICH WILL SHIFT THE PERIOD FOR SEASONAL ELECTRIC RATES
	CLASSIFICATION . This ordinance is of a permanent nature and is intended to of the Sitka General Code ("SGC").
person or circu	SEVERABILITY. If any provision of this ordinance or any application to any umstance is held invalid, the remainder of this ordinance and application to any mstance shall not be affected.
periods by one (1) the first billin and (2) the firs September"). T from "April to Se	PURPOSE. The purpose of this ordinance is to shift the seasonal electric rate month. Currently, SGC provides differing seasonal electric rates for two periods; and cycle in October through the last billing cycle in March ("October through March") at billing cycle in April through the last billing cycle in September ("April through The shift proposed is (1) from "October to March" to "November to April" and (2) eptember" to "May to October." This is a shift of one month for each period. Further, are would be changed to November 1, 2019, to capture this shift.
City and Borou Chapter 15.01	ENACTMENT. NOW, THEREFORE, BE IT ENACTED by the Assembly of the 19th of Sitka that the Sitka General Code Title 15 "Public Utilities", be amended at , entitled "Electric Utility Policies", by modifying Section 15.01.020, entitled s" at subsections A, B, C and F to read as follows (new language underlined; ge stricken):
	TITLE 15 PUBLIC UTILITIES
15.02 Wat 15.04 Sew 15.05 Wat 15.06 Soli 15.07 Stor 15.08 Utili 15.12 Priv	id Waste Treatment and Refuse Collection rm Drainage
	* * *
	Chapter 15.01 ELECTRIC UTILITY POLICIES
15.01.010 15.01.012	Definitions. Statement of purpose. Level of authority and responsibilities. Electrical rates.

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57	15.01.025	Customer and city rights and responsibilities.
58	15.01.030	Deposits—Fees.
59	15.01.035	General requirements.
60	15.01.040	Service connections.
61	15.01.045	Line extension.
62	15.01.050	Subdivisions.
63	15.01.055	Mobile home parks, RV parks, private marinas and boat docks.
64	15.01.060	Rental structures.
65	15.01.065	Motors and controllers.
66	15.01.070	Undesirable characteristics.
67	15.01.075	Special equipment.
68	15.01.080	Customer generation
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Over the control of the first of the first and the control of the 1990 and

15.01.020 Electrical rates.

A. All electric rates are subject to sales tax if applicable. These rates are effective for all electricity billed after October-November 1, 2017 2019, regardless of when electricity was consumed.

 The assembly shall consider annually an adjustment to the electric rates, based on the Consumer Price Index, at a time when any adjustment could be made effective July 1st of the year applied. An adjustment, if any, shall be based on the prior year annual report for the municipality of Anchorage, Alaska, from the United States Department of Labor and Workforce Development, Consumer Price Index, and determined to be the percent change to the current year from the percent change of the prior year, and will be effective July 1st of any year applied. The first such adjustment date may be July 1, 2018.

* * *

B. Residential Services.

 1. Applicable to all residential customers for all uses in the home or residence, subject to the rules and regulations and customer services policies of the city and utility.

\$0.120 per kWh

2. Energy Charges.

billing cycle in October
November through the last
billing cycle in March April

All kWh from the first
billing cycle in April May
through the last billing
cycle in September
October

November
October

\$0.192 per kWh

Customer charge is \$20.48 per month

All kWh from the first

C. General Service—Small.

1. Applicable to all nonresidential customers for all uses, including lighting, heating and power, when the electricity consumed in the preceding twelve months is less than one hundred thousand kWh and has a measured demand of less than fifty kW, subject to the

Gary L. Paxton, Mayor

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Sara Peterson, MMC

1st reading 6/11/19

2nd and final reading 6/25/19

Sponsors: Mosher and Nelson

Municipal Clerk