



# CITY AND BOROUGH OF SITKA

ASSEMBLY CHAMBERS  
330 Harbor Drive  
Sitka, AK  
(907)747-1811

## Meeting Agenda

### City and Borough Assembly

*Mayor Steven Eisenbeisz,  
Deputy Mayor Timothy Pike,  
Vice Deputy Mayor JJ Carlson,  
Kevin Mosher, Scott Saline,  
Thor Christianson, Katie Riley*

*Municipal Administrator: John Leach  
Municipal Attorney: Rachel Jones  
Municipal Clerk: Sara Peterson*

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Tuesday, March 24, 2026

6:00 PM

Assembly Chambers

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#### **WORK SESSION 5:00 PM - Sitka Economic Development Association**

[26-055](#)

Work Session materials

**Attachments:** [Work Session Materials](#)

#### **REGULAR MEETING**

I. CALL TO ORDER

II. FLAG SALUTE

III. RECITAL OF LANDS ACKNOWLEDGEMENT

IV. ROLL CALL

V. CORRESPONDENCE/AGENDA CHANGES

[26-056](#)

Reminders, Calendars, and General Correspondence

**Attachments:** [Reminders and Calendar](#)

VI. CEREMONIAL MATTERS

*None.*

VII. SPECIAL REPORTS: Government to Government, Municipal Boards/Commissions/Committees, Municipal Departments, School District, Students and Guests (five minute time limit)

[26-048](#)

- 1) Sitka Tribe of Alaska Tribal Council - Alana Peterson
- 2) Department Quarterly Report - Police

**Attachments:** [Special Reports](#)

[Sitka PD Quarterly report March 2026](#)

#### VIII. PERSONS TO BE HEARD

*Public participation on any item off the agenda. All public testimony is not to exceed 3 minutes for any individual, unless the mayor imposes other time constraints at the beginning of the agenda item.*

#### IX. CONSENT AGENDA

*All matters under Item IX Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*

A

[26-049](#)

Approve the minutes of the March 10 Assembly meeting

**Attachments:** [Consent Minutes](#)

#### X. BOARD, COMMISSION, COMMITTEE APPOINTMENTS

B

[26-050](#)

Appoint: Amanda Bauer to a three-year term on the Historic Preservation Commission and Reappoint: Mike Johnson to a three-year term on the Gary Paxton Industrial Park Board

**Attachments:** [Motion](#)

[Mike Johnson - GPIP](#)

[Amanda Bauer - Historic Preservation Commission](#)

#### XI. UNFINISHED BUSINESS:

*None.*

#### XII. NEW BUSINESS:

**C**      [26-051](#)      Approve and adopt the Sitka Historic Preservation Plan

**Attachments:** [1 Motion](#)

[2 Memo](#)

[3 Sitka Historic Preservation Plan Assembly review 3.24.26](#)

[4 Appendix A 1994 Sitka Historic Preservation Plan](#)

[5 Appendix B Secretary of the Interior's Standards for Rehabilitation](#)

[6 Appendix C Historic Preservation Commission Members, 2011-2025](#)

[7 Appendix D CBS Ordinances Regarding the Powers and Duties of the Histor](#)

[8 Appendix E Table of Historic Preservation Fund and CLG Grands to 2022](#)

[9 Appendix F How to Evaluate a Property Within Its Historic Context](#)

[10 Appendix G Sitka Building Permit and Historic Preservation Commission Re](#)

[11 Appendix H Historic Preservation Commission Review Forms](#)

[12 Appendix I Sitka Street Naming Policy Recommendation Form](#)

[13 Appendix J Sitka Inventory of Historic Sites and Structures Part I, Overview](#)

[14 Appendix K Sitka Cemetery List](#)

[15 Appendix L Sitka Tribe of Alaska Historic Presevation Plan](#)

[16 Appendix M Sitka Historic Districts](#)

[17 HPCPlan1994](#)

[18 Comp Plan 6.3](#)

[19 Strat Plan Goal 2](#)

**D**      [26-052](#)      Discussion / Direction / Decision on the Commercial Passenger Vessel  
Tax Fund balance

**Attachments:** [Motion](#)

[Memo - CPV Fund Analysis FY26](#)

**XIII. PERSONS TO BE HEARD:**

*Public participation on any item on or off the agenda. Not to exceed 3 minutes for any individual.*

**XIV. REPORTS**

**a. Mayor, b. Administrator, c. Attorney, d. Liaison Representatives, e. Clerk, f. Other**

**XV. EXECUTIVE SESSION**

*Not anticipated.*

**XVI. ADJOURNMENT**

*Note: Detailed information on these agenda items can be found on the City website at <https://sitka.legistar.com/Calendar.aspx> or by contacting the Municipal Clerk's Office at City Hall, 100 Lincoln Street or 907.747.1826. A hard copy of the Assembly packet is available at the Sitka Public Library. Regular and Special Assembly meetings are livestreamed through the City's website and aired live on KCAW FM 104.7. To receive Assembly agenda notifications, sign up with GovDelivery on the City website.*

*Sara Peterson, MMC, Municipal Clerk  
Publish: March 20*