

CITY & BOROUGH OF SITKA BOARD/COMMITTEE/COMMISSION APPLICATION

Municipal Clerk's Office, 100 Lincoln Street, Floor 3 Phone: 907.747.1826 Fax: 907.747.7403 Email: clerk@cityofsitka.org

Submit this completed application <u>AND</u> either a letter of interest or resume to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Board/Commission/Committee Applying For: Sustainability Commission

Name:	Gerry Hope		Phone Number:					
Mailing Ad	ddress:							
Email Add	ress:							
Length of R	esidence in Sitka:	70 Years	Registered to vote in Sitka? ⊠ Yes □ No					
Employer Business Name and your position: <u>Sitka Tribe of Alaska – Transportation Director</u>								
Organizations you belong to or participate in: Central Council of Tlingit & Haida Indian (T&H) Tribes of Alaska – Sitka Delegate. Sitka T&H Community Council President, President – Alaska Tribal Transportation Work Group (ATTWG), Vice President – Intertribal Transportation Association (ITA), Long Standing Member of National Congress of American Indians (NCAI), and Alaska Mobility Coalition (AMC) Board Member.								
Explain your main reason for applying: Having only one-year on the Commission, there remains much work to be done, and I have a continued strong commitment to contribute what small part I may to the purpose of the Sustainability Commission.								
What experience or credentials will you bring to the board, commission, or committee membership? Served on the Sitka Community Association (SCA), now STA, Tribal Council 1979-1981. STA Tribal Council								
2000-2007. Treasurer - NCAI 1995-'97. President ATTWG 2016-Present, Vice President ATTWG 2007-2016, Governor(s) appointments to the Marine Transportation Advisory Board (MTAB) 2008-1015, AMC Board Member 2014-Present, Sitka Chamber of Commerce Board – 2007-2008 & President 2008-2010.								
Appointments are typically made during Assembly meeting open sessions. However, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ☑ Yes □ No								
include, bu your appoi	t are not limited to, a s ntment, or an immedia	ubstantial financial interes	tof \$1000 annually that could be influenced by ed within the scope of this appointment. Do you Sources No					
If yes, please explain:								
meeting a discussed	ttendance. I further under at a public forum. In addi	stand this application is publi	d Borough of Sitka Assembly and requires regular c information and the merits of my appointment may be ned in media outlets. If I am appointed to serve, I will ointment.					
I certify th		application is true and accura	te.					



SUSTAINABILITY COMMISSION

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
CATHERINE RILEY	907-209-2019	10/11/22	10/11/24	Chair
1709 Halibut Pt Rd Spc 1	katie.really@gmail.com			At large
AURORA TAYLOR	907-854-2357	10/11/22	10/11/25	Vice Chair
179 Price Street Apt. B	aurorakathleentaylor@gmail.com			
ERIK DE JONG	907-623-8243	11/15/23	11/15/26	Secretary
2116 Sawmill Creek	Erik7431@gmail.com			
ELIZABETH BAGLEY	608-358-0664	10/11/22	10/11/23	
510 O'Cain Avenue	elizabeth.a.bagley@gmail.com	10/25/23	10/25/26	
GERRY HOPE 204 Siginaka Way, Suite	907-747-5910 gerry.hope@sitkatribe-nsn.gov	3/27/24	10/11/24	
300				
CAROL VOISIN	541-531-9400	10/11/22	10/11/25	Resigned
309 Eliason Loop	cjvoisin@yahoo.com			3/1/2024
LILLI GARZA	414-881-3144	11/15/23	11/15/26	Resigned
603 O Cain Street	lilli.y.garza@gmail.com			6/6/2024
Bri Gabel	907-747-1856			Staff
100 Lincoln Street	bri.gabel@cityofsitka.org			
Kevin Mosher	907-752-0467		Assembly	Assembly
100 Lincoln Street	assemblymosher@cityofsitka.org		Liaison	Liaison
Thor Christianson	907-738-2491		Alternate	Alternate
500 Lincoln Street A9	assemblychristianson@cityofsitka.org		Assembly Liaison	Assembly Liaison

7 members will act as an advisory body to the assembly with the purpose of catalyzing and developing municipal and community-focused approaches that support the social, environmental, and economic sustainability of the city and borough Established by Ordinance No. 2022-16S

First Monday, 6:00 p.m. - Harrigan Centennial Hall, 330 Harbor Drive

Revised: June 21, 2024