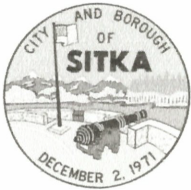


POSSIBLE MOTION

I MOVE TO appoint Jeff Budd to an unexpired term on the Library Commission.



Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

Board/Commission/Committee: Library Commission

Name: Jeff Budd

Preferred Phone: [REDACTED]

Address: [REDACTED]

Alternate Phone: _____

Email Address: [REDACTED]

Fax Number: _____

Length of Residence in Sitka: 26 years
____ No

Registered to vote in Sitka? ____ Yes

Employer: Self employed – Tourism

Organizations you belong to or participate in: Sitka Rotary Club, Sitka Monthly Grind

Explain your main reason for applying: I am a library fan; I use it probably weekly for myself and when my granddaughter was living here. Libraries are for everybody. Anyone who wants to learn may use the library. It is one of the few places where you will meet almost everyone who lives in the community and it is a welcoming place. Libraries are part of the economic factor of a community, providing information, research, and a place to meet. While living in Ketchikan I was on the library board and a dozen years ago I had the privilege of helping Maite as the teen library staff person. I like to read!

What background, experience or credentials will you bring to the board, commission, or committee membership? I have been on a variety of local and state wide boards. I believe in the mission. "The mission of Sitka Public Library is to provide a collection of informational, cultural, recreational, educational, and local historical resources to meet the evolving library needs of its patrons and to promote reading as an essential element of an informed citizenry in a democracy."

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 15 June 2020

Signature: Jeff Budd

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ____ Yes _x_ No

Return to:

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street
Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org

Jeff Budd



To: City of Sitka

Topic: Letter of Interest for Sitka Public Library Commission membership

Date: 15 Jun 2020

Dear City of Sitka,

I am applying for membership on the City of Sitka Library Commission. I am interested in participating with this group as I am strong believer in what a good public library brings to a community. In my experience the Sitka Public Library is an excellent library. My interactions with the staff and public over the past twenty-six years have been nothing but positive. I use the library for research for work and pleasure, to meet other community members, and recently to introduce my granddaughter to books and the joy of reading.

I feel qualified to be on this commission as I have a variety of experiences, as seen on my resume with other boards and commissions. I worked for twenty-five years with youth and adults in the areas of education, prevention, and treatment of drug and alcohol abuse (not seen on my brief resume). I was a part time staff for the Kettleon Library several years ago as an aide to the Youth Librarian, and while living in Ketchikan I was on their library board.

Thank you for the opportunity to apply for this position. My contact information is above.

Thank you.

Sincerely,



Jeff Budd

JEFF BUDD



Objective: Membership on the City of Sitka Library Commission

Professional Employment History:

Jan 2019 – Present University of Alaska, Sitka campus, College to Career Coordinator. My duties include: Career adviser, outreach, programs, plan and develop College to Career Bridge program for the UAS Title III grant.

2017 – Present Owner/operator of Sitka Checkered Tours. Provide one to four passengers with a tour of Sitka in a 1973 classic Checker Marathon car to include: Native history, Natural history, politics, Russian and America history, and why Sitka is the Paris of Alaska.

2016 – 2018 Project Coordinator for the 150th Sitka Alaska Sesquicentennial Commemoration.

Research different programs; build a calendar of events, schedule speakers, and involve the community in the events.

2014 Present - Contract Group Leader (guide) for Road Scholar tours.

Provide guide services to passengers who are served by Road Scholar. Kayak, hike, presentations, and customer service.

2010 – July 2014 Executive Director Greater Sitka Arts Council Sitka, AK

Coordinate and develop the annual Sitka Arti Gras Music & Arts Festival to include the annual Wearable Art Show, Ode to Sitka Art Show, Singer Song Writer event, and Annual Gallery Art Walk. Work to revitalize Sitka Community Theater. Grant development and writing, development of art scholarships for youth, coordinate the Annual Holiday Craft Fair, work with other arts and social service groups to coordinate the annual calendaring event, and represent the arts council in Sitka. Work to increase the understanding of arts in the community and the economic vitality it brings.

2007 – 2009 Staff Person

Kettleson Memorial Library, Teen Advisory Board Sitka, AK

Provide staff services to the Teen Advisory Board to include assistance with Teen Poetry Cafes, book themed events, and other reading, music and film activities.

2007 - 2010 Career Guide

Sitka, AK

Department of Labor, State of Alaska

Provide career exploration, apprenticeship and trades information, direct service to area high schools and remote schools to their students in the employment arena.

Education:

Master of Science: Juvenile Corrections, University of Oregon, Eugene, Oregon, 1976

Bachelor of Science: Recreation Leadership, Bowling Green State University, Bowling Green, Ohio, 1973

Awards:

- 1997 Barbara Bailey Prevention Award, Alaska Council on Prevention of Alcohol and Drug Abuse
- 1997 Outstanding Summer Youth Employment Program, Region Ten Review
- 1992 Bronze Leadership Award, National Junior Achievement
- 1992 Outstanding Youth Leader Award, Ketchikan Chamber of Commerce
- 1986 Outstanding Youth Program Award, United States Conference of Mayors Award, Youth Rights Commission, Eugene, Oregon

Affiliations:

- 2008 –2010 - Member Greater Sitka Arts Council, Board of Directors
- 2008 – 2014 - Member Sitka Summer Music Festival, Board of Directors
- 2008 – 2010 - Member Youth Advocates of Sitka, Board of Directors
- 2007 2019 - Member, State of Alaska Outdoor Recreation & Trails Advisory Board
- 1985 2015 - President, Junior Achievement Board of Directors, Ketchikan & Sitka, AK
- 1985 – present Member, Rotary International
- 1998 – 2005, 2009- -2012, 2019 to present - Member, State of Alaska Juvenile Justice Advisory Board
- 1997 -- 2002 Member, past chair, State of Alaska Adolescent Health Advisory Committee
- 1991 -- 1993 Member, Ketchikan City Council, elected official, Ketchikan, AK
- 1990 -- 1991 Member, Gateway Borough School District Board of Education, Ketchikan, AK
- 1978 -- 1985 President, City of Eugene, Youth Rights Commission, Eugene, OR

Military: United States Army, Honorable Discharge, 1968 -1970



LIBRARY COMMISSION

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
NICOLE FILIPEK PO Box 251	206-769-3685 nicolefilipek@gmail.com	2/14/17 3/10/20	2/14/20 3/10/23	Chair
DARRYL REHKOPF 210 Observatory Street	738-5629 darrylrehkopf@hotmail.com	8/22/17 5/14/19	4/12/19 5/14/22	Vice Chair
DANIEL GUNN 204 Marine Street	738-0738 danielforestgunn@gmail.com	1/23/18 1/8/19	1/12/19 1/8/22	Secretary
PAUL BAHNA 3001 Barker Street	747-7749 623-0945 bnahna@alaska.edu	7/24/18	6/13/20	Eidler/Litman's term
STEPHEN MORSE 314 Tilson Street	738-1664 stephen.morse30@gmail.com	4/24/18 2/26/19	1/26/19 2/26/22	
NALANI JAMES 135 Lillian Drive	808-778-9888 nalanijames5@gmail.com	3/10/20	8/27/22	
<i>SANDRA FONTAINE PO Box 2114</i>	<i>623-0444 thimbleberrysam@gmail.com</i>	<i>1/28/20</i>	<i>1/28/23</i>	<i>Resigned 3/22/20</i>
Thor Christianson 500 Lincoln Street A9	738-2491 assemblychristianson@cityofsitka.org			Assembly Liaison
Elizabeth O'Donnell				Emeritus Member
Alice Johnstone				Emeritus Member

7 Members from Public 3-year terms
 Established by Ordinance 72-50, Ord. 03-1730 added 2 more members
 First Wednesday of the Month, 6:00 p.m. at Harrigan Centennial Hall, 330 Harbor Drive

OATH OF OFFICE REQUIRED

Revised: June 10, 2020