

POSSIBLE MOTION

I MOVE TO reappoint Casey Campbell to a two-year term on the Gary Paxton Industrial Park Board.



CITY & BOROUGH OF SITKA
BOARD/COMMITTEE/COMMISSION APPLICATION

Municipal Clerk's Office, 100 Lincoln Street, Floor 3
Phone: 907.747.1826 Fax: 907.747.7403 Email: clerk@cityofsitka.org

Submit this completed application *AND* either a letter of interest or resume to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Board/Commission/Committee Applying For: GPIIP

Name: Casey Campbell

Phone Number: (907) 209-1187

Mailing Address: 109 Knutson Dr, Sitka AK 99835

Email Address: Caseyak@gmail.com

Length of Residence in Sitka: 4 years

Registered to vote in Sitka? ☐ Yes ☐ No

Employer Business Name and your position: Northrim Bank Commercial Loan Officer

Organizations you belong to or participate in:

Sea Share Board
GPIIP Board

Explain your main reason for applying:

To help manage the GPIIP facility for the community.

What experience or credentials will you bring to the board, commission, or committee membership?

Served one term on the board so far

Appointments are typically made during Assembly meeting open sessions. However, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ☐ Yes ☐ No

Potential conflicts of interest that may arise from your appointment must be disclosed. These may include, but are not limited to, a substantial financial interest of \$1000 annually that could be influenced by your appointment, or an immediate family member employed within the scope of this appointment. **Do you have any potential conflicts of interest to disclose?** ☐ Yes ☐ No

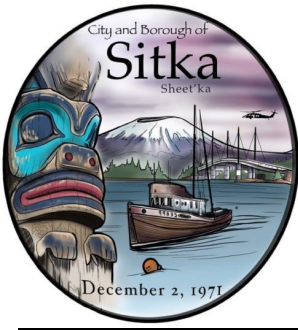
If yes, please explain: Spouse is an executive with Silver Bay Seafoods a tenant.

I understand this is a volunteer position appointed by the City and Borough of Sitka Assembly and requires regular meeting attendance. I further understand this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in media outlets. If I am appointed to serve, I will follow all laws, procedures, and practices associated with my appointment.

I certify that the information in my application is true and accurate.

Date: 2-20-25

Applicant Signature:



GARY PAXTON INDUSTRIAL PARK BOARD OF DIRECTORS

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
SCOTT WAGNER 304 Nicole Drive	907-747-6850 w 907-747-3791 h scott_wagner@nsraa.org	11/25/14 6/28/16 6/26/18 7/14/20 7/26/22 7/23/24	6/24/16 6/28/18 6/26/20 7/14/22 7/26/24 7/24/26	CHAIR
MIKE JOHNSON 2017 Cascade Creek Road	907-747-1401 907-966-4042 southeastmike@protonmail.com	8/27/19 4/14/20 3/22/22 4/10/24	4/24/20 4/14/22 3/22/24 4/10/26	VICE CHAIR
CHAD GOEDEN 2012 Cascade Creek Road	907-590-4990 chelly@gci.net	6/14/22 10/25/22 10/22/24	9/22/22 10/25/24 10/22/26	
LAUREN HOWARD 118 Wolff Drive	907-738-7796 lmitchell22@gmail.com	3/23/21 2/15/23 2/12/25	3/23/23 2/15/25 2/12/27	At -Large
CASEY CAMPBELL 109 Knutson Drive	907-209-1187 caseyak@gmail.com	10/25/22 2/28/23	3/9/23 2/28/25	
Garry White 329 Harbor Drive, #202	907-747-2660 907-747-7688 fax garrywhite@gci.net			GPIP Director
John Leach City & Borough of Sitka 100 Lincoln Street	907-747-1808 907-747-7403 fax john.leach@cityofsitka.org			Municipal Administrator
Chris Ystad 104 Chirikov Drive	907-738-1560 assemblyystad@cityofsitka.org			Assembly Liaison
Thor Christianson 500 Lincoln Street A9	907-738-2491 assemblychristianson@cityofsitka.org			Alternate Assembly Liaison

Established by Ordinance 00-1568

Five members appointed by the Assembly for 2-year terms, one designated At-Large

Revised: February 12, 2025