



**CITY & BOROUGH OF SITKA  
BOARD/COMMITTEE/COMMISSION APPLICATION**

Municipal Clerk's Office, 100 Lincoln Street, Floor 3  
Phone: 907.747.1826 Fax: 907.747.7403 Email: [clerk@cityofsitka.org](mailto:clerk@cityofsitka.org)

**Submit this completed application AND either a letter of interest or resume to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.**

Board/Commission/Committee Applying For: GPIP

Name: Chad Goeden Phone Number: [REDACTED]

Mailing Address: [REDACTED]

Email Address: [REDACTED]

Length of Residence in Sitka: 11 years Registered to vote in Sitka?  Yes  No

Employer Business Name and your position: Retired

Organizations you belong to or participate in:

Sitka Sportsman's Association

Explain your main reason for applying:

Give back to my community

What experience or credentials will you bring to the board, commission, or committee membership?  
3 years experience on the board, 25 years as an Alaska State Trooper, including 7 as the academy commander

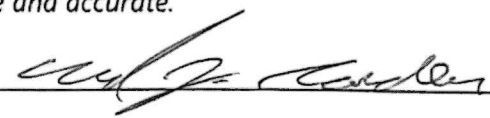
Appointments are typically made during Assembly meeting open sessions. However, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed?  Yes  No

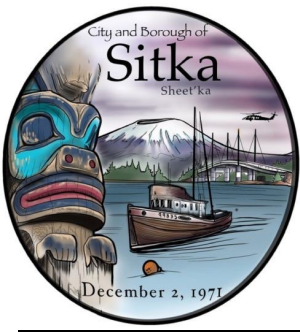
Potential conflicts of interest that may arise from your appointment must be disclosed. These may include, but are not limited to, a substantial financial interest of \$1000 annually that could be influenced by your appointment, or an immediate family member employed within the scope of this appointment. Do you have any potential conflicts of interest to disclose?  Yes  No

If yes, please explain:

*I understand this is a volunteer position appointed by the City and Borough of Sitka Assembly and requires regular meeting attendance. I further understand this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in media outlets. If I am appointed to serve, I will follow all laws, procedures, and practices associated with my appointment.*

*I certify that the information in my application is true and accurate.*

Date: 10/12/24 Applicant Signature: 



# GARY PAXTON INDUSTRIAL PARK BOARD OF DIRECTORS

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
SCOTT WAGNER 304 Nicole Drive	907-747-6850 w 907-747-3791 h scott_wagner@nsraa.org	11/25/14 6/28/16 6/26/18 7/14/20 7/26/22 7/23/24	6/24/16 6/28/18 6/26/20 7/14/22 7/26/24 7/24/26	<b>CHAIR</b>
MIKE JOHNSON 2017 Cascade Creek Road	907-747-1401 907-966-4042 southeastmike@protonmail.com	8/27/19 4/14/20 3/22/22 4/10/24	4/24/20 4/14/22 3/22/24 4/10/26	
CHAD GOEDEN 2012 Cascade Creek Road	907-590-4990 chelly@gci.net	6/14/22 10/25/22	9/22/22 10/25/24	
LAUREN HOWARD 118 Wolff Drive	907-738-7796 lmitchell22@gmail.com	3/23/21 2/15/23	3/23/23 2/15/25	At -Large
CASEY CAMPBELL 109 Knutson Drive	907-209-1187 caseyak@gmail.com	10/25/22 2/28/23	3/9/23 2/28/25	
Garry White 329 Harbor Drive, #202	907-747-2660 907-747-7688 fax garrywhite@gci.net			GPIP Director
John Leach City & Borough of Sitka 100 Lincoln Street	907-747-1808 907-747-7403 fax john.leach@cityofsitka.org			Municipal Administrator
Chris Ystad 104 Chirikov Drive	907-738-1560 assemblyystad@cityofsitka.org			Assembly Liaison
Thor Christianson 500 Lincoln Street A9	907-738-2491 assemblychristianson@cityofsitka.org			Alternate Assembly Liaison

Established by Ordinance 00-1568

Five members appointed by the Assembly for 2-year terms, one designated At-Large

Revised: July 25, 2024