



**Application for Appointment to Boards, Committees, and Commissions  
City and Borough of Sitka**

Board/Commission/Committee: Historic Preservation Commission

Name: JAMES POULSON Daytime Phone: 747-3219

Address: 1610 SMC Evening Phone: 747 6567

Email Address: Sitka@operamail.com Fax Number: \_\_\_\_\_

Length of Residence in Sitka: \_\_\_\_\_ Registered to vote in Sitka?  Yes  No

Employer: \_\_\_\_\_

Organizations you belong to or participate in: Sitka Community Land Trust  
Alaska Arts Southeast - Sitka Fine Arts camp

Explain your main reason for applying: I am interested in preservation

What background, experience or credentials will you bring to the board, commission, or committee membership?  
I'm in the second year of a masters program in historic preservation @ Boston Architectural College

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 2-2-17 Signature: [Handwritten Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed?  Yes  No

Return to:  
Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street  
Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org



**Application for Appointment to Boards, Committees, and Commissions  
City and Borough of Sitka**

**Historic Preservation Commission**

Board/Commission/Committee: \_\_\_\_\_  
 Name: **James Poulson** Daytime Phone: **747-3219**  
 Address: **1610 Sawmill Creek Road** Evening Phone: **747-6567**  
 Email Address: **photo@sitkasentinel.com** Fax Number: \_\_\_\_\_  
 Length of Residence in Sitka: **42** Registered to vote in Sitka?  Yes  No  
 Employer: **Sitka Sentinel**

Organizations you belong to or participate in:

**Community Schools Soccer program coach, Sitka Maritime Heritage Society volunteer, Sitka Fine Arts Camp SJ building committee, Alaska Arts Southeast board member, Sitka Community Development Corp. board member.**

Explain your main reason for applying:

**I am interested in finishing the historic preservation plan that we have been working on.**

What background, experience or credentials will you bring to the board, commission, or committee membership?

**I've been on the commission since 2011. I have worked to restore a number of historic buildings in town.**

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: **Feb. 6, 2014**

Signature: 

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed?  Yes  No

Return to:  
 Sara Peterson, Deputy Clerk  
 100 Lincoln Street  
 Fax: 907-747-7403  
 Email: sara@cityofsitka.com

**Dear Assembly member,**

**I am submitting an application for renomination to the historic preservation commission. My interest in preserving the town's unique history has only increased since joining the commission in 2011.**

**There are several projects that I would like to continue working on. Seeing the completion of the historic preservation plan is one of them.**

**Working on bettering the permitting process with the planning department when historic buildings, or buildings in historic neighborhoods are affected is another area of interest.**

**Thank you for your consideration,**

**James Poulson**



## HISTORIC PRESERVATION COMMISSION

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
ANNE POLLNOW PO Box 6326	738-0794 sealevelanne@gmail.com	4/28/15	4/22/17	<b>CHAIR</b> At large
ANA DITTMAR 217 Marine Street Unit B	623-7537 anadittmar1@hotmail.com	4/10/12 5/27/15	4/10/15 5/27/18	<b>Vice-Chair</b> At large
ROBERTA LITTLEFIELD 4102 Halibut Point Road	738-4004 c 747-3444 h roblylittlefield@gci.net	7/13/10 4/24/12 5/27/15	01/27/12 4/24/15 5/27/18	<b>SECRETARY</b> Native community
JAMES POULSON 1610 Sawmill Creek Rd	747-3219 w 747-6567 h sitka@operamail.com	2/22/11 2/25/14	2/22/14 2/25/17	At large
SCOTT SALINE PO Box 3183	738-7889 c shsaline@gci.net	4/26/16	4/26/19	At large
JUDITH OZMENT 2028 Halibut Point Road	738-7811 jozment@gci.net	4/27/10 9/11/12 9/8/15	9/22/12 9/11/15 9/8/18	Historical Society <i>Resigned 2/6/16</i>
ROBERT SAM 456 Katlian Street	623-7097 bob.sam@sitkatriben-sn.gov	2/24/15	2/24/18	STA
CLARA GRAY PO Box 401	752-7880 clara.gray@sitkatriben-sn.gov	4/12/16	2/24/18	STA (alternate) <i>Miller's term</i>
Samantha Pierson Planner I	747-1814 samantha.pierson@cityofsitka.org			Staff Liaison/ Secretary
Aaron Swanson 1410 C Sawmill Creek Rd	747-5499 h 623-7869 c assemblyswanson@cityofsitka.org			Assembly Liaison

7 members from selected categories 3-year terms

Sitka Historical Society (1), Native Community (2) - one representing Sitka Tribe of Alaska), At-Large (4)

Established by Ordinance 92-1075, Amended by Ordinance 93-1150, Addition by Ordinance 97-1409

Second Wednesday, 6:00 p.m. – Harrigan Centennial Hall, 330 Harbor Drive

Quorum is met when 4 Commission members are present

Revised: February 13, 2017