

Application for Food Establishment Permit

Alaska Department of Environmental Conservation Division of Environmental Health Food Safety and Sanitation Program



| Section 1- GENERAL INFORMATION (All applicants complete entire section – please print). | | | | | | | | |
|--|--|--|--|--|---------------------------------------|--|--|--|
| Purpose (check one) ☑ New ☐ Information Change ☐ Extensive Remodel ☐ Change of owner/operator ☐ Reactivate | | | | | | | | |
| | Name of Entity or Owner Responsible for Food Service AKO FARMS LLC | | | AK Business License # 1035604 | | | | |
| siness | Business/Corporate Mailing Address PO BOX 2426 | City SITKA | | State ALASKA | Zip 99835 | | | |
| Owner/Business | Business/Corporate Phone Email 907-623-0417 AKOFARI | | MSLLC@GMAIL.COM | | | | | |
| ð | Justin Brown, Owner | | | | | | | |
| | | tnership | ☐ Corpora | | ☐ Other: | | | |
| Establishment Information | Establishment Name AKO FARMS LLC | Physical Location 1210 BEAR | on DSLEE WAY | Nearest Communi SITKA | | | | |
| | Establishment Mailing Address PO BOX 2426 | City SITKA | | State ALASKA | Zip 99835 | | | |
| | | | Fax | | Contact Person Elizabeth Martin | | | |
| | Establishment Physical Address 1210 BEARDSLEE WAY | City SITKA | | State ALASKA | Zip 99835 | | | |
| SEA | ATING: (Food Service Only) | ☐ 25 or less | 26-100 | | > 101 | | | |
| TY | PE OF OPERATION Please describe the type of facility y | ou plan to open below (i.e | e. restaurant, bar, groc | ery store, etc.) | | | | |
| | | | | | | | | |
| Mari | juana Concentrate Manufacturing Facility | | | | | | | |
| SECTION 2 – NEW OR EXTENSIVELY REMODELED FACILITIES | | | | | | | | |
| a. | A plan review will be required if your facility has never been permitted by the Alaska's Food Safety and Sanitation Program; has not had an active permit in the last five years; will be extensively remodeled; or is a new construction. If any of these apply, a Plan Review | | | | | | | |
| <u> </u> | Application is required to process your application. Have | you attached the Plan | Review Application | ? 🗵 Yes | □ No | | | |
| SECTION 3 – COMPLETE FOR ALL FOOD ESTABLISHMENTS (Check all that apply) | | | | | | | | |
| a. | EOOD CE | | | (apply) | | | | |
| b. | | RVICE ESTABLISH | MENTS | | ⊠ No | | | |
| | A copy of your menu will be required. Have you atta | RVICE ESTABLISHING ched a copy of the pr | MENTS roposed menu? | ☐ Yes | ⊠ No | | | |
| | A copy of your menu will be required. Have you atta Attach appropriate label, placard, or menu notation t | RVICE ESTABLISHING ched a copy of the pr | MENTS roposed menu? isories if you serve | □ Yes | ⊠ No | | | |
| | A copy of your menu will be required. Have you atta Attach appropriate label, placard, or menu notation f Wild Mushrooms Raw/undercooked animal foods such as | RVICE ESTABLISHING ched a copy of the properties of the consumer advices beef, shell eggs, lame | MENTS roposed menu? isories if you serve □ Farm b, pork, poultry, se | □ Yes e: ed halibut, salm | non, or sablefish | | | |
| C. | A copy of your menu will be required. Have you atta Attach appropriate label, placard, or menu notation to Wild Mushrooms Unpasted In Raw/undercooked animal foods such as Methods of food preparation (check the one that mo | RVICE ESTABLISHING ched a copy of the properties of the consumer advices beef, shell eggs, lamest closely describes to | ments roposed menu? isories if you serve | □ Yes e: ed halibut, salm | non, or sablefish | | | |
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| | Permit ID(s)Establishment Name(s) | | | | | | |
|---|--|--------------------|---|--|--|--|--|
| f. | Will your food establishment be a kiosk or mobile unit? | ☐ Yes | ⊠ No | | | | |
| | Are employee toilets available within 200 feet? | | □ No | | | | |
| | If you have an agreement with another business to use their restrooms, please attach written verification. | | | | | | |
| | Portable water tanks, plumbing, and hoses are NSF or FDA approved components? | | □ No | | | | |
| | If you have a kiosk, is it located outside of a building? | ☐ Yes | ⊠ No | | | | |
| | Will you have a service provide water or remove wastewater? | ☐ Yes | ⊠ No | | | | |
| | If yes, provide a letter of agreement from water hauler or wastewater hauler outlining services provided and frequent | су. | | | | | |
| ~ | Will another permitted food establishment (commissary) provide support to your facility? If yes, a | ttach a copy of | the | | | | |
| g. | Commissary Agreement. | ☐ Yes | ⊠ No | | | | |
| | FOOD PROCESSORS | | | | | | |
| a. | A copy of a label for each type of product you will produce is required. Have you attached food la | | | | | | |
| | produced? | ☐ Yes | ⊠ No | | | | |
| b. | Describe who you will be distributing your product to (i.e. grocery stores, etc): | | | | | | |
| Mai | rijuana Retail Store | | | | | | |
| C. | Will you be doing any of the following processes? Check all that apply. | | | | | | |
| | ☐ Reduced Oxygen Packaging ☐ Smoking ☐ Other: | | | | | | |
| | ☐ Low Acid Canned Foods ☐ Curing | | | | | | |
| | ☐ Shelf Stable Acidified Foods ☐ Dehydrating | | | | | | |
| | Be sure to check with your local Environmental Health Officer for any applicable forms and FDA requirements. | | *************************************** | | | | |
| d. | Do you have a HACCP Plan? | □ No | ⊠ N/A | | | | |
| | Required for high hazard food processors such as smoking, curing, acidifying, dehydrating, thermally processing k | ow acid foods, red | uced oxygen | | | | |
| | packaging, etc. | | | | | | |
| e. | You are required to have a product coding system and a recall plan. Have you attached a copy | | | | | | |
| | recall procedures? MOBILE RETAIL VENDOR SELLING SEAFOOD | ☐ Yes | ⊠ No | | | | |
| a. | A list of products that you will be selling is required. Have you attached a copy of the list of products | icts? 🗆 Vas | ⊠ No | | | | |
| b. | Provide names of suppliers where you will be purchasing your product: | 1013: 11 100 | E 110 | | | | |
| D. | Provide names of suppliers where you will be purchasing your product. | | | | | | |
| - | Will all of your product be prepackaged? | ☑ Yes | □ No | | | | |
| C. | | | | | | | |
| d. | Will another permitted food establishment (commissary) provide support to your facility? If yes, a | | The second second | | | | |
| | Commissary Agreement. | ☐ Yes | ⊠ No | | | | |
| - | MACHINES VENDING POTENTIALLY HAZARDOUS FOODS Have you attached the label that will be affixed to the front of each machine with name, physica | l address and | phone number | | | | |
| a. | | □ Yes | No ⊠ No | | | | |
| CF | of the permitted food establishment servicing the machine? | LI TES | ∆ NO | | | | |
| | ECTION 4 – Food Managers Certification/Alaska Safe Food Worker Card Have you attached a copy of a Food Manager's Certification? | □ No | ☑ N/A | | | | |
| a. | The operator of a food establishment that serves and prepares unwrapped or unpackaged food, except for a bar, t | | | | | | |
| | have at least one Certified Food Protection Manager who is involved in the daily operations of the establishment. | , | , | | | | |
| b. | Does everyone who works or will work at the food establishment have a Food Worker Card? | | | | | | |
| | An operator of a food establishment shall keep on file a copy of the Food Worker Card issued by the department for | or each employed | food worker and | | | | |
| make the copy available to the Department upon request. I declare, under penalty of unsworn falsification, that this application (including any accompanying statements) has been examined | | | | | | | |
| by | me and to the best of my knowledge and belief is true, correct, and complete. I agree to pay all fees | before operation | ng. | | | | |
| Applicant's Signature Date 3 July 18 | | | | | | | |
| | | | | | | | |
| App | olicant's Printed Name Justin Brown Title | 2022 | | | | | |