# QUARTERLY REPORT

February 7, 2024 November 2023 - January 2024

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To provide public services for Sitka that support a livable community for all.

PEOPLE | INNOVATION | INTEGRITY | SUSTAINABLE | SERVICE

#### CTP GRANT APPLICATION

GENERAL Need scoring determination SCHEDULE Awards announced BUDGET 24.13% match committed

#### **Project Status Updates**

• Scoring was released

#### **Future Milestones:**

• Funding availability and population category sub allocations determined per scoring, clarifying award amounts and will request a debrief if we are not awarded

#### **Project Cost / Budget Information:**

- Project estimated by DOT&PF at \$8.7 million
- Assembly approved a 24.13% match commitment of \$2,555,126 for 5 points from existing/VEF/CPV/GV

#### Background: Strategic Plan goal #4.1

The Community Transportation Program (CTP) is a competitive surface transportation program held every three years and is administered by the Alaska Department of Transportation & Public Facilities (DOT&PF). Awarded projects will be developed and managed by DOT&PF as this program does not issue grants to communities directly.

Katlian Street from Lincoln Street to Halibut Point Road (~4000') to include pavement rehabilitation, drainage improvements, and sidewalk replacement. Widening to be considered where possible within limited right-of-way with priority on meeting ADA requirements.

#### **CAPSIS SUBMITTAL**

GENERAL Drafting submittals

SCHEDULE Due 2/16 BUDGET N/A

#### **Project Status Updates**

• Submittals drafted and prioritized

#### **Future Milestones:**

- Administrator review
- Submit online by 2/16

#### Background: Strategic Plan goal #4.1

CAPSIS is the legislative Capital Project Submission and Information System. This interface is another way to communicate capital project priorities for consideration by the legislature. Entries will be pooled to the selected legislator(s) and available for consideration in the capital budgeting process.

Projects identified are the Marine Haul Out, Expand Housing to Sustain Economic Growth, Eliason Harbor Electrical Replacement, Green Lake Hydro Generation Plant Renovation, Police Department and Jail, Wastewater Effluent Disinfection Treatment System, and Sitka Homeless Coaltion Housing.

## FY2025 PIDP GRANT APPLICATION - ELIASON HARBOR ELECTRICAL REHABILITATION

GENERAL Decision to reapply

SCHEDULE Application due 4/30 BUDGET Match required Grant writing consultant



- Debrief completed for FY2024 round of funding
- Met with the team / decision confirmed to reapply

#### **Future Milestones:**

- Contract with grant writing consultant
- Assembly approval
- Draft and submit application with team by 4/30

#### **Project Cost / Budget Information:**

- \$3,000 estimated for grant writing consultant
- A match commitment will be required TBD

**Background:** Strategic Plan goal #4.1; FY2025 Legislative Priority; Sitka Harbor System Master Plan The Port Infrastructure Development Program (PIDP) is a discretionary grant program administered by the Maritime Administration. Funds for the PIDP are awarded on a competitive basis to projects that improve the safety, efficiency, or reliability of the movement of goods into, out of, around, or within a port. Eliason Harbor electrical system requires substantial rehabilitation to replace main service equipment, main distribution panelboards and load centers on the floats, and main cables between these components and the new pedestals.

#### STRATEGIC PLAN UPDATE

GENERAL Assembly adoption SCHEDULE Assembly Meeting 2/13 **BUDGET** Unknown

#### **Project Status Updates**

 Updates determined through community (including a town hall), staff (via meetings and an online survey), Boards/Commissions (outreach), and the Assembly (including one on one interviews and a work session)

#### **Future Milestones:**

• On the agenda for Assembly adoption 2/13

#### **Project Cost / Budget Information:**

- \$22,610 for consultant
- Other resources may be needed to accomplish goals

#### **Background: Strategic Plan Road Map**

The Sitka 2022-2027 Strategic Plan was adopted 9/27/2022. The plan calls for making regular annual updates to ensure it remains relevant in meeting current community and organizational needs.



## LAND AND WATER CONSERVATION FUND (LWCF) GRANT FOR CRESCENT HARBOR PARK COURTS REHABILITATION AND ENHANCEMENTS

GENERAL Grant submitted

SCHEDULE Award notification scheduled for Fall 2024 BUDGET Approval in the FY25 budget needed

#### **Project Status Updates**

- Assembly approval 10/24
- Grant application and supporting documents submitted 10/31

#### **Future Milestones:**

- In April, the State will forward eligible application to NPS
- Project award announcement from NPS expected Fall of 2024
- FY25 budget submittal

Background: Strategic Plan goal #4.1

This grant opportunity is to provide a nationwide legacy of high-quality outdoor recreation. The Crescent Harbor Park Courts Rehabilitation and Enhancements project include resurfacing, painting, and other enhancements to create a more multi-purpose facility that expands community recreation opportunities for people of all ages and for multi-user groups.

#### FY2024 DENALI COMMISSION GRANT

GENERAL Project determination

SCHEDULE Application due 4/12 BUDGET No match commitment required

#### **Project Status Updates**

- NOFO released 1/17/2024
- A team meeting was held 2/1 to strategize on project(s) to apply for

#### **Future Milestones:**

- Administrator weigh in on prioritized projects
- Assembly approval
- Draft and submit application by 4/12

#### **Project Cost / Budget Information:**

• Zero match commitment

Background: Likely Strategic Plan goal #4.1 or 1.3

The Denali Commission was established in 1998 as an independent federal agency to promote rural development throughout Alaska.

The Denali Commission solicits applications for rural projects (including but not limited to energy, healthcare and community wellness, climate adaptation, broadband, housing, sanitation, and transportation) and workforce/economic development programs to encourage infrastructure development in rural Alaska.

#### 2023 ANNUNAL REPORT TO THE COMMUNITY

GENERAL Presentation completed SCHEDULE Presented to the Chamber on 1/24 BUDGET N/A

#### **Project Status Updates**

John presented to the Chamber on 1/24

#### **Future Milestones:**

- Continued distribution and celebration of the successes/accomplishments
- Tracking of 2024 accomplishments

#### Background: Strategic Plan goal #2

The annual report is a comprehensive document and presentation to provide the community with a transparent and detailed overview of the city's financial performance, achievements, and key activities over the past year. This year it will focus on progress made toward the strategic plan goals and aims to foster greater engagement, accountability, and communication between local government and the Sitka community.

#### **FY2025 LEGISLATIVE PRIORITIES**

GENERAL Distribute widely

SCHEDULE February and April lobbying efforts BUDGET N/A

#### **Project Status Updates**

• Assembly approved 1/23

#### **Future Milestones:**

- Meet with Senator Stedman and Representative Himschoot in February to discuss
- Meet with Senator Murkowski, Senator Sullivan, and Representative Peltola in April to discuss
- Follow up with Federal agencies

**Background:** Strategic Plan goal #1 & 4

Legislative Priorities guide efforts in working with our state and national legislatures to advocate for and shape laws and regulations that will directly affect our local community. DEMAINA ON: NE CONTRINCT CONTR

P&GR Director presented John his Alaska Municipal League Emerging Leader of the Year Award 12/7/2023

#### FERC POWER SITE SECTION 24 WITHDRAWAL

GENERAL Application revisions SCHEDULE Revising application after preliminary review BUDGET
Contractor assistance in the application and agency review

#### **Project Status Updates**

• Application revisions taking place

#### **Future Milestones:**

- Update application with revisions
- · Revise exhibits
- Agency 30-day review
- Submit amendment to FERC in accordance with 18 C.F.R. 4.201(c)

#### **Project Cost / Budget Information:**

• Electric Department is waiting on a proposal which will also aid in the FERC relicensing

#### Background: Strategic Plan goal #1.2

Federal withdrawal for the Green Lake project encompasses 1,281 acres, the facility itself, including reservoir occupies approximately 200 acres. CBS would like the option to develop of the lands outside the area occupied by the hydro project.

#### **P&GR POLICIES**

GENERAL Legal review required SCHEDULE Low priority BUDGET N/A

#### **Project Status Updates**

- · Policy needs identified
  - American with Disabilities Act (ADA) Complaint Procedure
    - Policy written / waiting for legal review
- Media Response Policy
  - Draft policy and procedure written

#### **Future Milestones:**

- ADA Policy
  - Implement
- Media Response Policy
  - Complete form

Background: Strategic Plan goal #5.4

An updated external ADA policy. An administrative policy for responding to media inquiries for staff efficiency. Policies and procedures for grant opportunities internal and external/grant management policy.



			Adopted	Budget	Amended	Current Month	YTD	YTD	Budget - YTD	% Used/	
Account	Account Description		Budget	Amendments	Budget	Transactions	Encumbrances	Transactions	Transactions	Rec'd	Prior Year Total
Fund <b>100</b> -	General Fund							<u> </u>			
Division 5	500 - Administrative										
Departn	nent 001 - Administrator & Assen	nbly									
	EXPENSE										
5110											
5110.001	Regular Salaries/Wages		425,903.40	.00	425,903.40	.00	.00	121,235.20	304,668.20	28	209,079.17
5110.002	Holidays		.00	.00	.00	.00	.00	8,600.80	(8,600.80)	+++	7,141.24
5110.003	Sick Leave		.00	.00	.00	.00	.00	.00	.00	+++	1,529.28
5110.010	Temp Wages		27,600.00	.00	27,600.00	.00	.00	25,550.00	2,050.00	93	36,650.00
		<b>5110 -</b> Totals	\$453,503.40	\$0.00	\$453,503.40	\$0.00	\$0.00	\$155,386.00	\$298,117.40	34%	\$254,399.69
5120											
5120.001	Annual Leave		25,591.00	.00	25,591.00	.00	.00	10,222.00	15,369.00	40	35,981.92
5120.002	SBS		28,922.63	.00	28,922.63	.00	.00	9,767.49	19,155.14	34	17,765.61
5120.003	Medicare		6,946.87	.00	6,946.87	.00	.00	2,403.86	4,543.01	35	4,202.35
5120.004	PERS		93,698.80	.00	93,698.80	.00	.00	30,636.76	63,062.04	33	52,344.07
5120.005	Health Insurance		94,724.76	.00	94,724.76	.00	.00	21,818.37	72,906.39	23	33,463.51
5120.006	Life Insurance		50.52	.00	50.52	.00	.00	16.52	34.00	33	28.32
5120.007	Workmen's Compensation		4,196.20	.00	4,196.20	.00	.00	464.63	3,731.57	11	824.10
5120.011	PERS on Behalf	. <del>-</del>	18,938.09	.00	18,938.09	.00	.00	.00	18,938.09	0	6,191.00
		<b>5120 -</b> Totals	\$273,068.87	\$0.00	\$273,068.87	\$0.00	\$0.00	\$75,329.63	\$197,739.24	28%	\$150,800.88
5201											
5201.000	Training and Travel		79,600.00	.00	79,600.00	383.50	.00	21,760.80	57,839.20	27	46,292.73
		<b>5201 -</b> Totals	\$79,600.00	\$0.00	\$79,600.00	\$383.50	\$0.00	\$21,760.80	\$57,839.20	27%	\$46,292.73
5204										_	
5204.000	Telephone		2,000.00	.00	2,000.00	.00	.00	.00	2,000.00	0	1,115.52
5204.001	Cell Phone Stipend	. <del>-</del>	600.00	.00	600.00	.00	.00	175.00	425.00	29	300.00
		<b>5204 -</b> Totals	\$2,600.00	\$0.00	\$2,600.00	\$0.00	\$0.00	\$175.00	\$2,425.00	7%	\$1,415.52
5206											
5206.000	Supplies	. <del>-</del>	9,000.00	.00	9,000.00	.00	.00	1,259.58	7,740.42	14	3,470.80
		<b>5206 -</b> Totals	\$9,000.00	\$0.00	\$9,000.00	\$0.00	\$0.00	\$1,259.58	\$7,740.42	14%	\$3,470.80
5211											
5211.000	Data Processing Fees	. <del>-</del>	67,129.00	.00	67,129.00	.00	.00	39,158.56	27,970.44	58	49,091.04
		<b>5211 -</b> Totals	\$67,129.00	\$0.00	\$67,129.00	\$0.00	\$0.00	\$39,158.56	\$27,970.44	58%	\$49,091.04
5212											
5212.000	Contracted/Purchased Serv	. <del></del>	250,700.00	131,672.25	382,372.25	11,256.94	227,094.57	101,121.68	54,156.00	86	225,639.88
		<b>5212 -</b> Totals	\$250,700.00	\$131,672.25	\$382,372.25	\$11,256.94	\$227,094.57	\$101,121.68	\$54,156.00	86%	\$225,639.88
5222										. =	
5222.000	Postage		100.00	.00	100.00	.00	.00	9.65	90.35	10	.00
		<b>5222 -</b> Totals	\$100.00	\$0.00	\$100.00	\$0.00	\$0.00	\$9.65	\$90.35	10%	\$0.00
5224											
5224.000	Dues & Publications		17,765.00	.00	17,765.00	.00	.00	16,698.61	1,066.39	94	16,772.44



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Account	Account Description		Budget	Amendments	Budget	Transactions	Encumbrances	Transactions	Transactions	Rec'd	Prior Year Total
Fund <b>100</b> -	General Fund										
	500 - Administrative										
Depart	ment 001 - Administrator & Asse	embly									
	EXPENSE	_									
		<b>5224 -</b> Totals	\$17,765.00	\$0.00	\$17,765.00	\$0.00	\$0.00	\$16,698.61	\$1,066.39	94%	\$16,772.44
5226											
5226.000	Advertising	_	5,000.00	.00	5,000.00	.00	.00	1,455.80	3,544.20	29	2,113.35
		<b>5226 -</b> Totals	\$5,000.00	\$0.00	\$5,000.00	\$0.00	\$0.00	\$1,455.80	\$3,544.20	29%	\$2,113.35
5288											
5288.000	Administrator Contingency	. <del>-</del>	3,000.00	.00	3,000.00	.00	.00	.00	3,000.00	0	1,262.24
5289		<b>5288 -</b> Totals	\$3,000.00	\$0.00	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0%	\$1,262.24
5289.000	Mayor Contingency		3,000.00	.00	3,000.00	.00	.00	.00	3,000.00	0	.00
	3, 3, 3,	<b>5289 -</b> Totals	\$3,000.00	\$0.00	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0%	\$0.00
5290			1-7	, , , ,	1-7	, , , ,	,	,	, -,		,
5290.000	Other Expenses		40,250.00	1,075,000.00	1,115,250.00	.00	.00	815,292.69	299,957.31	73	19,645.45
		<b>5290 -</b> Totals	\$40,250.00	\$1,075,000.00	\$1,115,250.00	\$0.00	\$0.00	\$815,292.69	\$299,957.31	73%	\$19,645.45
		EXPENSE TOTALS	\$1,204,716.27	\$1,206,672.25	\$2,411,388.52	\$11,640.44	\$227,094.57	\$1,227,648.00	\$956,645.95	60%	\$770,904.02
Sub	-Department 900 - Human Resour	rces									
	EXPENSE										
5110											
5110.001	Regular Salaries/Wages		168,126.40	.00	168,126.40	.00	.00	7,323.78	160,802.62	4	93,825.87
5110.002	Holidays		.00	.00	.00	.00	.00	2,568.00	(2,568.00)	+++	1,478.66
5110.003	Sick Leave		.00	.00	.00	.00	.00	1,627.35	(1,627.35)	+++	10,623.92
5110.010	Temp Wages	_	.00	.00	.00	.00	.00	28,088.00	(28,088.00)	+++	13,656.50
		<b>5110 -</b> Totals	\$168,126.40	\$0.00	\$168,126.40	\$0.00	\$0.00	\$39,607.13	\$128,519.27	24%	\$119,584.95
5120											
5120.001	Annual Leave		.00	.00	.00	.00	.00	4,247.42	(4,247.42)	+++	18,043.73
5120.002	SBS		10,306.13	.00	10,306.13	.00	.00	2,691.35	7,614.78	26	8,436.61
5120.003	Medicare		2,437.83	.00	2,437.83	.00	.00	608.24	1,829.59	25	1,995.60
5120.004	PERS		36,987.85	.00	36,987.85	.00	.00	3,434.10	33,553.75	9	25,985.37
5120.005	Health Insurance		53,843.16	.00	53,843.16	.00	.00	7,394.05	46,449.11	14	15,423.20
5120.006	Life Insurance		14.16	.00	14.16	.00	.00	3.70	10.46	26	15.38
5120.007	Workmen's Compensation		470.62	.00	470.62	.00	.00	122.91	347.71	26	395.96
5120.011	PERS on Behalf	E130 Tatala	9,326.45	.00	9,326.45	.00	.00	.00	9,326.45	0	3,025.00
E201		<b>5120 -</b> Totals	\$113,386.20	\$0.00	\$113,386.20	\$0.00	\$0.00	\$18,501.77	\$94,884.43	16%	\$73,320.85
<b>5201</b> 5201.000	Training and Travel		17,465.00	00	17,465.00	.00	.00	00	17 465 00	0	293.91
3201.000	Training and Travel	<b>5201 -</b> Totals	\$17,465.00	.00 \$0.00	\$17,465.00	\$0.00	\$0.00	.00 \$0.00	17,465.00 \$17,465.00	0%	\$293.91
		<b>5201 -</b> 10(d)S	\$17,405.00	φυ.υυ	\$17,TU3.00	φυ.υυ	φυ.υυ	<b>Ф</b> 0.00	\$17,703.00	U70	\$255.9I



			Adopted	Budget	Amended	Current Month	YTD	YTD	Budget - YTD	% Used/	
Account	Account Description		Budget	Amendments	Budget	Transactions	Encumbrances	Transactions	Transactions	Rec'd	Prior Year Total
Fund <b>100</b> -	General Fund										
Division 5	500 - Administrative										
Departn	nent 001 - Administrator & Assembly	,									
Sub-	Department 900 - Human Resources EXPENSE										
5204											
5204.001	Cell Phone Stipend		300.00	.00	300.00	.00	.00	50.00	250.00	17	.00
		<b>5204 -</b> Totals	\$300.00	\$0.00	\$300.00	\$0.00	\$0.00	\$50.00	\$250.00	17%	\$0.00
5206			•		·	·		·	·		·
5206.000	Supplies		6,100.00	.00	6,100.00	.00	.00	317.40	5,782.60	5	1,082.40
		<b>5206 -</b> Totals	\$6,100.00	\$0.00	\$6,100.00	\$0.00	\$0.00	\$317.40	\$5,782.60	5%	\$1,082.40
5211			. ,		. ,	·		·			. ,
5211.000	Data Processing Fees		21,381.00	.00	21,381.00	.00	.00	12,472.25	8,908.75	58	17,124.00
	-	<b>5211 -</b> Totals	\$21,381.00	\$0.00	\$21,381.00	\$0.00	\$0.00	\$12,472.25	\$8,908.75	58%	\$17,124.00
5212											
5212.000	Contracted/Purchased Serv		36,569.00	100,000.00	136,569.00	3,570.00	25,562.50	59,340.48	51,666.02	62	84,292.54
		<b>5212 -</b> Totals	\$36,569.00	\$100,000.00	\$136,569.00	\$3,570.00	\$25,562.50	\$59,340.48	\$51,666.02	62%	\$84,292.54
5222											
5222.000	Postage		300.00	.00	300.00	.00	.00	.00	300.00	0	.00
		<b>5222 -</b> Totals	\$300.00	\$0.00	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00	0%	\$0.00
5224											
5224.000	Dues & Publications		7,759.00	.00	7,759.00	.00	.00	74.71	7,684.29	1	229.00
		<b>5224 -</b> Totals	\$7,759.00	\$0.00	\$7,759.00	\$0.00	\$0.00	\$74.71	\$7,684.29	1%	\$229.00
5226											
5226.000	Advertising		19,110.00	.00	19,110.00	.00	.00	2,584.35	16,525.65	14	3,638.43
		<b>5226 -</b> Totals	\$19,110.00	\$0.00	\$19,110.00	\$0.00	\$0.00	\$2,584.35	\$16,525.65	14%	\$3,638.43
	E	EXPENSE TOTALS	\$390,496.60	\$100,000.00	\$490,496.60	\$3,570.00	\$25,562.50	\$132,948.09	\$331,986.01	32%	\$299,566.08
	Sub-Department 900 - Human R	esources Totals	(\$390,496.60)	(\$100,000.00)	(\$490,496.60)	(\$3,570.00)	(\$25,562.50)	(\$132,948.09)	(\$331,986.01)	32%	(\$299,566.08)
	Department 001 - Administrator & A	Assembly Totals	(\$1,595,212.87)	(\$1,306,672.25)	(\$2,901,885.12)	(\$15,210.44)	(\$252,657.07)	(\$1,360,596.09)	(\$1,288,631.96)	56%	(\$1,070,470.10)
Departn	nent 003 - Municipal Clerk										
	EXPENSE										
5110											
5110.001	Regular Salaries/Wages		238,258.80	.00	238,258.80	.00	.00	117,038.96	121,219.84	49	202,930.22
5110.002	Holidays		.00	.00	.00	.00	.00	8,668.08	(8,668.08)	+++	7,158.68
5110.003	Sick Leave		.00	.00	.00	.00	.00	2,604.42	(2,604.42)	+++	3,085.74
5110.010	Temp Wages		50,000.00	.00	50,000.00	.00	.00	.00	50,000.00	0	14,133.20
		<b>5110 -</b> Totals	\$288,258.80	\$0.00	\$288,258.80	\$0.00	\$0.00	\$128,311.46	\$159,947.34	45%	\$227,307.84
5120											
5120.001	Annual Leave		6,519.00	.00	6,519.00	.00	.00	11,350.54	(4,831.54)	174	20,741.84
5120.002	SBS		18,106.82	.00	18,106.82	.00	.00	8,624.17	9,482.65	48	15,275.88



			Adopted	Budget	Amended	Current Month	YTD	YTD	Budget - YTD	% Used/	
Account	Account Description		Budget	Amendments	Budget	Transactions	Encumbrances	Transactions	Transactions	Rec'd	Prior Year Total
	General Fund										
	500 - Administrative										
Departr	ment 003 - Municipal Clerk										
	EXPENSE										
5120											
5120.003	Medicare		4,282.98	.00	4,282.98	.00	.00	2,039.96	2,243.02	48	3,613.45
5120.004	PERS		52,417.04	.00	52,417.04	.00	.00	30,725.60	21,691.44	59	51,461.60
5120.005	Health Insurance		57,634.20	.00	57,634.20	.00	.00	37,581.63	20,052.57	65	52,281.48
5120.006	Life Insurance		30.24	.00	30.24	.00	.00	17.64	12.60	58	31.63
5120.007	Workmen's Compensation		809.09	.00	809.09	.00	.00	396.44	412.65	49	746.59
5120.011	PERS on Behalf		17,419.13	.00	17,419.13	.00	.00	.00	17,419.13	0	5,707.00
		<b>5120 -</b> Totals	\$157,218.50	\$0.00	\$157,218.50	\$0.00	\$0.00	\$90,735.98	\$66,482.52	58%	\$149,859.47
5201											
5201.000	Training and Travel		14,150.00	.00	14,150.00	.00	.00	4,298.25	9,851.75	30	13,443.90
		<b>5201 -</b> Totals	\$14,150.00	\$0.00	\$14,150.00	\$0.00	\$0.00	\$4,298.25	\$9,851.75	30%	\$13,443.90
5204											
5204.000	Telephone		500.00	.00	500.00	.00	.00	.00	500.00	0	185.92
5204.001	Cell Phone Stipend		1,500.00	.00	1,500.00	.00	.00	525.00	975.00	35	900.00
		<b>5204 -</b> Totals	\$2,000.00	\$0.00	\$2,000.00	\$0.00	\$0.00	\$525.00	\$1,475.00	26%	\$1,085.92
5206											
5206.000	Supplies		10,000.00	.00	10,000.00	.00	.00	5,732.98	4,267.02	57	8,433.37
		<b>5206 -</b> Totals	\$10,000.00	\$0.00	\$10,000.00	\$0.00	\$0.00	\$5,732.98	\$4,267.02	57%	\$8,433.37
5211											
5211.000	Data Processing Fees		42,012.00	.00	42,012.00	.00	.00	24,507.00	17,505.00	58	45,737.04
		<b>5211 -</b> Totals	\$42,012.00	\$0.00	\$42,012.00	\$0.00	\$0.00	\$24,507.00	\$17,505.00	58%	\$45,737.04
5212											
5212.000	Contracted/Purchased Serv		92,468.00	7,400.00	99,868.00	.00	41,886.00	43,772.26	14,209.74	86	19,395.44
		<b>5212 -</b> Totals	\$92,468.00	\$7,400.00	\$99,868.00	\$0.00	\$41,886.00	\$43,772.26	\$14,209.74	86%	\$19,395.44
5222											
5222.000	Postage		.00	.00	.00	.00	.00	.00	.00	+++	29.90
		<b>5222 -</b> Totals	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	+++	\$29.90
5223											
5223.000	Tools & Small Equipment		2,000.00	4,702.50	6,702.50	.00	852.50	8,158.00	(2,308.00)	134	.00
		<b>5223 -</b> Totals	\$2,000.00	\$4,702.50	\$6,702.50	\$0.00	\$852.50	\$8,158.00	(\$2,308.00)	134%	\$0.00
5224											
5224.000	Dues & Publications		6,595.00	.00	6,595.00	.00	.00	1,745.00	4,850.00	26	5,596.90
		<b>5224 -</b> Totals	\$6,595.00	\$0.00	\$6,595.00	\$0.00	\$0.00	\$1,745.00	\$4,850.00	26%	\$5,596.90
5226				•		•					
5226.000	Advertising		40,000.00	.00	40,000.00	.00	.00	17,252.30	22,747.70	43	36,367.60
	-	<b>5226 -</b> Totals	\$40,000.00	\$0.00	\$40,000.00	\$0.00	\$0.00	\$17,252.30	\$22,747.70	43%	\$36,367.60
				·			•				. ,



Account	Account Description		Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% Used/ Rec'd	Prior Year Total
	General Fund		Daaget	Amendments	Duaget	Transactions	Liteumbrances	Transactions	Transactions	Recu	Thor real rotar
	500 - Administrative										
	nent 003 - Municipal Clerk										
Берагат	EXPENSE										
5227	EXI ENGE										
5227.001	Rent-Buildings		13,066.00	.00	13,066.00	.00	.00	7,745.47	5,320.53	59	1,411.48
5227.001	Neme Bananige	<b>5227 -</b> Totals	\$13,066.00	\$0.00	\$13,066.00	\$0.00	\$0.00	\$7,745.47	\$5,320.53	59%	\$1,411.48
5290			410/000.00	40.00	415/000.00	φσ.σσ	φο.σσ	4,7, 151.1,	ψο/οΞοίοσ	22.70	Ψ2, 1211.10
5290.000	Other Expenses		.00	.00	.00	.00	.00	.00	.00	+++	6.95
		<b>5290 -</b> Totals	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	+++	\$6.95
		EXPENSE TOTALS	\$667,768.30	\$12,102.50	\$679,870.80	\$0.00	\$42,738.50	\$332,783.70	\$304,348.60	55%	\$508,675.81
	Department 003 - Mu	_	(\$667,768.30)	(\$12,102.50)	(\$679,870.80)	\$0.00	(\$42,738.50)	(\$332,783.70)	(\$304,348.60)	55%	(\$508,675.81)
Departm	nent 007 - General Office		(1117)	(1 / /	(177	, , , , ,	(1 ,,	(1 , ,	(1 / /		(1-1-1)
Sub-I	Department 801 - 100 Lincoln St I	Bldg									
	EXPENSE										
5203											
5203.001	Utilities		60,000.00	.00	60,000.00	.00	.00	24,564.38	35,435.62	41	68,674.38
		<b>5203 -</b> Totals	\$60,000.00	\$0.00	\$60,000.00	\$0.00	\$0.00	\$24,564.38	\$35,435.62	41%	\$68,674.38
5205							·				
5205.000	Insurance		185,725.00	.00	185,725.00	.00	.00	279,026.41	(93,301.41)	150	196,373.46
		<b>5205 -</b> Totals	\$185,725.00	\$0.00	\$185,725.00	\$0.00	\$0.00	\$279,026.41	(\$93,301.41)	150%	\$196,373.46
5206							·				
5206.000	Supplies		13,930.00	.00	13,930.00	.00	.00	5,309.62	8,620.38	38	12,331.14
		<b>5206 -</b> Totals	\$13,930.00	\$0.00	\$13,930.00	\$0.00	\$0.00	\$5,309.62	\$8,620.38	38%	\$12,331.14
5207											
5207.000	Repairs & Maintenance		2,650.00	.00	2,650.00	.00	.00	.00	2,650.00	0	.00
	·	<b>5207 -</b> Totals	\$2,650.00	\$0.00	\$2,650.00	\$0.00	\$0.00	\$0.00	\$2,650.00	0%	\$0.00
5208											
5208.000	Bldg Repair & Maint		130,156.00	.00	130,156.00	.00	.00	75,924.31	54,231.69	58	122,415.96
		<b>5208 -</b> Totals	\$130,156.00	\$0.00	\$130,156.00	\$0.00	\$0.00	\$75,924.31	\$54,231.69	58%	\$122,415.96
5212											
5212.000	Contracted/Purchased Serv		40,908.00	.00	40,908.00	.00	15,334.55	21,941.85	3,631.60	91	36,742.40
		<b>5212 -</b> Totals	\$40,908.00	\$0.00	\$40,908.00	\$0.00	\$15,334.55	\$21,941.85	\$3,631.60	91%	\$36,742.40
5221											
5221.000	Transportation/Vehicles		4,064.00	.00	4,064.00	.00	.00	2,138.17	1,925.83	53	2,938.66
		<b>5221 -</b> Totals	\$4,064.00	\$0.00	\$4,064.00	\$0.00	\$0.00	\$2,138.17	\$1,925.83	53%	\$2,938.66
5222											
5222.000	Postage		24,000.00	.00	24,000.00	.00	4,000.00	15,959.73	4,040.27	83	21,073.14
		<b>5222 -</b> Totals	\$24,000.00	\$0.00	\$24,000.00	\$0.00	\$4,000.00	\$15,959.73	\$4,040.27	83%	\$21,073.14



		Adopted	Budget	Amended	Current Month	YTD	YTD	Budget - YTD	% Used/	
Account	Account Description	Budget	Amendments	Budget	Transactions	Encumbrances	Transactions	Transactions	Rec'd	Prior Year Tota
Fund <b>100</b> -	General Fund									
	500 - Administrative									
Departn	ment 007 - General Office									
Sub-	Department 801 - 100 Lincoln St Bldg									
	EXPENSE									
5227										
5227.002	Rent-Equipment	6,320.00	.00	6,320.00	.00	.00	1,424.35	4,895.65	23	3,688.74
	<b>5227 -</b> Totals	\$6,320.00	\$0.00	\$6,320.00	\$0.00	\$0.00	\$1,424.35	\$4,895.65	23%	\$3,688.74
5231										
5231.000	Credit Card Expense	80,000.00	.00	80,000.00	.00	.00	63,835.41	16,164.59	80	74,108.47
	<b>5231 -</b> Totals	\$80,000.00	\$0.00	\$80,000.00	\$0.00	\$0.00	\$63,835.41	\$16,164.59	80%	\$74,108.47
	EXPENSE TOTALS	\$547,753.00	\$0.00	\$547,753.00	\$0.00	\$19,334.55	\$490,124.23	\$38,294.22	93%	\$538,346.35
	Sub-Department 801 - 100 Lincoln St Bldg Totals	(\$547,753.00)	\$0.00	(\$547,753.00)	\$0.00	(\$19,334.55)	(\$490,124.23)	(\$38,294.22)	93%	(\$538,346.35)
Sub-	Department 802 - 304 Lake St Building									
	EXPENSE									
5203										
5203.001	Utilities	87,000.00	.00	87,000.00	.00	.00	38,411.22	48,588.78	44	79,322.09
5203.005	Heating Fuel	.00	.00	.00	.00	.00	974.77	(974.77)	+++	3,371.19
5203.006	Interuptable electric	30,000.00	.00	30,000.00	.00	.00	12,795.45	17,204.55	43	44,518.84
	<b>5203 -</b> Totals	\$117,000.00	\$0.00	\$117,000.00	\$0.00	\$0.00	\$52,181.44	\$64,818.56	45%	\$127,212.12
5204										
5204.000	Telephone	620.00	.00	620.00	.00	.00	283.90	336.10	46	620.14
	<b>5204 -</b> Totals	\$620.00	\$0.00	\$620.00	\$0.00	\$0.00	\$283.90	\$336.10	46%	\$620.14
5207										
5207.000	Repairs & Maintenance	.00	.00	.00	.00	.00	(603.00)	603.00	+++	(391.00)
	<b>5207 -</b> Totals	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	(\$603.00)	\$603.00	+++	(\$391.00)
5208										
5208.000	Bldg Repair & Maint	88,696.00	.00	88,696.00	.00	.00	51,739.31	36,956.69	58	93,273.96
	<b>5208 -</b> Totals	\$88,696.00	\$0.00	\$88,696.00	\$0.00	\$0.00	\$51,739.31	\$36,956.69	58%	\$93,273.96
5212										
5212.000	Contracted/Purchased Serv	56,052.00	.00	56,052.00	.00	22,244.05	29,405.67	4,402.28	92	49,917.72
	<b>5212 -</b> Totals	\$56,052.00	\$0.00	\$56,052.00	\$0.00	\$22,244.05	\$29,405.67	\$4,402.28	92%	\$49,917.72
	EXPENSE TOTALS	\$262,368.00	\$0.00	\$262,368.00	\$0.00	\$22,244.05	\$133,007.32	\$107,116.63	59%	\$270,632.94
	Sub-Department 802 - 304 Lake St Building Totals	(\$262,368.00)	\$0.00	(\$262,368.00)	\$0.00	(\$22,244.05)	(\$133,007.32)	(\$107,116.63)	59%	(\$270,632.94)
	Department <b>007 - General Office</b> Totals	(\$810,121.00)	\$0.00	(\$810,121.00)	\$0.00	(\$41,578.60)	(\$623,131.55)	(\$145,410.85)	82%	(\$808,979.29)
Departn	ment 008 - Other Expenditures	., , ,		, , , , , , , , , , , , , , , , , , , ,	,		, , , , , , , , , , , , , , , , , , , ,	, , , , , , , , , , , , , , , , , , , ,		(, , , , , , , , , , , , , , , , , , ,
- F - 1 - 1	EXPENSE									
5212	-									
5212.001	Sitka Historical Contract	100,000.00	.00	100,000.00	.00	25,000.00	75,000.00	.00	100	97,200.00
		,		,000.00		==,000.00	. = ,000.00	.50		3.,200.00



			Adopted	Budget	Amended	Current Month	YTD	YTD	Budget - YTD	% Used/	
Account	Account Description		Budget	Amendments	Budget	Transactions	Encumbrances	Transactions	Transactions	Rec'd	Prior Year Total
Fund <b>100</b> -	General Fund										
Division	500 - Administrative										
Depart	ment 008 - Other Expenditures										
	EXPENSE										
5212											
5212.002	SEDA Contract		70,000.00	.00	70,000.00	.00	17,500.00	52,500.00	.00	100	63,000.00
		<b>5212 -</b> Totals	\$170,000.00	\$0.00	\$170,000.00	\$0.00	\$42,500.00	\$127,500.00	\$0.00	100%	\$160,200.00
5228											
5228.000	Donations		175,000.00	.00	175,000.00	.00	.00	169,357.00	5,643.00	97	145,000.00
5228.001	Pass through grants		60,000.00	16,080.00	76,080.00	.00	13,504.89	12,166.55	50,408.56	34	43,920.00
		<b>5228 -</b> Totals	\$235,000.00	\$16,080.00	\$251,080.00	\$0.00	\$13,504.89	\$181,523.55	\$56,051.56	78%	\$188,920.00
5290											
5290.000	Other Expenses		.00	.00	.00	.00	.00	.00	.00	+++	100.00
		<b>5290 -</b> Totals	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	+++	\$100.00
	E	EXPENSE TOTALS	\$405,000.00	\$16,080.00	\$421,080.00	\$0.00	\$56,004.89	\$309,023.55	\$56,051.56	87%	\$349,220.00
	Department 008 - Other Exp	enditures Totals	(\$405,000.00)	(\$16,080.00)	(\$421,080.00)	\$0.00	(\$56,004.89)	(\$309,023.55)	(\$56,051.56)	87%	(\$349,220.00)
	Division 500 - Admir	nistrative Totals	(\$3,478,102.17)	(\$1,334,854.75)	(\$4,812,956.92)	(\$15,210.44)	(\$392,979.06)	(\$2,625,534.89)	(\$1,794,442.97)	63%	(\$2,737,345.20)
	Fund <b>100 - Gen</b>	eral Fund Totals	\$3,478,102.17	\$1,334,854.75	\$4,812,956.92	\$15,210.44	\$392,979.06	\$2,625,534.89	\$1,794,442.97		\$2,737,345.20
		Grand Totals	\$3,478,102.17	\$1,334,854.75	\$4,812,956.92	\$15,210.44	\$392,979.06	\$2,625,534.89	\$1,794,442.97		\$2,737,345.20