# QUARTERLY REPORT

November 12, 2024 August - October 2024

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To provide public services for Sitka that support a livable community for all

PEOPLE | INNOVATION | INTEGRITY | SUSTAINABLE | SERVICE

# Communications and Engagement Plan

Strategic Plan Goal 2.1 & 5.5

## **Project Status Updates**

- First quarterly newsletter distributed
- Strategic Plan social media posts for Telling Our Story

#### **Future Milestones**

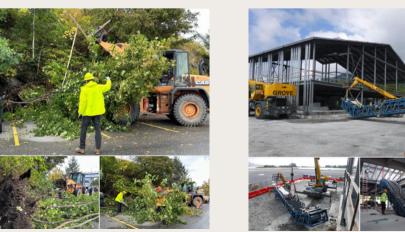
- Continued social media content
- Quarterly newsletter, January 2025

## **Background**

Communication and engagement for social media and other communication channels including a quarterly newsletter. Goals include storytelling to inform / educate the community and visitors; share/celebrate community wins.



Honoring Native Heritage Month, 10/24 Assembly meeting



Employees clearing debris from wind storm



Airport escalator install



GovDelivery sign up for CBS Newsletter





# Strategic Plan Update #2

## **Project Status Updates**

- Community survey
- Project team meeting to go through goals for updates and celebrate ongoing and/or completed goals
- Outreach to boards and commissions
- Assembly interviews
- Project Team and Assembly retreat planning

#### **Future Milestones**

- Debrief from the Project Team and Assembly retreat
- Updates and distribution of plan
- Construct annual report to the community based off completed or ongoing goals/actions

## **Background**

The Sitka Strategic Plan 2022-2027 was adopted 9/27/2022. The plan calls for making regular annual updates to ensure it remains relevant in meeting current community and organizational needs.



# **FERC Power Site Section 24 Withdrawal**

Strategic Plan Goal 1.1

# **Project Status Updates**

• In a meeting held with FERC, it was determined that the boundary line adjustment would be best suited to be done during the relicensing process.

## Future Milestones

• Staff will continue to evaluate options to see if an opportunity exists to complete the process earlier.

## **Background**

Federal withdrawal for the Green Lake project encompasses 1,281 acres, the facility itself, including reservoir occupies approximately 200 acres. CBS would like the option to develop of the lands outside the area occupied by the hydro project.

# Land and Water Conservation Fund (LWCF) Grant Crescent Harbor Park Courts Rehabilitation and Enhancements

Strategic Plan Goal 4.1 & 4.4

## **Project Status Updates**

• CBS PROJECT WAS AWARDED!

#### **Future Milestones**

• Complete and execute the grant agreement

## **Background**

The Crescent Harbor Park Courts Rehabilitation and Enhancements project include resurfacing, painting/enhancements to create a more multi-purpose facility.

# **Administrative Policies**

Strategic Plan Goal 5.3

## **Project Status Updates**

Met with CBS Attorney and a new ordinance has been created

## **Future Milestones**

- Ordinance 96-1373 to be repealed
- Assembly approval of the ADA policy ordinance
- Implement the procedures

# <u>Background</u>

Update to the external ADA policy from 1996.

# FY2024 Denali Commission Grant

Strategic Plan Goal 4.1

# **Project Status Updates**

NOT AWARDED

#### **Future Milestones**

• Reapply in the next round of funding 2025

# **Background**

The North Boat Yard Electrical project is part of Phase 2 of the GPIP Vessel Haul Out Development project. Installation of electrical infrastructure to provide utility power service to one of the three boat yard locations.



# What's Happening in Sitka?

**Municipal Election: Vote October 1** 

Your voice matters! Today, October 1, is the final day to cast your vote and make it count. Whether you vote by mail, fax, or in person at Harrigan Centennial Hall, be sure to make your vote count. Visit the City's <u>website</u> for full details!

#### Let's Make a Splash Blatchley Pool!

The Blatchley Middle School Pool is reopening to the public in the next month, and we've got a new aquatics manager starting October 1. Get ready for swimming fun and aquatics programs—just in time for fall! For more information about aquatic activities and fun events visit <a href="https://sitka.recdesk.com/Community/Home">https://sitka.recdesk.com/Community/Home</a>



#### **Mark Your Calendars**

The Sitka Public Library has fun events lined up from geography trivia to a Halloween Babies and Books event on October 26, author talks, and more-- there's something for everyone. You won't want to miss the magic of Reading Wonderland in December too! For a complete list of events visit and follow the Sitka Library on social media.

#### The Great Sitka Outage: A Thank You, Gunalchéesh, Háw'aa.

During the 2024 Internet and Phone Outage, Sitka stood strong! Thanks to our partners like Royal Caribbean, Tlingit & Haida, and local businesses, we kept the community connected. With satellite-based terminals and quick responses, we showed that together, we can tackle anything! Check out the City's complete press release here for more information.

# Sustainable Sitka

# **Green Lake Hydroelectric Project: Going Strong**

Sitka is proud of our 99.9% renewable energy! The Green Lake Hydro Project has powered our city since 1982, and now it's getting a facelift to keep the lights on for the next 40 years and beyond. This critical update is well underway, ensuring clean, reliable energy for decades to come. We plan to share more updates online and via social media!



# Sitka Staff at work for YOU



Nearly three years ago we kicked off a five-year strategic plan built from the foundation of needs and priorities of the Sitka community and Assembly. In the next month we will be gathering City department heads and Assembly members to discuss the progress of year two and the goals and actions for year three in 2025.

Goal 1: Preserve the Quality of Life and Affordability: Sitka is making strides in housing, zoning for mobile homes, and reducing utility costs.

Goal 2: Strengthen Communication & Relationships:

Communication plans are in place, and efforts are ongoing to engage underrepresented communities and collaborate with local organizations.

**Goal 3: Sustainability**: Financial forecasting is being improved, with progress on tourism policies and business support services.

**Goal 4: Sustainable Infrastructure**: Several grants have been submitted to enhance local infrastructure, with projects in transportation and harbor facilities.

**Goal 5: CBS as a Great Workplace**: Workforce training, a new HR system, and communication improvements are positioning CBS as an excellent employer and service provider.

For a complete list of progress updates, stay tuned for a full report following the Assembly and Sitka staff workshop in November! We will also be sharing strategic plan updates regularly on our social media channels. Be sure to follow us on Facebook and Instagram as we continue to grow the future together!



Love Sitka? Help shape its future by serving on the newly formed Tourism Commission! This 7-member team will guide strategies to advise the Assembly on the best path forward for Sitka residents. Apply by October 15 to make your mark!

# City Administrator's Corner

#### **Haul Out Update**

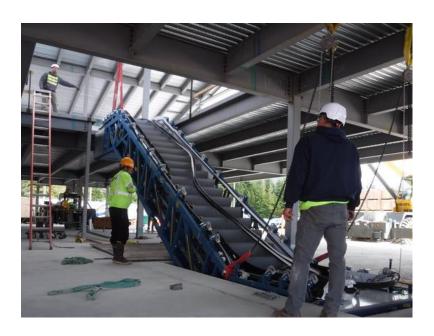
After years of traveling to other communities, local vessel owners can soon haul out right here. CBS, GPIP Board of Directors, SEDA, and consultant and engineer partners are teaming together on this project and have plans to start hauling boats in early 2025. Thanks to an \$8.2M investment approved by Sitkans from the hospital sale in 2022, we're moving closer to Phase 1's completion.

Curious about Phase 2? We've got big plans for expanding the shipyard—stay tuned for updates including utility installation, short and long-term storage, and public restrooms!

#### **Airport Renovation**

Big things are happening at the Sitka Rocky Gutierrez Airport! Our terminal is getting a much-needed makeover, tackling outdated infrastructure to enhance your travel experience. We're expanding, upgrading, and making it smoother for you. Stay tuned as we work through Phase 1 of the project that is expected to be completed in June 2025. Phase 2, renovation of the existing terminal will commence shortly thereafter.

Oh, and fun fact-- Did you know Alaska Airlines owns our jet bridge?



#### **Housing Development: Expanding Possibilities**

Housing is a hot topic here in Sitka! We will be completing a study to unlock city-owned land for housing development. As a first step in the study, the complete inventory of city-owned lands will be analyzed to determine the most promising areas for more intensive study. Heavily focused on the geotechnical, environmental, and engineering aspects of land development, the results of this study will tell us where our best opportunities for housing development are, how much housing can be built, and the cost of making it a reality. Keep an eye out for updates as we work to improve housing availability and affordability in Sitka!

# Tune into KCAW with John Leach each month!

City Administrator, John Leach, has been taking on hot topics in Sitka, live on KCAW radio. Tune in on Thursday, October 17, and Thursday, October 31, at 8:16am to keep up with his next updates! <a href="https://www.kcaw.org">https://www.kcaw.org</a>.





# **Expense Budget Performance Report**

Fiscal Year to Date 11/05/24 Include Rollup Account and Rollup to Account

			Adopted	Budget	Amended	Current Month	YTD	YTD	Budget - YTD 4	% Usea/	
Account	Account Description		Budget	Amendments	Budget	Transactions	Encumbrances	Transactions	Transactions	Rec'd	Prior Year Total
Fund <b>100</b> - 0	General Fund	'	'					'			
	500 - Administrative										
Departm	nent 001 - Administrator & Asser	mbly									
	EXPENSE										
5110											
5110.001	Regular Salaries/Wages		342,796.30	.00	342,796.30	11,676.08	.00	98,276.88	244,519.42	29	225,508.20
5110.002	Holidays		.00	.00	.00	1,442.56	.00	3,394.40	(3,394.40)	+++	12,005.00
5110.003	Sick Leave		.00	.00	.00	.00	.00	373.68	(373.68)	+++	1,186.72
5110.010	Temp Wages	E440 Tabels	70,600.00	.00	70,600.00	.00.	.00	17,200.00	53,400.00	24	46,750.00
=400		<b>5110 -</b> Totals	\$413,396.30	\$0.00	\$413,396.30	\$13,118.64	\$0.00	\$119,244.96	\$294,151.34	29%	\$285,449.92
<b>5120</b>	Americal Lagrage		15 214 50	00	15 214 50	1 200 00	00	0.020.02	F 274 F0	CF	16 004 00
5120.001 5120.002	Annual Leave SBS		15,214.50 26,273.77	.00 .00	15,214.50 26,273.77	1,306.96 884.29	.00 .00	9,839.92 7,989.55	5,374.58 18,284.22	65 30	16,804.08 18,151.59
5120.002	Medicare		6,214.98	.00	•	209.17	.00	7,989.55 1,889.88	4,325.10	30	4,387.03
5120.003	PERS		75,415.42	.00	6,214.98	3,173.64	.00	24,614.69	50,800.73	33	4,367.03 54,934.88
5120.004	Health Insurance		73,413.42		75,415.42 71,625.72	.00		•	•	33 14	•
	Life Insurance		71,625.72 39.48	.00	•	.00	.00	10,241.48	61,384.24 30.54	23	35,375.76 27.81
5120.006 5120.007	Workmen's Compensation		2,221.23	.00 .00	39.48 2,221.23	.00 37.51	.00 .00	8.94 335.90	1,885.33	25 15	832.61
5120.007	PERS on Behalf		19,596.79	.00	19,596.79	.00	.00	.00	19,596.79	0	6,782.00
3120.011	PERS OII BEIIdii	<b>5120 -</b> Totals	\$216,601.89	\$0.00	\$216,601.89	\$5,611.57	\$0.00	\$54,920.36	\$161,681.53	25%	\$137,295.76
5201		<b>3120 -</b> 10tais	\$210,001.09	\$0.00	\$210,001.09	\$5,011.57	φ0.00	\$34,920.30	\$101,061.55	2370	\$137,293.70
5201.000	Training and Travel		68,300.00	.00	68,300.00	.00	.00	12,750.28	55,549.72	19	37,405.94
3201.000	Training and Travel	<b>5201 -</b> Totals	\$68,300.00	\$0.00	\$68,300.00	\$0.00	\$0.00	\$12,750.28	\$55,549.72	19%	\$37,405.94
5204		<b>3201</b> - 10tais	\$00,500.00	φ0.00	\$00,500.00	φ0.00	φ0.00	\$12,730.20	\$33,3±3.72	1370	φ57,705.57
5204.001	Cell Phone Stipend		600.00	.00	600.00	.00	.00	100.00	500.00	17	300.00
3204.001	cell i floric Superio	<b>5204 -</b> Totals	\$600.00	\$0.00	\$600.00	\$0.00	\$0.00	\$100.00	\$500.00	17%	\$300.00
5206		<b>520</b> 4 Total5	φοσο.σσ	φ0.00	φοσο.σσ	φ0.00	φ0.00	Ψ100.00	ψ300.00	17 70	φ500.00
5206.000	Supplies		9,500.00	.00	9,500.00	.00	.00	1,792.04	7,707.96	19	2,765.66
3200.000	Заррнез	<b>5206 -</b> Totals	\$9,500.00	\$0.00	\$9,500.00	\$0.00	\$0.00	\$1,792.04	\$7,707.96	19%	\$2,765.66
5211		<b>5200</b> Fotals	ψ3/300.00	φ0.00	ψ3,300.00	φ0.00	φ0.00	Ψ1// 32.01	ψ, γ, σ, 150	1370	φ2,7 03.00
5211.000	IT Fees		64,412.00	.00	64,412.00	.00	.00	21,470.68	42,941.32	33	67,128.96
5211.000	1	<b>5211 -</b> Totals	\$64,412.00	\$0.00	\$64,412.00	\$0.00	\$0.00	\$21,470.68	\$42,941.32	33%	\$67,128.96
5212			φοι, ι	φ0.00	ψο ι, ι.Σσο	φσ.σσ	40.00	421, 17 0100	Ψ .2/5 .1.02	3370	ψο, /120.50
5212.000	Contracted Services		278,724.00	.00	278,724.00	2,037.50	123,632.16	56,414.84	98,677.00	65	280,033,23
		<b>5212 -</b> Totals	\$278,724.00	\$0.00	\$278,724.00	\$2,037.50	\$123,632.16	\$56,414.84	\$98,677.00	65%	\$280,033.23
5222			7-1-5/1-1-1-5	40.00	7=10,1=110	4-/	4/	4/	4/		,,
5222.000	Postage		100.00	.00	100.00	.00	.00	.00	100.00	0	19.50
	<del>y-</del>	<b>5222 -</b> Totals	\$100.00	\$0.00	\$100.00	\$0.00	\$0.00	\$0.00	\$100.00	0%	\$19.50
5224				1	,	1	1	1	,		,
5224.000	Dues and Publications		18,418.00	.00	18,418.00	.00	.00	15,575.70	2,842.30	85	16,818.61
		<b>5224 -</b> Totals	\$18,418.00	\$0.00	\$18,418.00	\$0.00	\$0.00	\$15,575.70	\$2,842.30	85%	\$16,818.61



# **Expense Budget Performance Report**

Fiscal Year to Date 11/05/24 Include Rollup Account and Rollup to Account

		Adopted	Budget	Amended	Current Month	YTD	YTD	Budget - YTD % Used/			
Account	Account Description		Budget	Amendments	Budget	Transactions	Encumbrances	Transactions	Transactions	Rec'd	Prior Year Total
Fund <b>100</b>	- General Fund										
Division	500 - Administrative										
Depar	tment 001 - Administrator & Assembly										
	EXPENSE										
5226											
5226.000	Advertising		5,000.00	.00	5,000.00	.00	.00	633.15	4,366.85	13	2,987.35
		<b>5226 -</b> Totals	\$5,000.00	\$0.00	\$5,000.00	\$0.00	\$0.00	\$633.15	\$4,366.85	13%	\$2,987.35
5288											
5288.000	Administrator Contingency		3,000.00	.00	3,000.00	.00	.00	.00	3,000.00	0	1,615.84
		<b>5288 -</b> Totals	\$3,000.00	\$0.00	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0%	\$1,615.84
5289											
5289.000	Mayor Contingency		3,000.00	.00	3,000.00	.00	.00	.00	3,000.00	0	.00
		<b>5289 -</b> Totals	\$3,000.00	\$0.00	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0%	\$0.00
5290											
5290.000	Other Expenses		21,000.00	.00	21,000.00	.00	.00	1,332.59	19,667.41	6	825,253.59
		<b>5290 -</b> Totals	\$21,000.00	\$0.00	\$21,000.00	\$0.00	\$0.00	\$1,332.59	\$19,667.41	6%	\$825,253.59
	EXP	ENSE TOTALS	\$1,102,052.19	\$0.00	\$1,102,052.19	\$20,767.71	\$123,632.16	\$284,234.60	\$694,185.43	37%	\$1,657,074.36
	Department <b>001 - Administrator &amp; Assembly</b> Totals		(\$1,102,052.19)	\$0.00	(\$1,102,052.19)	(\$20,767.71)	(\$123,632.16)	(\$284,234.60)	(\$694,185.43)	37%	(\$1,657,074.36)
	Division <b>500 - Administrative</b> Totals		(\$1,102,052.19)	\$0.00	(\$1,102,052.19)	(\$20,767.71)	(\$123,632.16)	(\$284,234.60)	(\$694,185.43)	37%	(\$1,657,074.36)
	Fund 100 - General Fund Totals		\$1,102,052.19	\$0.00	\$1,102,052.19	\$20,767.71	\$123,632.16	\$284,234.60	\$694,185.43		\$1,657,074.36
		Grand Totals	\$1,102,052.19	\$0.00	\$1,102,052.19	\$20,767.71	\$123,632.16	\$284,234.60	\$694,185.43		\$1,657,074.36