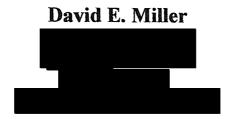
# State of Alaska LOCAL EMERGENCY PLANNING COMMITTEE

## INDIVIDUAL APPLICATION FORM FOR MEMBERSHIP ON LEPC

LEPC name: Sitka Local Emergency Planning Committee
Applicant name: David E. Miller
Mailing address:
Residence address:
Day phone: Home Phone (optional):
Where employed: Retired City and Boogles BAD title: Retired Fire Chief
LEPC category/seat that applicant seeks: 2 or 6
Categories: 1) Elected local officials, 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Envt/Hospital, and Transportation Personnel, 3) Media/Broadcast, 4) Community Groups, 5) Owners/Operators of Facilities, 6) Members of the Public, 7) LEPC Information Coordinator/SERC liaison
New applicant Renewal Regular member Alternate member
Qualifications for this category: Two involved with the Bitta LEPE while employed
Citica emagency operations plans, and the working of the statewide
There Tes 100, 200, 308, 700, 800 classes.
Organizations in which applicant participates (that are pertinent to the application):
State Emergency Reaponse Commission Hember.
Co-Chair of the Extend Alaska LEPCA.
Please provide enough information to demonstrate an applicant's eligibility or suitability for a particular seat on the LEPC. For the Public At Large position, please state whether an applicant qualifies for any other category on the LEPC.
Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No
I hereby certify that the above information is correct and that I have not misrepresented myself.
Signature Date

→ To be considered, your application must be complete AND be accompanied by either a letter of interest or resume. Return to:

Melissa Henshaw, Deputy Clerk
100 Lincoln Street
Fax: 907-747-7403
Email: melissa.henshaw@cityofsitka.org



## **Objective:**

To become a member of the Sitka LEPC

### **Qualifications:**

Thirty plus years of experience in the Fire service as both a volunteer and career staff and twelve years of Food and Beverage experience.

## **Professional Experience:**

Sitka Fire Department - City and Borough of Sitka

Fire Chief; May 2009 - Oct. 1, 2020

Plan, direct and supervise the operations of the Sitka Fire Department for both volunteer and career staff. Ensure the Fire Department is ready for all types of emergency operations---Fire, EMS, Dive, SAR and all natural and manmade disasters. Collaborate with outside agencies to ensure all joint operations run smoothly. Keep city staff and the public aware of the progress within the department.

## Sitka Police Department - City and Borough of Sitka

Jail Officer; May 2004 – May 2009

Maintain inmate safety and security. Provide direct supervision for inmates being detained in the facility. Complete booking procedures and transportation of inmates as required.

## Sitka Fire Department - City and Borough of Sitka

Fire Chief; November 1999 - May 2004

Plan, direct and supervise the operations of the Fire Department for both volunteer and career staff. Ensure the Fire Department is ready for all types of emergency operations---Fire, EMS, Dive, SAR and all natural and manmade disasters. Collaborate with outside agencies to ensure all joint operations run smoothly. Keep city staff and the public aware of the progress within the department.

## Engineer; September 1995 – November 1999

Make sure the facility and all equipment is in good working order in case of emergency. Respond to all emergency calls and assist as needed. Created and implemented a new mapping system that made it easier to find structures located within the city. Maintain certification as an EMT-1.

## Sheldon Jackson College: Sitka Alaska

Director of Food Services; June 1988 – June 1996

Provide cafeteria style food service for 150 students and the Alaska State Trooper Academy. Manage 10 full time staff as well as 5 student staff. Planning and budgeting for all aspects of the food service.

D. Miller 1 of 2

#### Montana State University

Director of Catering and Purchasing; September 1985 – June 1988

Organize catering events for up to 2,000 people. Manage up to 150 part time students during events. Responsible for purchasing all food and paper products for the university which had 10,000 students.

## Volunteer Experience:

Sitka Volunteer Fire Department

FF, Senior FF, Captain / EMT1; August 1988 - Nov. 1995

FF/EMT May 2004- May 2009

Rae Volunteer Fire Department: Bozeman Montana

Volunteer Firefighter; January 1987 - May 1988

Mount Rainier National Park / Death Valley National Monument / Grand Canyon National Park Volunteer Firefighter for the concessionaire in the parks; May 1974 – October 1983

## **Volunteer Association Experience:**

Sitka Fire Department Volunteer Association

President; December 1995-1997

Vice President; January 1993 - December 1994

President; January 1990 – December 1992

## Alaska State Firefighters Association

President; September 2008 - September 2010

President; September 1994 – September 1996

Very active member of this organization since 1990. I wrote, received and was administrator of three Staffing for Adequate Fire and Emergency Response (SAFER) grants for recruitment and retention of volunteer firefighters in the State of Alaska.

#### National Volunteer Fire Council

Current Alaska State Alternate Director; 2003 – present

#### Alaska Seismic Hazards Commission

Served six years on the commission.

#### **Education:**

Associate of Science – 1978 Grays Harbor College Aberdeen WA High School Diploma – 1974 Mount Tahoma H.S. Tacoma WA

References: Available upon request.

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## LOCAL EMERGENCY PLANNING COMMITTEE

NAME	CONT	TACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
CRAIG WARREN, CHAIR	747-3233	craig.warren@cityofsitka.org	Permanent	Fire Chief*	2
GEORGE BENNETT JR.	966-8916	gbennett@searhc.org	3/28/17	3/28/20	2
225 Tongass Drive			3/24/20	3/24/23	
SHANNON FREITAS	966-8511	shannonf@searhc.org	3/28/17, 4/14/20	3/28/20, 4/14/23	2
222 Tongass Drive					
GERALDINE LAUX	406-390-3328	bolaux123@gmail.com	3/9/21	3/9/24	2
4260 Halibut Point Road					
BECKY MEIERS	747-5877	generalmanager@kcaw.org	12/11/18	12/11/21	3
2 Lincoln Street Ste. B					
AMY ZANUZOSKI	966-8237	amyz@scpsak.org	6/12/18	6/12/21	4
113 Metlakatla Street					
JUSTIN MULLENIX	907-290-4306	justin.mullenix2.mil@mail.mil	2/25/20	2/25/23	4
503 Marine Street	907-623-8155 h				
MIM MCCONNELL	738-2888	sitkamim@gmail.com	3/24/20	3/24/23	4
606A Sawmill Creek Road	747-2860				
TRISH WHITE	747-8006X202 w;	trish@whitesalaska.com	3/10/09, 3/13/12	3/10/12, 3/15/15	5
117 Granite Creek Road SCOTT WAGNER	747-5976 h 747-3791 h	scott_wagner@nsraa.org	3/24/15, 3/27/18 11/12/13, 12/27/16	3/24/18, 3/27/21 11/12/16, 12/27/19	5
304 Nicole Drive	738-2729 c	Scott_wagner@nsraa.org	1/14/20	1/14/23	
MARY ANN HALL	752-7275	jary_1@icloud.com	8/23/11, 8/12/14	8/23/14, 8/12/17	6
2037 Halibut Point Road	762 7270	jary_1 Storedatestin	8/8/17, 7/28/20	8/8/20, 7/28/23	Ů
JOEL HANSON	747-9834	captainjoel@alaskan.com	2/25/20	2/25/23	6
417 Arrowhead Street				_,_,_,	
ROBERT HATTLE	738-2230	rhattle@mac.com	3/24/20	3/24/23	6
PO Box 2676					
ROBERT BATY	747-3245	robert.baty@sitkapd.org	Permanent	Interim Police Chief*	2
LANCE EWERS	747-3245	lance.ewers@sitkapd.org	Permanent	Law Enforcement*	2
JENNIFER KLEJKA	747-3233	jennifer.klejak@cityofsitka.org	Permanent	LEPC Coordinator*	7
VALORIE NELSON	747-4589	assemblynelson@cityofsitka.org	Non-Voting	Assembly Liaison	1
Gail Johansen Peterson	747-7646		- · · - ···· <del>y</del>	,	-
3511 Halibut Point Road		scribeinkservices@gmail.com		Secretary	

<sup>\*</sup>The police and fire chiefs and the LEPC Coordinator are permanent appointments; whoever is serving in that capacity will be appointed to the commission. Minimum of seven members, 3-year terms; Established by Resolution 89-406; Amended by Resolution 89-441 and 99-727. Meeting: Second Thursday, noon – Harrigan Centennial Hall. **Quorum Requirement:** At least one member from four different categories must be present. **Categories as**follows: 1) Elected local officials 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Environmental/Hospital, and Transportation Personnel 3) Media/ Broadcast 4) Community Groups 5) Owners/Operators of Facilities 6) Members of the Public 7) LEPC Information Coordinator/ SERC liaison