

**LOCAL EMERGENCY PLANNING COMMITTEE**  
**INDIVIDUAL APPLICATION FORM FOR MEMBERSHIP ON LEPC**  
(Please type or print legibly)

LEPC name SITKA  
Name ANNABEL LUND Daytime Phone 623-0996  
Address P.O. Box 1616 Home Phone 623-0996  
Fax number 623-0996 e-mail address alund1123@yahoo.com

Where Employed? \_\_\_\_\_ Job Title: \_\_\_\_\_

LEPC category/seat that applicant seeks: Red Cross Representative  
category 4  
New applicant  Renewal \_\_\_\_\_ Regular member \_\_\_\_\_ Alternate Member \_\_\_\_\_

Qualifications for this category: The Sitka Red Cross has undergone  
extensive training this year as a Disaster  
Assistance Team. We continue to develop a shelter  
plan to serve up to 8,000 Sitkans and visitors. We  
would provide shelter, food and rudimentary  
medical care within at least local shelters in  
the event of a natural or man made disaster.

Organizations you belong to or participate in (that are pertinent to the application): \_\_\_\_\_  
Sitka Red Cross - Alaska Chapter of the  
American Red Cross.

(Please provide enough information to demonstrate an applicant's eligibility or suitability for a particular seat on the LEPC. For the Public At Large position, please state whether an applicant qualifies for any other category on the LEPC.)

I hereby certify that the above information is correct and that I have not misrepresented myself.

Date 3-18-2010 Signature Annabel Lund

Municipal Clerk fax: 747-7403

Annabel Lund  
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alund1123@yahoo.com

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## Work History

### Media

- 2007- Current    News Director, reporter, and producer for KRXA-AM, a Northern California radio station. I research, write and broadcast international, national, California and local news; local weather and traffic news from a home studio in Sitka, Alaska. I also supervise other KRXA news staff.
- 2004-2007    News Director, reporter, producer and anchor for the Quality News Network, an international radio news service airing on 1,600 U.S. and overseas broadcast stations, the Internet, and via Podcast. Located in Monterey, CA.
- 1995-1998    Hired as a humanitarian aid worker in Bosnia and Hercegovina, I built the nation's first youth radio station, Radio Balkan, located in Republika Srpska. I successfully wrote the grants for funding; selected, trained and supervised a staff of 34. I did the same for a nationwide, multi-ethnic magazine for high school students, "The Bridge," with a paid staff of 18. I edited, trained and supervised a nationwide, multi-ethnic magazine for youth aged 18 through 25, "Vjreme," sponsored by German universities (staff 23.)

During the same years, I was the foreign editor for Republika Srpska's only independent magazine "The Reporter;" organized three BBC 3-month seminars for professional journalists; wrote feature articles for NATO's nationwide youth magazine "Mostovi;" and organized and funded the first Serb union of radio broadcasters. I was a commentator for the BBC.

I also taught creative writing to all four levels of students at the University of Banja Luka as the only foreigner in the Serb university system. I taught 12 semesters with class rosters of approximately 1,400 students weekly.

I wrote stories for the "Juneau Empire" about Bosnia.

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1990-1995

1981-1983 Reporter for the Juneau Empire. Covered the legislature, politics, education, municipal government, crime, and courts. Also wrote features and a weekly column. Located in Juneau, AK. During the Gulf War, I was temporarily assigned as Managing Editor for the Kenai Clarion, a daily newspaper in Kenai, AK.

1985-1990 Reporter, editor, co-anchor for "The Southeast Report," KJUD-TV's daily television news program, located in Juneau, AK. Also contributed to "Alaska Statewide News," a four-station statewide daily news program broadcast from Anchorage, AK.

In these years, I was given two leaves-of-absence to produce and anchor two government-funded 30-minute daily television programs, broadcast statewide, focusing exclusively on the Alaska State Legislature. Located in Juneau and Anchorage, AK. (Sessions of 1986 and 1987)

1981- 1995 Volunteered as a producer and board operator for a weekly jazz music show on public radio KTOO-FM. I was also elected to the station's Board of Directors and participated in many fundraising efforts.

1983-1985 Producer, reporter and anchor for public television KTOO-TV's daily television news program, "The Evening Edition." Supervised staff of 7. Located in Juneau, AK.

1978-1981 Helped found public radio station KBBI-AM. Located in Homer, AK. Volunteered for various music and news shifts. Developed programming and training. Contributed to fundraising.

1976-1981 Began as a columnist, then promoted to reporter and ultimately Managing Editor for the Homer News, a weekly newspaper located in Homer, AK.

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During these years I wrote three non-fiction books, "Heartbeat: World Eskimo Indian Olympics," "Alaska Wildlife Viewing Guide," and "Juneau Portrait II." I also freelanced articles for various Alaska newspapers and magazines and national magazines "Fineline," and "National Fisherman's Journal."

I have received various state and regional awards for news reporting, editorials, arts criticism, sports reporting, and feature writing. Also one national award (first place, sports writing, National Newspaper Association.) I was the first Alaska representative for the Radio-Television News Directors Association.

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#### Other

I have successfully written grants for myself and the organizations for which I worked, including those for the Alaska Humanities Forum, Alaska State Arts Council, the U.S. Agency for International Development, the European Community Humanitarian Organization, the United Nations High Commissioner for Refugees, the British Broadcasting Corporation, the Organization for Security and Cooperation in Europe, the William Mott Foundation, and others.

In 1975, I worked on the Alaska pipeline in Livengood for 11 months.

While working in Bosnia, my mother was involved a serious car accident. I returned to California to help in her recovery - hence the gap in my work experience. While caring for her, and during those times in which her health was good, I was employed as:

- \* Executive Director for the Democratic Party Headquarters, Monterey County, election of 1998

- \* Established a Carmel, CA. store - Diggity Dog - still successful as of 2010.

- \* Monitor for the Carter Foundation in East Timor in 1999; supervised elections for (OSCE) the Organization for Security and Cooperation in Europe in Bosnia and East Timor.

- \* Evacuated children and the elderly from Republika Srpska to Croatia during the Serb invasion and again for children and the elderly in Kosovo during the NATO bombing in March 1999

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\* Worked at refugee camps in Kukes, Albania and Blace, Macedonia during the NATO war in Kosovo.

\* Established a community center/orphanage in Pristina, Kosovo, following war in Kosovo

\* Taught construction of civic society, democracy building, building a free media, and grant writing to U-N volunteers in northern Macedonia in 2001. Evacuated villagers.

In Sitka, from December 2008 through the present, I am an on-going volunteer for the Sitka Animal Shelter, the Sitka Red Cross, the Sitka Historical Society, The Alice Bike Project, and KCAW-FM. I am a seasonal volunteer for the Sitka Classical Music Festival and Arti-Gras.

In the summer of 2009, I worked for the Sitka Golf Association; in 2010 I worked for the U.S. Census Bureau.

I have extensive experience with computers – including those used in TV and radio broadcasting – photographic equipment, newspaper layout equipment, and gear used in radio and television editing and directing.

Foreign languages include serviceable French and Serbo-Croatian.

Upon request: references, CDs of my radio reports, clips of my print work.



# LOCAL EMERGENCY PLANNING COMMITTEE

NAME	CONTACT NUMBERS		TERM STARTS	EXPIRES	CATEGORY
DAVE MILLER, CHAIR	747-1860	<a href="mailto:davem@cityofsitka.com">davem@cityofsitka.com</a>	Permanent	Fire Chief*	2
LESLIE A. WOOD, M.D. 1830 Edgcumbe Dr.	966-2411 w 747-0644 h	<a href="mailto:leslie.a.wood@uscg.mil">leslie.a.wood@uscg.mil</a>	4/13/06 4/28/09	4/13/09 4/28/12	2
PENNY LEHMANN 210 Moller Dr.	747-3255 w 747-5627 h	<a href="mailto:penny.lehmann@alaska.gov">penny.lehmann@alaska.gov</a>	5/28/02, 6/14/05 6/24/08	5/29/05, 6/14/08 6/24/11	2
KATHY INGALLINERA 108 Kiksadi Ct.	966-8764 w 966-2251 h	<a href="mailto:kathy.ingallinera@searhc.org">kathy.ingallinera@searhc.org</a>	8/15/02, 8/9/05 8/12/08	8/15/05, 8/9/08 8/12/11	2
MICHELLE DITTRICH, MPH PO Box 6095	966-8802 w 612-387-2514 h	<a href="mailto:ditt0054@umn.edu">ditt0054@umn.edu</a>	2/10/09	2/10/12	2
KEN FATE 115 Somer Dr.	747-5877 w 747-7410 h	<a href="mailto:ken@kcaw.org">ken@kcaw.org</a>	2/13/07 2/9/10	2/13/10 2/9/13	3
KATHLEEN MILLER P.O. Box 2995	747-7352 w; 747-4915 f; 747-3152 h	<a href="mailto:kjoymler@gmail.com">kjoymler@gmail.com</a>	7/24/07	7/24/10	4
WILLIAM PETERS 222 Tongass Ave. Rm. 5	966-8608 w; 966-8300 f 747-6374 h	<a href="mailto:billp@searhc.org">billp@searhc.org</a>	7/22/08	7/22/11	4
QUINN SHARKEY P.O. Box 1835	747-1728 w; 747-1788 f 747-2728 h	<a href="mailto:sharkattack@acsalaska.net">sharkattack@acsalaska.net</a>	7/22/08	7/22/11	4
TRISH WHITE 106 Lincoln St.	747-8006X202 w; 747-5976 h	<a href="mailto:trish@whitesalaska.com">trish@whitesalaska.com</a>	3/10/09	3/10/12	5
MICHELLE KENNEDY 222 Tongass Dr.	966-8772 w	<a href="mailto:mkenedy@searhc.org">mkenedy@searhc.org</a>	8/8/06 7/28/09	8/8/09 7/28/12	6
JIM NORRIS 222 Tongass Ave.	966-8511 w 623-9924 h	<a href="mailto:James.norris@searhc.org">James.norris@searhc.org</a>	11/25/08	11/25/11	2
SCOTT K. SALINE P.O. Box 3183	738-7889 cell 747-7889 h and f	<a href="mailto:shsaline@gci.net">shsaline@gci.net</a>	11/13/07	11/13/10	6
LT. COMMANDER NEEL 611 AIRPORT RD	966-5502 w 623-0716 h	<a href="mailto:david.r.neel@uscg.mil">david.r.neel@uscg.mil</a>	10/13/09	10/13/12	2
CHARLES HOWLETT 209 Moller Ave.	747-0303 w 738-4440 cell	<a href="mailto:bmet@sitkahospital.org">bmet@sitkahospital.org</a>	3/9/10	3/9/13	5
BARRY ALLEN	747-3245	<a href="mailto:barrya@sitkapd.com">barrya@sitkapd.com</a>	Permanent	Lieutenant*	2
AL STEVENS	747-3233	<a href="mailto:als@cityofsitka.com">als@cityofsitka.com</a>	Permanent	Acting LEPC Coordinator*	7
MAYOR SCOTT MCADAMS Gail Johansen Peterson 3511 Halibut Point Road	738-1178 747-7646	<a href="mailto:scottmcadams@yahoo.com">scottmcadams@yahoo.com</a> <a href="mailto:gjohansenpeterson@gci.net">gjohansenpeterson@gci.net</a>	Non-Voting	Assembly Liaison Secretary	1

\*The police and fire chiefs and the LEPC Coordinator are permanent appointments; whoever is serving in that capacity will be appointed to the commission.

Minimum of seven members, 3-year terms; Established by Resolution 89-406; Amended by Resolution 89-441; Further amended by Resolution 99-727

Meeting: Second Thursday, noon - Harrigan Hall

**Categories as follows:** 1) Elected local officials 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Environmental/Hospital, and Transportation Personnel 3) Media/ Broadcast 4) Community Groups 5) Owners/Operators of Facilities 6) Members of the Public 7) LEPC Information Coordinator/ SERC liaison

**Quorum Requirement:** At least one member from four different categories must be present.

Revised: February 23, 2010