



**Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka**

Board/Commission/Committee: Gary Paxton Industrial Park

Name: Scott Wagner Daytime Phone: [REDACTED]

Address: [REDACTED] Evening Phone: [REDACTED]

Email Address: [REDACTED] Fax Number: _____

Length of Residence in Sitka: 27 years Registered to vote in Sitka? Yes No

Employer: NSRAA

Organizations you belong to or participate in: LEPC

Explain your main reason for applying: To continue serving as GPIIP board chair and facilitate the development and operation of the park.

What background, experience or credentials will you bring to the board, commission, or committee membership?
I am Operations Manager for NSRAA. I can help to develop long term park goals and efficient operation.

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 6/18/2020 Signature: *Scott Wagner*

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

Return to:
Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street
Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org

Scott Wagner

Experience

March 2020-Present NSRAA Sitka, AK

General Manager

- Oversee all NSRAA staff and operations
 - Report directly to NSRAA Board of Directors
 - Oversee all aspects of NSRAA financials
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June 2011-March 2020 NSRAA Sitka, AK

Operations Manager

- Oversaw all Hatchery/Field projects and staff
- Responsible for NSRAA budget development
- Responsible for Grant applications, budgeting, spending and reporting

May 2005-June 2011 NSRAA Sitka, AK

Hatchery Manager

- Interim Manager at Medvejie Hatchery summer 2005
- Hidden Falls Hatchery Manger fall 2005-2011
- Oversaw all aspects of hatchery operation and staff

Aug 1994-May 2005 NSRAA Sitka, AK

Fish Culturist

- Green Lake Chinook project
- Deep Inlet chum rearing
- Project Supervisor

Mar 1992-Aug 1994 NSRAA Sitka, AK

Seasonal Fish-Tech

- Fish Feeder
- Net Washer
- Maintenance assistant

Education

Aug 1991-May 1994 Sheldon Jackson College Sitka, AK

Bachelor of Science, Mariculture

- Fisheries minor

Boards-Committees

City of Sitka Gary Paxton Industrial Park Board Chair 2014-Present Sitka, AK

ALPS Federal Credit Union Board of Directors 2005-2009 Sitka, AK

City of Sitka Local Emergency Planning Committee 2013-Present Sitka, AK



GARY PAXTON INDUSTRIAL PARK BOARD OF DIRECTORS

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
SCOTT WAGNER 304 Nicole Drive	747-6850 w 747-3791 h scott_wagner@nsraa.org	11/25/14 6/28/16 6/26/18	6/24/16 6/28/18 6/26/20	CHAIR
VAUGHN MORRISON 114 Toivo Circle	738-0294 vmorrison26@yahoo.com	9/25/18	9/25/20	VICE CHAIR
SHEILA FINKENBINDER 424 Andrews Street	738-3098 sitkasheila@gmail.com	3/28/17 3/26/19	3/28/19 3/26/21	<i>At-Large</i>
AL STEVENS 2606 Sawmill Creek Road	747-7996 738-8237 c al.stevens@silverbayseafoods.com	8/27/19	3/26/21	Parrish's term
MIKE JOHNSON 2017 Cascade Creek Road	747-1401 966-4042 southeastmike@hotmail.com	8/27/19 4/14/20	4/24/20 4/14/22	
Garry White 329 Harbor Drive, #202	747-2660 747-7688 fax garrywhite@gci.net			GPIP Director
John Leach City & Borough of Sitka 100 Lincoln Street	747-1808 747-7403 fax john.leach@cityofsitka.org			Municipal Administrator
Thor Christianson 100 Lincoln Street	738-2491 assemblychristianson@cityofsitka.org			Assembly Liaison
Steven Eisenbeisz 208 Lincoln Street	738-9075 assemblyeisenbeisz@cityofsitka.org			Alternate Assembly Liaison
Vacant 329 Harbor Drive, #202	747-2660 747-7688 fax sedasitka@gmail.com			Secretary

Established by Ordinance 00-1568

Five members appointed by the Assembly for 2-year terms, one designated At-Large

Revised: June 18, 2020