



September 8, 2022

City and Borough of Sitka

VIA Email: [sara.peterson@cityofsitka.org](mailto:sara.peterson@cityofsitka.org); [jessica.earnshaw@cityofsitka.org](mailto:jessica.earnshaw@cityofsitka.org)

<b>License Type:</b>	Beverage Dispensary-Tourism	<b>License Number:</b>	6067
<b>Licensee:</b>	DPJT Inc		
<b>Doing Business As:</b>	Nugget Restaurant		
<b>Premises Address</b>	600 Airport Road Suite A		

- New Application**
 **Transfer of Ownership Application**  
 **Transfer of Location Application**
 **Transfer of Controlling Interest Application**

We have received a completed application for the above listed license (see attached application documents) within your jurisdiction. This is the notice required under AS 04.11.480.

A local governing body may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the director **and** the applicant with a clear and concise written statement of reasons for the protest within 60 days of receipt of this notice, and by allowing the applicant a reasonable opportunity to defend the application before a meeting of the local governing body, as required by 3 AAC 304.145(d). If a protest is filed, the board will deny the application unless the board finds that the protest is arbitrary, capricious, and unreasonable. To protest the application referenced above, please submit your protest within 60 days and show proof of service upon the applicant.

AS 04.11.491 – AS 04.11.509 provide that the board will deny a license application if the board finds that the license is prohibited under as a result of an election conducted under AS 04.11.507.

AS 04.11.420 provides that the board will not issue a license when a local governing body protests an application on the grounds that the applicant’s proposed licensed premises are located in a place within the local government where a local zoning ordinance prohibits the alcohol establishment, unless the local government has approved a variance from the local ordinance.

Sincerely,

Joan Wilson, Director

[amco.localgovernmentonly@alaska.gov](mailto:amco.localgovernmentonly@alaska.gov)



**Alaska Alcoholic Beverage Control Board**  
**Form AB-00: New License Application**

**What is this form?**

This new license application form is required for all individuals or entities seeking to apply for a new liquor license. Applicants should review Title 04 of Alaska Statutes and Chapter 304 of the Alaska Administrative Code. All fields of this form must be completed, per AS 04.11.260 and 3 AAC 304.105.

This form must be completed and submitted to AMCO's main office, along with all other required forms and documents, before any license application will be considered complete.

**Section 1 – Establishment and Contact Information**

Enter information for the business seeking to be licensed.

Licensee:	DPJT, Inc.		
License Type:	Beverage Dispensary Tourism	Statutory Reference:	04.11.400(d)
Doing Business As:	Nugget Restaurant		
Premises Address:	600 Airport Road Suite A		
City:	Sitka	State:	AK ZIP: 99835
Local Governing Body:	City & Borough Sitka		
Community Council:			

Mailing Address:	600 Airport Road Suite A		
City:	Sitka	State:	AK ZIP: 99835

Designated Licensee:	Tim Holder		
Contact Phone:	907-738-3640	Business Phone:	907-738-3640
Contact Email:	timothyholder7@icloud.com		

Seasonal License?  Yes  No  If "Yes", write your six-month operating period: \_\_\_\_\_

OFFICE USE ONLY			
Complete Date:	9/8/2022	License Years:	License #: 6067
Board Meeting Date:	9/20/2022	Transaction #:	KRS
Issue Date:		BRE:	100373793



Alaska Alcoholic Beverage Control Board

**Form AB-00: New License Application**

**Section 2 – Premises Information**

Premises to be licensed is:

- an existing facility       a new building       a proposed building

The next two questions must be completed by beverage dispensary (including tourism) and package store applicants only:

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the outer boundaries of the nearest school grounds? Include the unit of measurement in your answer.

1.1 miles

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the public entrance of the nearest church building? Include the unit of measurement in your answer.

1.9 Miles

**Section 3 – Sole Proprietor Ownership Information**

This section must be completed by any sole proprietor who is applying for a license. Entities should skip to Section 4. If more space is needed, please attach a separate sheet with the required information. The following information must be completed for each licensee and each affiliate (spouse).

This individual is an:  applicant       affiliate

Name:					
Address:					
City:		State:		ZIP:	

This individual is an:  applicant       affiliate

Name:					
Address:					
City:		State:		ZIP:	



Alaska Alcoholic Beverage Control Board  
**Form AB-00: New License Application**

**Section 4 – Entity Ownership Information**

This section must be completed by any **entity**, including a corporation, limited liability company (LLC), partnership, or limited partnership, that is applying for a license. Sole proprietors should skip to Section 5.  
 If more space is needed, please attach a separate sheet with the required information.

- If the applicant is a **corporation**, the following information must be completed for each **stockholder who owns 10% or more of the stock** in the corporation, and for each **president, vice-president, secretary, and managing officer**.
- If the applicant is a **limited liability organization**, the following information must be completed for each **member with an ownership interest of 10% or more**, and for each **manager**.
- If the applicant is a **partnership**, including a **limited partnership**, the following information must be completed for each **partner with an interest of 10% or more**, and for each **general partner**.

Entity Official:	Timothy Holder			
Title(s):	Pres., SH, Treas, Dir, Sec	Phone:	907-738-3640	% Owned: 100
Address:	600 Airport Road Suite A			
City:	Sitka	State:	AK	ZIP: 99835

Entity Official:				
Title(s):		Phone:		% Owned:
Address:				
City:		State:		ZIP:

Entity Official:				
Title(s):		Phone:		% Owned:
Address:				
City:		State:		ZIP:

Entity Official:				
Title(s):		Phone:		% Owned:
Address:				
City:		State:		ZIP:



**Alaska Alcoholic Beverage Control Board**

**Form AB-00: New License Application**

This subsection must be completed by any applicant that is a corporation or LLC. Corporations and LLCs are required to be in good standing with the Alaska Division of Corporations (DOC) and have a registered agent who is an individual resident of the state of Alaska.

DOC Entity #:	80462D	AK Formed Date:	7/16/03	Home State:	AK
Registered Agent:	Tim Holder		Agent's Phone:	907-738-3640	
Agent's Mailing Address:	600 Airport Road Suite A				
City:	Sitka	State:	AK	ZIP:	99835

Residency of Agent: Yes No

Is your corporation or LLC's registered agent an individual resident of the state of Alaska?

**Section 5 – Other Licenses**

Ownership and financial interest in other alcoholic beverage businesses: Yes No

Does any representative or owner named in this application have any direct or indirect financial interest in any other alcoholic beverage business that does business in or is licensed in Alaska?

If "Yes", disclose which individual(s) has the financial interest, what the type of business is, and if licensed in Alaska, which license number(s) and license type(s):

BDL #790 which is being transferred from the facility simultaneously with this application.

**Section 6 – Authorization**

Communication with AMCO staff: Yes No

Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff?

If "Yes", disclose the name of the individual and the reason for this authorization:

The Law Offices of Ernouf & Coffey, P.C. is assisting with the process.



# Alaska Alcoholic Beverage Control Board Form AB-00: New License Application

## Section 7 – Certifications

Read each line below, and then sign your initials in the box to the right of each statement:

Initials

I certify that all proposed licensees (as defined in AS 04.11.260) and affiliates have been listed on this application.



I certify that all proposed licensees have been listed with the Division of Corporations.



I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.



I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and, while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3 AAC 304.465.



I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.



As an applicant for a liquor license, I declare under penalty of perjury that I have read and am familiar with AS 04 and that this application, including all accompanying schedules and statements, is true, correct, and complete.

Signature of licensee

Timothy Holder

Printed name of licensee

Signature of Notary Public



Notary Public in and for the State of \_\_\_\_\_

My commission expires: \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.



HAZEL HERRERA TREJOS. NOTARIA PÚBLICA DE LA CIUDAD DE GUANACASTE, CARNET VEINTINUE MIL DOSCIENTOS VEINTINUE: I. CERTIFICO: Que la firma del documento adjunto titulado en inglés "Form AB-00: New License Application" es original y fue puesta en mi presencia en este acto por el señor TIMOTHY MARK (nombres) HOLDER (apellido) de un solo apellido en razón de su nacionalidad estadounidense, mayor, soltero, empresario, vecino de dos mil ochocientos tres, Halibut Point Rd, Sitka Alaska, noventa y nueve mil ochocientos treinta y cinco, Estados Unidos de América y portador de pasaporte vigente de su país número cinco tres uno nueve cuatro seis seis uno siete. II. En aplicación de las facultades establecidas en el artículo ciento nueve del Código Notarial y por el conocimiento que tengo de ese idioma, traduzco al inglés la anterior certificación de la siguiente manera: "CERTIFICATION NUMBER ONE - TWO THOUSAND AND TWENTY TWO. HAZEL HERRERA TREJOS. NOTARY PUBLIC OF THE CITY OF GUANACASTE, CODE NUMBER TWENTY-NINE THOUSAND TWO HUNDRED AND TWENTY-NINE: I. CERTIFY: That the signature of the attached document titled in English Form AB-00: New License Application is original and was presented before me in this act by Mr. TIMOTHY MARK (names) HOLDER (last name) of a single last name by reason of his United States nationality, of legal age, single, businessman, resident of two thousand eight hundred and three, Halibut Point Rd, Sitka Alaska, ninety-nine thousand eight hundred and thirty-five, United States and bearer of the valid passport of his country number five three one nine four six six one seven." Es Todo. Se expide en la ciudad de Guanacaste a solicitud del firmante a efecto de ser utilizada en Estados Unidos de América, a las dieciséis horas del cuatro de marzo del año dos mil veintidós. CONSECUTIVO NÚMERO UNO - DOS MIL VEINTIDÓS. AGREGO Y CANCELO LOS TIMBRES DE LEY.



AMCO

APR 26 2022



**Pago de Tasación**

Cuenta: CR44015202001311526511 - Colones  
 Dueño: HAZEL HERRERA TREJOS  
 Monto del débito: 376.00 Colones  
 Concepto:  
 Tasación: 451670159

**Detalle de la tasación**

Número de entero: 445280735 Registro: ENTERO DE TIMBRES  
 Boleta de seguridad: Acto: AUTENTICACION DE FIRMAS  
 Monto tasado: 400.00 Estado: PAGADO

Timbre	Descripción	Monto Original	Descuento	Monto Total
005	TIMBRE FISCAL	125.00	7.50	117.50
008	TIMBRE COLEGIO DE ABOGADOS	275.00	16.50	258.50
	<b>TOTALES</b>	<b>400.00</b>	<b>24.00</b>	<b>376.00</b>

BCR 04/03/2022 15:57:01



AMCO

APR 26 2022





## Alaska Alcoholic Beverage Control Board Form AB-02: Premises Diagram

### What is this form?

A detailed diagram of the proposed licensed premises is required for all liquor license applications, per AS 04.11.260 and 3 AAC 304.185. Your diagram must include dimensions and must show all entrances and boundaries of the premises, walls, bars, fixtures, and areas of storage, service, consumption, and manufacturing. If your proposed premises is located within a building or building complex that contains multiple businesses and/or tenants, please provide an additional page that clearly shows the location of your proposed premises within the building or building complex, along with the addresses and/or suite numbers of the other businesses and/or tenants within the building or building complex.

The second page of this form is not required. Blueprints, CAD drawings, or other clearly drawn and marked diagrams may be submitted in lieu of the second page of this form. The first page must still be completed, attached to, and submitted with any supplemental diagrams. An AMCO employee may require you to complete the second page of this form if additional documentation for your premises diagram is needed.

This form must be completed and submitted to AMCO's main office before any license application will be considered complete.

Yes No

I have attached blueprints, CAD drawings, or other supporting documents in addition to, or in lieu of, the second page of this form.

### Section 1 – Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

Licensee:	DPJT, Inc.	License Number:	
License Type:	Beverage Dispensary Tourism		
Doing Business As:	Nugget Restaurant		
Premises Address:	600 Airport Road Suite A		
City:	Sitka	State:	AK
		ZIP:	99835

AMCO

APR 26 2022



Alaska Alcoholic Beverage Control Board  
**Form AB-02: Premises Diagram**

---

**Section 2 – Detailed Premises Diagram**

Clearly indicate the boundaries of the premises and the proposed licensed area within that property. Clearly indicate the interior layout of any enclosed areas on the proposed premises. Clearly identify all entrances and exits, walls, bars, and fixtures, and outline in red the perimeter of the areas designated for alcohol storage, service, consumption, and manufacturing. Include dimensions, cross-streets, and points of reference in your drawing. You may attach blueprints or other detailed drawings that meet the requirements of this form.

AMCO

APR 26 2022

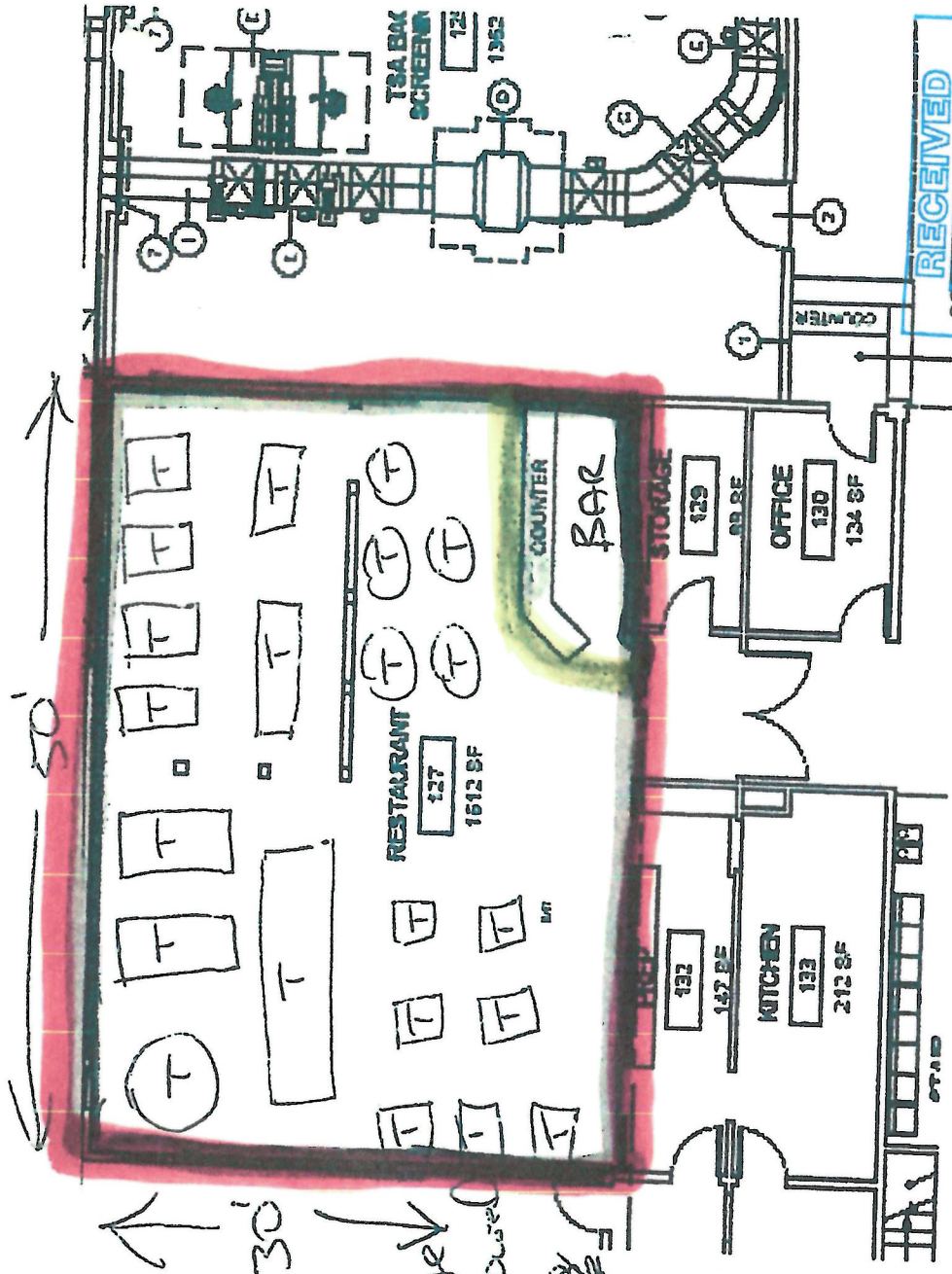
Alcohol is served  
@ the bar counter -  
no minors allowed

Alcohol is also served  
@ all tables - minors are  
allowed @ the tables

There is no alcohol in the  
prep or kitchen areas

T = TABLES

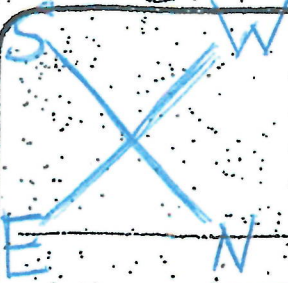
BAR =  
Alcohol served  
NO - MINORS ALLOWED



AMCO

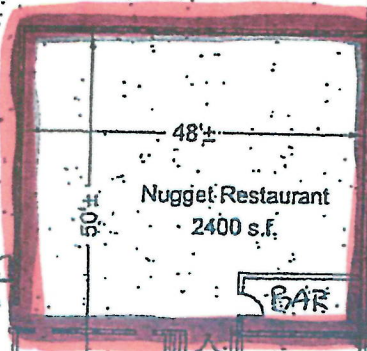
APR 26 2022

OCEAN



AIRPORT APRON AREA

AIRPORT APRON AREA



Nugget Restaurant  
2400 s.f.

BAR

Alaska Airlines Lease Area  
900 s.f.

Airline Joint Use Area  
800 s.f.

Boarding Gate

Alaska Airlines Lease Area  
2160 s.f.

Passenger De-Planing Corridor

Airline Joint Use Area  
1100 s.f.

TSA Baggage Screening Area  
1307 s.f.

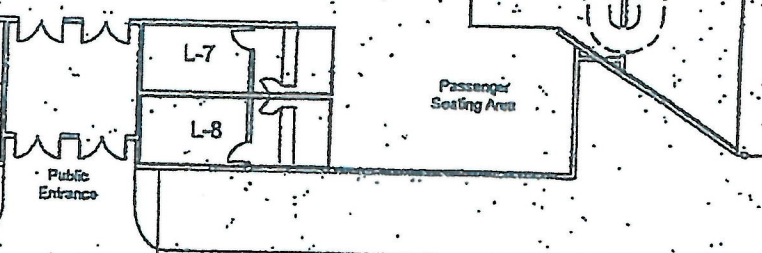
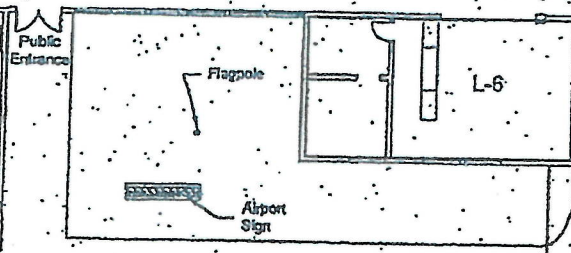
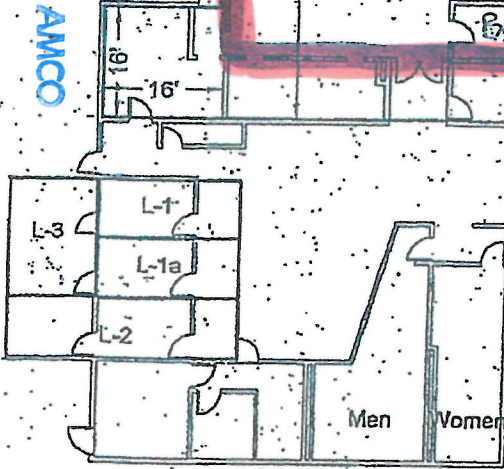
Alaska Airlines Ticket Counter

TSA Screening Area  
842 s.f.

Airline Joint Use Area  
2500 s.f.

APR 26 2022

AMCO



AIRPORT RD

PARKING LOT

- L-1 Counter & Office Space 214 s.f.
- L-1a Counter & Office Space 214 s.f.
- L-2 Counter, Office & Outside Storage Space 260 s.f.
- L-3 Outside Storage Space 194 s.f.
- L-4 Counter & Office Space 255 s.f.
- L-5 Counter Space 114 s.f.
- L-6 Counter, Office & Storage Space 798 s.f.
- L-7 Counter & Office Space 243 s.f.
- L-8 Counter & Office Space 249 s.f.

EXH. A



City and Borough of Sitka  
DEPARTMENT OF PUBLIC WORKS  
100 LINCOLN STREET • SITKA, ALASKA 99835  
TEL (907) 747-1804 FAX (907) 747-3158

SITKA-R.G. AIRPORT  
SUBLESSEE  
USE AREAS

DRAWN: PAR/TAD	SCALE: N.T.S.
CHECKED: RAR	DATE: 10Feb05
DRAWING NAME: Leases Feb 05	
SHEET NO. 1 / 1	

AIRPORT RD



Alaska Alcoholic Beverage Control Board

**Form AB-03: Restaurant Designation Permit Application**

**What is this form?**

A restaurant designation permit application is required for a licensee desiring designation under 3 AAC 304.715 – 3 AAC 304.795 as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049. Designation will be granted only to a holder of a beverage dispensary, club, recreational site, golf course, or restaurant or eating place license, and only if the requirements of 3 AAC 304.305, 3 AAC 304.725, and 3 AAC 304.745, as applicable, are met. A menu or expected menu listing the meals, including entrees prepared onsite and offered to patrons, and copy of the DEC Food Service Permit (or corresponding DHHS documentation for licenses located in the Municipality of Anchorage) must accompany this form. Applicants should review AS 04.16.049 – AS 04.16.052 and 3 AAC 304.715 – 3 AAC 304.795. All fields of this form must be completed. The required \$50 permit fee may be made by credit card, check, or money order.

**Section 1 – Establishment Information**

Enter information for licensed establishment.

Licensee:	DPJT, Inc.		
License Type:	Beverage Dispensary Tourism	License Number:	
Doing Business As:	Nugget Restaurant		
Premises Address:	600 Airport Road Suite A		
City:	Sitka	State:	AK ZIP: 99835
Contact Name:	Tim Holder	Contact Phone:	907-738-3640

**Section 2 – Type of Designation Requested**

This application is for the request of designation as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049, and for the request of the following designation(s) (check all that apply):

- Dining after standard closing hours: AS 04.16.010(c)
- Dining by persons 16 – 20 years of age: AS 04.16.049(a)(2)
- Dining by persons under the age of 16 years, accompanied by a person over the age of 21: AS 04.16.049(a)(3)
- Employment for persons 16 or 17 years of age: AS 04.16.049(c)  
 NOTE: Under AS 04.16.049(d), this permit is not required to employ a person 18 - 20 years of age.

OFFICE USE ONLY	
Transaction #:	100373793
Initials:	



Alcohol and Marijuana Control Office  
 550 W 7th Avenue, Suite 1600  
 Anchorage, AK 99501  
[alcohol.licensing@alaska.gov](mailto:alcohol.licensing@alaska.gov)  
<https://www.commerce.alaska.gov/web/amco>  
 Phone 907.269.0350

**Alaska Alcoholic Beverage Control Board**

**Form AB-03: Restaurant Designation Permit Application**

**Section 3 – Minor Access**

Review AS 04.16.049(a)(2); AS 04.16.049(a)(3); AS 04.16.049(c)

List where within the premises minors are anticipated to have access in the course of either dining or employment as designated in Section 2. (Example: Minors will only be allowed in the dining area. OR Minors will only be employed and present in the Kitchen.)

Minor customers will only be permitted in the dining area, restroom areas.  
 Minor employees will only be permitted in the dining area, kitchen area, and restrooms.

Describe the policies, practices and procedures that will be in place to ensure that minors do not gain access to alcohol while dining or employed at your premises.

**Storage:** All alcohol will be locked in secure storage. This will only be accessible by the restaurant owners, general manager and bar tender. Each of these individuals will be at least 21 years old and will hold on their persons a current TAP or eTIP card verifying that they have been trained to control the distribution and service of alcoholic beverages in Alaska.  
**Access/Service:** There will be no service of alcohol outside the building walls. Dining guests must walk in and out the same door, which controls the transfer of alcohol. An owner or manager is always on site and monitors the consumption of alcohol.

Is an owner, manager, or assistant manager who is 21 years of age or older always present on the premises during business hours?

Yes	No
<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Section 4 – DEC Food Service Permit**

Per 3 AAC 304.910 for an establishment to qualify as a Bona Fide Restaurant, a Food Service Permit or (for licenses within the Municipality of Anchorage) corresponding Department of Health and Human Services documentation is required.

Please follow this link to the DEC Food Safety Website: <http://dec.alaska.gov/eh/fss/food/>

Please follow this link to the Municipality Food Safety Website:

<http://www.muni.org/Departments/health/Admin/environmet/FSS/Pages/fssfood.aspx>

If you are unable to certify the below statement, please discuss the matter with the AMCO office:

I have attached a copy of the current food service permit for this premises OR the plan review approval.

Initials

\*Please note, if a plan review approval is submitted, a final permit will be required before finalization of any permit or license application.



Alaska Alcoholic Beverage Control Board

**Form AB-03: Restaurant Designation Permit Application**

**Section 5 – Hours of Operation**

Review AS 04.16.010(c).

Enter all hours that your establishment intends to be open. Include variances in weekend/weekday hours, and indicate am/pm:

Monday through Sunday 8am - 8pm.

**Section 6 – Entertainment & Service**

Review AS 04.11.100(g)(2)

Are any forms of entertainment offered or available within the licensed business or within the proposed licensed premises?

Yes  No

If "Yes", describe the entertainment offered or available and the hours in which the entertainment may occur:

[Empty text box for describing entertainment]

Food and beverage service offered or anticipated is:

table service     buffet service     counter service     other

If "other", describe the manner of food and beverage service offered or anticipated:

[Empty text box for describing other food and beverage service]



Alcohol and Marijuana Control Office  
 550 W 7<sup>th</sup> Avenue, Suite 1600  
 Anchorage, AK 99501  
[alcohol.licensing@alaska.gov](mailto:alcohol.licensing@alaska.gov)  
<https://www.commerce.alaska.gov/web/amco>  
 Phone: 907.269.0350

**Alaska Alcoholic Beverage Control Board**  
**Form AB-03: Restaurant Designation Permit Application**

**Section 7 – Certifications and Approvals**

Read each line below, and then sign your initials in the box to the right of each statement:

Initials

There are tables or counters at my establishment for consuming food in a dining area on the premises.



I have included with this form a menu, or an expected menu, listing the meals to be offered to patrons. This menu includes entrees that are regularly sold and prepared by the licensee at the licensed premises.



I certify that the license for which I am requesting designation is either a beverage dispensary, club, recreational site, golf course, or restaurant or eating place license.



I have included with this application a copy of the most recent AB-02 or AB-14 for the premises to be permitted. (AB-03 applications that accompany a new or transfer license application will not be required to submit an additional copy of their premises diagram.)



I declare under penalty of perjury that this form, including all attachments and accompanying schedules and statements, is correct, and complete.

Signature of licensee

Timothy Holder

Printed name of licensee

Signature of Notary Public



Notary Public in and for the State of \_\_\_\_\_

My commission expires: \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Local Government Review (to be completed by an appropriate local government official):

Approved

Denied



Signature of local government official

Date

Printed name of local government official

Title

AMCO  
 APR 26 2022





Alcohol and Marijuana Control Office  
550 W 7<sup>th</sup> Avenue, Suite 1600  
Anchorage, AK 99501  
[alcohol.licensing@alaska.gov](mailto:alcohol.licensing@alaska.gov)  
<https://www.commerce.alaska.gov/web/amco>  
Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

**Form AB-03: Restaurant Designation Permit Application**

AMCO Enforcement Review:

Enforcement Recommendation:

Approve

Deny

Signature of AMCO Enforcement Supervisor

Printed name of AMCO Enforcement Supervisor

Date

Enforcement Recommendations:

[Empty box for Enforcement Recommendations]

AMCO Director Review:

Approved

Denied

Signature of AMCO Director

Printed name of AMCO Director

Date

Limitations:

[Empty box for Limitations]



HAZEL HERRERA TREJOS. NOTARIA PÚBLICA DE LA CIUDAD DE GUANACASTE, CARNET VEINTINUEVE MIL DOSCIENTOS VEINTINUEVE: I. CERTIFICO: Que la firma del documento adjunto titulado en inglés "Form AB-03: Restaurant Designation Permit Application" es original y fue puesta en mi presencia en este acto por el señor TIMOTHY MARK (nombres) HOLDER (apellido) de un solo apellido en razón de su nacionalidad estadounidense, mayor, soltero, empresario, vecino de dos mil ochocientos tres, Halibut Point Rd, Sitka Alaska, noventa y nueve mil ochocientos treinta y cinco, Estados Unidos de América, portador de pasaporte vigente de su país número cinco tres uno nueve cuatro seis seis uno siete. II. En aplicación de las facultades establecidas en el artículo ciento nueve del Código Notarial y por el conocimiento que tengo de ese idioma, traduzco al inglés la anterior certificación de la siguiente manera: "CERTIFICATION NUMBER ONE - TWO THOUSAND AND TWENTY TWO. HAZEL HERRERA TREJOS. NOTARY PUBLIC OF THE CITY OF GUANACASTE, CODE NUMBER TWENTY-NINE THOUSAND TWO HUNDRED AND TWENTY-NINE: I. CERTIFY: That the signature of the attached document titled in English *Form AB-03: Restaurant Designation Permit Application* is original and was presented before me in this act by Mr. TIMOTHY MARK (names) HOLDER (last name) of a single last name by reason of his United States nationality, of legal age, single, businessman, resident of two thousand eight hundred and three, Halibut Point Rd, Sitka Alaska, ninety-nine thousand eight hundred and thirty-five, United States, and bearer of the valid passport of his country number five three one nine four six six one seven." Es Todo. Se expide en la ciudad de Guanacaste a solicitud del firmante a efecto de ser utilizada en Estados Unidos de América, a las dieciséis horas del cuatro de marzo del año dos mil veintidós. CONSECUTIVO NÚMERO DOS - DOS MIL VEINTIDÓS. AGREGO Y CANCELO LOS TIMBRES DE LEY.

AMCO

APR 26 2022



**Pago de Tasación**

Cuenta: CR44015202001311526511 - Colones  
 Dueño: HAZEL HERRERA TREJOS  
 Monto del débito: 376.00 Colones  
 Concepto:  
 Tasación: 451669630

**Detalle de la tasación**

Número de entero: 445280212 Registro: ENTERO DE TIMBRES  
 Boleta de seguridad: Acto: AUTENTICACION DE FIRMAS  
 Monto tasado: 400.00 Estado: PAGADO

Timbre	Descripción	Monto Original	Descuento	Monto Total
005	TIMBRE FISCAL	125.00	7.50	117.50
008	TIMBRE COLEGIO DE ABOGADOS	275.00	16.50	258.50
	<b>TOTALES</b>	<b>400.00</b>	<b>24.00</b>	<b>376.00</b>

BCR 04/03/2022 15:52:21



AMCO

APR 26 2022



# BREAKFAST

Served All Day

Open Daily  
Starting at 8 a.m.

907\*966\*2480

## 3 EGG OMELETS

Served with Hash Browns and Toast

**Vegetarian** (broccoli, peppers, onion, mushrooms, tomato and cheddar cheese) 14.50.

**Meat Lover** (ham, bacon, sausage and cheddar cheese) 14.50.

**Alaskan Denver** (shrimp, peppers, onion and cheddar cheese) 14.50.

**Combo** (ham, tomato, onion, peppers and cheddar cheese) 14.50.

**Denver** (ham, peppers, onion and cheddar cheese) 13.50.

**Spanish** (mushrooms, peppers, onions and cheese with salsa on top) 13.50.

**California** (bacon, onion, peppers, tomato and cheddar cheese) 13.50.

**Ham or Bacon or Sausage and Cheese Omelet** 13.50.

**Make Your Own Omelet with cheese** 12.50; each additional ingredient 1.50.

Swiss cheese, cheddar cheese, American cheese, ham, sausage, bacon, peppers, onions, mushrooms, shrimp, sour cream, jalapenos.

\* **Steak & Eggs** (8 oz.) 19.

\* **Nugget Breakfast** (2 bacon, 2 links, 1 patty, ham and eggs) 18.

\* **Chicken Fried Steak & Eggs** 16.

\* **Eggs Benedict** 16.

\* **Bacon, Links, Patties or Ham & Eggs** 13.

\* **Corned Beef Hash & Eggs** 13.

\* **2 Eggs Any Way** 11.

\* **Biscuits & Gravy & Eggs** 12.

*All of the above served with hash browns and toast*

### Bread Choices:

White, Wheat, Sour Dough, Rye, Texas Toast, English Muffin or Biscuit

## ON THE GRIDDLE

Served Until Noon ...

**French Toast** 9.

**Belgian Waffle** 9.

**Pancakes** - (1) 5. (2) 7.50 (3) 10.

add chocolate chips, blueberries, strawberries or bacon for 1.50

add whipped cream .50

**Oatmeal** 6.50

Handmade w/milk

add Raisins, Brown Sugar .50 • Banana 1. • Blueberries 1.

## SIDES

Bacon, Ham, Sausage, Corned Beef Hash, Chicken Fried Steak or Biscuits & Gravy 5.50

Hash Browns 5.50. Toast 2. Egg 2 each

**Breakfast Burrito** with eggs, peppers, onions and cheese 11  
Add bacon, sausage or ham 1; chorizo 2.

**Egg Mac** (breakfast sandwich on English muffin with a fried egg, ham, bacon or sausage patty and cheese) 6.50

## DRINKS

**All Drinks** 2.75

### Juice

(Orange, Apple, Cranberry, Grapefruit, Tomato)

**Milk, Hot Chocolate, Ice Tea or Lemonade Soda**

(Coke, Diet Coke, Cherry Coke, Sprite, Root Beer, Dr. Pepper)

**Coffee or Hot Tea**

Soda, Coffee, and Ice Tea  
Refills Free

AMCO

THE **NUGGET** RESTAURANT

APR 26 2022

600 AIRPORT ROAD  
SITKA, AK 99835

907\*966\*2480



# BREAKFAST

Open Daily  
Starting at 8 a.m.

Served All Day

## 3 EGG OMELETS

Served with Hash Browns and Toast

**Vegetarian** (broccoli, peppers, onion, mushrooms, tomato and cheddar cheese) **15.50**

**Meat Lover** (ham, bacon, sausage and cheddar cheese) **15.50.**

**Alaskan Denver** (shrimp, peppers, onion and cheddar cheese) **15.50**

**Combo** (ham, tomato, onion, peppers and cheddar cheese) **15.50**

**Denver** (ham, peppers, onion and cheddar cheese) **14.50**

**Spanish** (mushrooms, peppers, onions and cheese with salsa on top) **14.50**

**California** (bacon, onion, peppers, tomato and cheddar cheese) **14.50**

**Make Your Own Omelet with cheese** **13.50**  
each additional ingredient **1.50**

Swiss cheese, cheddar cheese, American cheese, ham, sausage, bacon, peppers, onions, mushrooms, shrimp, sour cream, jalapenos.

\* **Steak & Eggs** (8 oz.) **22.**

\* **Nugget Breakfast** (2 bacon, 2 links, 1 patty, ham and eggs) **20.**

\* **Chicken Fried Steak & Eggs** **18.**

\* **Eggs Benedict** **18.**

\* **Bacon, Links, Patties or Ham & Eggs** **14.50**

\* **Corned Beef Hash & Eggs** **15.**

\* **2 Eggs Any Way** **13.**

\* **Biscuits & Gravy & Eggs** **13.50**

*All of the above served with hash browns and toast*

### Bread Choices:

White, Wheat, Sour Dough, Rye, Texas Toast, English Muffin or Biscuit

## ON THE GRIDDLE

Served Until Noon ...

**French Toast** **10.50**

**Belgian Waffle** **10.50**

**Pancakes** – (1) **6.** (2) **8.50** (3) **12.**

add chocolate chips, blueberries, strawberries or bacon for **1.50**

add whipped cream **.50**

**Oatmeal** **7.**

Handmade w/milk

add Raisins, Brown Sugar **.50** • Banana **1.** • Blueberries **1.**

## SIDES

Corned Beef Hash **7.**

Chicken Fried Steak **7.**

Bacon, Ham, Sausage **6.**

Biscuits & Gravy **6.**

Hash Browns **5.50** Toast **2.50**

1 Egg **2.** 2 Eggs **3.50**

**Breakfast Burrito** with eggs, peppers, onions and cheese **12.**  
Add bacon, sausage or ham **1.**  
chorizo **2.**

**Egg Mac** (breakfast sandwich on English muffin with a fried egg, ham, bacon or sausage patty and cheese) **6.50**

## DRINKS

**All Drinks** **3.25**

### Juice

(Orange, Apple, Cranberry, Grapefruit, Tomato)

**Milk, Hot Chocolate, Ice Tea or Lemonade**

### Soda

(Coke, Diet Coke, Cherry Coke, Sprite, Root Beer, Dr. Pepper)

**Coffee or Hot Tea**

Soda, Coffee, and Ice Tea

Refills Free

**THE NUGGET RESTAURANT**

600 Airport Road  
Sitka, Ak 99835

907-966-2480

AMCO Received 6/21/22



# LUNCH

Served All Day

## THE NUGGET

All lunches served with your choice of fries, onion rings, salad or a cup of soup

### CHARBROILED BURGERS

(All Burgers come with Mayo, Lettuce, Tomato, Pickle)

**Nugget** (2 patties, American, Swiss cheese, ham, turkey, bacon) 17.75

**Diablo** (1 Patty, pepperjack, bacon, jalapeno and buffalo ranch sauce) 16.75

**Patty Melt** (2 burger patties, grilled onions, Swiss cheese on rye) 16.75

**Hawaiian Burger** (1 patty, Swiss cheese, pineapple, ham) 15.75

**Mushroom Burger** (1 patty, Swiss cheese, mushrooms) 14.75

**Alaskan Burger** (1 patty, American, Swiss cheese & ham) 15.75

**Bacon Cheeseburger** 15.75 • **Cheeseburger** 13.75

• **Hamburger** 12.75

### CHICKEN

**Chicken Burger** (grilled chicken breast with lettuce, tomato, mayo on a bun) 14.75

**Teriyaki Chicken Burger** (grilled chicken breast with pineapple, teriyaki, Swiss and tomato) 14.75

**Fried Chicken Burger** (breaded & deep fried with mayo, lettuce, and tomato) 14.75

**Chicken Tenders** (fried chicken strips with homemade ranch) 14.75

**Chicken Low-Cal** (grilled chicken, tomato, cottage cheese, pineapple and a side salad) 14.75

### FISH AND SEAFOOD

**Fried Halibut Burger** (hand breaded local halibut, lettuce, tomato & pepper jack cheese) 21.50

**Alaskan Halibut Burger** (grilled, lettuce, tomato, mayo on bun) 21.50

**Rockfish Basket (Locally caught rockfish)** 18.50

**Fried Rockfish Burger (Locally caught rockfish)** Hand breaded, Pepperjack lettuce and tomato 18.50

**Clam Basket** (fried clam strips with homemade tartar sauce) 14.75

**Prawn Basket** (breaded fried prawns with homemade tartar sauce) 14.75

**King Salmon Burger** (grilled fillet, lettuce, tomato, mayo on a bun) 21.

### DRESSINGS .75

Honey Mustard  
Ranch, Buffalo Ranch,  
Blue Cheese,  
Thousand Island,  
Balsamic Vinaigrette,  
Italian, Oil & Vinegar

### SALCES 1.

Hollandaise  
Country Gravy  
Brown Gravy  
Au Jus  
Sour Cream  
Salsa

### GRILLED SANDWICHES

**Prime Melt** (sliced prime rib, onions, mushrooms and Swiss cheese on a French roll with au jus) 16.75

**Reuben** (pastrami, sauerkraut and Swiss cheese on rye with thousand island) 14.75

**Chicken or Beef Philly** (onions, peppers, Swiss cheese on French roll) 14.75

**Irish** (house roast beef, onions, tomatoes and Swiss cheese on sourdough) 14.75

**Turkey Melt** (sliced turkey, grilled onions, Swiss cheese on rye) 14.75

**French Dip** (house slow cooked roast beef with Au Jus on a French roll) 14.75

**Tuna Melt** (grilled tuna fish and melted American cheese on Texas toast) 14.75

**Grilled Cheese on Texas Toast** 9.50. Add Ham 11.75

### COLD SANDWICHES

(All come with Mayo, Lettuce, Tomato, and Pickle on Texas Toast)

**Clubhouse** (bacon, ham, turkey, American & Swiss) 16.

**BLT** 11. • **Beef, Tuna, Ham or Turkey** 12.75

### SALADS

Extra Dressing .75

**Chef** 17. -Turkey, ham, cheddar, Swiss olives, pickles, tomatoes & egg

**Shrimp Louie** 17. -Shrimp, egg, tomatoes, olives, pickles

**Caesar Salad** 10.50

Add Chicken 6. • Halibut or Salmon 11.

### WRAPS

Comes with a side.

**Fried Rock Fish Wrap** 17.25

Locally caught rock fish with lettuce, tomato, cheddar cheese & thousand island.

**Coast Guard Wrap** 16.50

Chicken tenders, lettuce, tomato, cheddar cheese & buffalo sauce

### SIDES 6.50

• **Homemade Soup Cup**

• **Fries • Onion Rings • Green Salad**

• **Bowl** 8. • **Caesar Salad** 8.

AMCO Received 6/21/22

\* Consuming raw or undercooked meats, poultry, seafood, shellfish, or eggs, may increase your risk of foodborne illness

# THE NUGGET RESTAURANT

## DINNER

600 Airport Road  
Sitka, Ak 99835  
907-966-2480

Served with your choice of:  
mashed potatoes, fries, onion rings, baked potato (with cheese & bacon add 2.)  
and dinner salad or a cup of homemade soup

## FISH AND SEAFOOD

- Alaskan Halibut** (beer battered or sautéed halibut fillet) 34.
- Alaskan Halibut and Prawns Combo** (beer battered or sautéed) 34.
- Alaskan King Salmon** (grilled king salmon fillet) 31.
- Coconut Prawns** (coconut coated prawns served with sweet-n-sour sauce) 28.
- Wild Caught Prawns** (beer battered or sautéed) 27.
- Seafood Caesar Salad** (sautéed prawns, halibut and king salmon, a meal in itself) 29.

## STEAKS

- Angus Rib Eye Steak\*** (12 oz. premium cut, charbroiled to your preference) 31.
- Angus New York Steak\*** (10 oz. premium cut, charbroiled to your preference) 30.
- Homemade Hamburger Steak\*** (12 oz. ground Black Angus beef covered with sautéed mushrooms, onions and brown gravy) 25.
- Country Fried Steak** 22.  
(breaded sirloin steak smothered in brown gravy)

## CHICKEN

- Chicken Cordon Blue** Hand breaded, deep fried chicken topped with ham and Swiss cheese and smothered with hollandaise 24.

## FRIDAY NIGHT PRIME RIB

4 p.m. – 8 p.m.

8 oz. – 24. • 12 oz. – 29. • 16 oz. – 35.



\* Consuming raw or undercooked meats, poultry, seafood, shellfish or eggs may increase your risk of food borne illness

# THANK YOU FOR CHOOSING THE NUGGET

AMCO Received 6/21/22



## Alaska Food Code 2022 Establishment Permit

Division of Environmental Health  
Food Safety & Sanitation Program

Permit Number: 1838  
Issued to: **DPJT INC.**  
For: **Nugget Bar**  
For Operation of: **FN-4 Tavern/Bar**  
Located at: **600 Airport RD Sitka, AK 99835**

This permit, issued under the provisions of 18 AAC 31, is valid until the noted expiration date or unless suspended or revoked by the department.

This permit is not transferable for change of ownership, facility location, or type of operation. It must be posted in plain view in the establishment and is the property of the State of Alaska.

Expiration Date:  
**December 31, 2022**

Program Manager:

A handwritten signature in black ink, appearing to read "Kimberly S. O'Neil", is written over a faint, larger version of the signature.

**If you have questions or concerns regarding  
safe food handling practices call toll free:**

# 1-87-SAFE-FOOD

**(in Anchorage call 334-2560)**







## Alaska Food Code 2022 Establishment Permit

Division of Environmental Health  
Food Safety & Sanitation Program

Permit Number: 1837  
Issued to: **DPJT INC.**  
For: **Nugget Restaurant**  
For Operation of: **FF-1 Food Service**  
Located at: **600 Airport RD Sitka, AK 99835**

This permit, issued under the provisions of 18 AAC 31, is valid until the noted expiration date or unless suspended or revoked by the department.

This permit is not transferable for change of ownership, facility location, or type of operation. It must be posted in plain view in the establishment and is the property of the State of Alaska.

Expiration Date:  
**December 31, 2022**

Program Manager:

A handwritten signature in black ink, appearing to read "Amaly 801", is written over the printed name of the Program Manager.

**If you have questions or concerns regarding  
safe food handling practices call toll free:**

# 1-87-SAFE-FOOD

**(in Anchorage call 334-2560)**

