



Application for Appointment to Boards, Committees, and Commissions  
City and Borough of Sitka

Board/Commission/Committee: Public Library Commission

Name: Paul Bohna Daytime Phone: [REDACTED]

Address: [REDACTED] Evening Phone: [REDACTED]

Email Address: [REDACTED] Fax Number: [REDACTED]

Length of Residence in Sitka: Five years (+) Registered to vote in Sitka? ☒ Yes ☐ No

Employer: University of Alaska Southeast (UAS)

Organizations you belong to or participate in:

- ① American Medical Technologists (AMT)
- ② Human Anatomy & Physiology Society (HAPS)
- ③ American Society of Microbiology (ASM)

Explain your main reason for applying:

To join the great efforts in Sitka Public library as a Community servant.

What background, experience or credentials will you bring to the board, commission, or committee membership?

My academic background as a doctor and professor of Biology  
I also bring a rich diversity, being an Emigrant from Egypt married to a Chinese Emigrant

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

None

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 7/12/2018 Signature: Paul Bohna

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ☐ Yes ☐ No

Return to:

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street  
Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org

# **Paul Bahna, MD, DPH**

Email: [REDACTED]

## **OBJECTIVE**

Establishing a strong position/career as a Professor of Biological Sciences in an academic environment (online/on Campus) where technological growth potential, medical management skills and community services are valued at a premium.

## **QUALIFICATIONS**

Multilingual Physician with exceptional and varied positions as follows: Health Care Officer, Family Medicine Practitioner, Medical Project Coordinator, Medical Consultant, Clinical Research Coordinator, Postdoctoral Fellow, Researcher, and recently Medical Director& Instructor of Medical Sciences, Professor of Biology/HIM

## **PROFESSIONAL EXPERIENCE**

### **TEACHING EXPERIENCE:**

- |  |                  |
|--|------------------|
| Assistant Professor of Biology   | 11/2012- present |
| University of Alaska Southeast- Sitka campus, AK   |                  |
| Providing online classes in Anatomy& Physiology and Microbiology to variety of college students who are seeking basic academic knowledge/courses as pre-requisites for nursing and medical/Health care programs/certification. Also, taught pathophysiology and Pharmacology course for HIM program students. Finally, developed and taught curriculum for Fundamentals of Anatomy& physiology course for newly established Medical Assisting program. |                  |
| • Instructor; Online pre-recorded Healthful Living Education course, recorded 30 sessions to be taught to international children.<br>Lumina Academy, Wilmington, NC  | 03/2012- 12/2012 |
| • Instructor; Human Resources Development Courses<br>Cape Fear Community College, Wilmington, NC,  | 02/2012- 10/2012 |
| • Instructor& Medical Assisting Program director<br>Miller-Motte Technical College, Wilmington, NC,  | 07/2008-12/2011  |

Worked as an Instructor of Medical Sciences and was appointed as the program Chair in 01/19/2011. Among classes taught were Med. Terminology, Anatomy& Physiology, Pathology, Pharmacology, Medical Laboratory, Medical Procedures, Emergency Procedures, Medical Insurance, Medical Office systems, Medical Law& Ethics and Phlebotomy. Also supervised externship program and other administrative duties as needed.

### **CLINICAL AND ACADEMIC RESEARCH:**

- |  |                   |
|--|-------------------|
| • Clinical Data Associate II<br>PPD; Wilmington, North Carolina<br>~ Performed advanced aspects of the data cleaning process, with a high degree | 02/2007 – 03/2008 |
|--|-------------------|

of accuracy and in accordance with GCPs and SOPs/WPDs. Data Listing reviews, and reconciliation of Serious Adverse Events and Third Party Vendor data. Completed Clinical Modules necessary for CRA position.

- Clinical Research Coordinator 11/2005 – 01/2007  
Global Clinical Trial Link, LLC; Birmingham, Alabama  
~ Coordinated four Clinical studies, enrolled qualified Subjects, submitted essential documents for IRB approval, reported SAEs, and Recruited Investigators.
- Postdoctoral Fellow & Researcher 06/2003 – 08/2005  
Infectious Disease Department, M.D. Anderson Cancer Center; Houston, Texas  
~ Engaged in In-vitro studies of antiseptic coated device against different organisms; retrospective studies data collection and entry including animal studies. Also participated in grand rounds, core curriculum, seminars and conferences; and reviewed articles and abstracts in a highly academic research environment.

#### **CLINICAL EXPERIENCE:**

- Medical Director 1996 - 1997  
Sadat City Medical Center; Sadat City, Egypt  
~ Managed a multi-specialty clinic including Family Practice, Pediatrics, Gynecology and Obstetrics and Surgery. Treated emergency cases, performed emergency surgery on patients with traumatic injuries and treated outpatients on daily basis.
- Medical Consultant 1993 - 1996  
Community Health Program; Kano, Nigeria  
~ Conducted outreach program, supervising medical services in 15 clinics located in Kano and Jigawa States. Supervised Expanded Program on Immunization (EPI) for those clinics.
  - \* Conducted primary health seminars for local health workers.
  - \* Directed U.S. AID project to improve health services and equip clinics operated by the ECWA Community Health Program.
  - \* Performed outpatient surgery, prenatal and postnatal care including deliveries.

#### **CLINICAL TRIAL COORDINATION EXPERIENCE:**

- \* Efficacy of XXXXX in Pediatric Ulcerative Colitis,
- \* Use of XXXX therapy in management of Breakthrough Pain in Cancer Patients,
- \* Effect of Infant formula in Dietary Intolerance,
- \* Effect of XXXXX in Cancer associated anorexia,
- \* Actively engaged in Investigators' meetings sharing experience in Subjects' enrollment,
- \* Management and review of Site Data and Data Listings.

#### **EDUCATION**

Postdoctoral Fellowship, June 2003 – August 2005  
Infectious Diseases Department, M.D. Anderson Cancer Center, University of Texas.

Postgraduate Diploma in Public Health and Community Medicine (issued by WHO), April 1990  
School of Medicine, Ain Shams University, Cairo, Egypt

MB.BCh (MD equivalent), December 1982  
School of Medicine, Ain Shams University, Cairo, Egypt

## **LICENSES & CERTIFICATIONS**

- Human Biomedical Research- CITI program- (March 2018).
- Human Social& Behavioral Research- CITI program- (March 2018).
- 21<sup>st</sup> Century Executive Leadership workshop (September through November 2016)
- Offered an opportunity to take online science lab workshop (Feb.20-April 17, 2015)
- Applying Quality Matters Rubric workshop (Peer Review certificate) (November 2014)
- Academic Leadership Seminar (10/2014-2/2015)
- United States Medical Licensing Exam (USMLE) Certificate: June 2001(ECFMG)
- Certified Allied Health Instructor: since March 2011(AMT)
- USA Medical Assistant Certificate: since June 2000
- Certified BLS Instructor (AHA) (To be renewed)

## **PUBLICATIONS**

- Antiseptic effect of a novel alcohol-free mouthwash for cancer patients. (First Author)
- XXXXX coated orthopedic metal devices to inhibit Bacterial Infections. (First Author)
- XXXX as an adjunct antifungal therapy in the treatment of Invasive in Murine model. (Second Author);
- Risk factors in MRSA surgical site infections. (Second Author);
- Sources and Outcomes of Bloodstream Infections (BSI) in Cancer Patients: The Role of Quantitative Blood Cultures and the Central Venous Catheter. (Third Author);
- Developed a XXXX alcohol-free mouthwash for cancer patients, and joined the ICAAC conference as a participant in October 2004.

## **PRESENTATIONS**

- Seven Wonders of our Heart- power point community presentation- 2016
  - Do Microbes communicate?- A power point community presentation- 2016
  - “How are your Telomeres doing?” a lecture presented at the Integrative Health Seminar for Sitka community- April 2016.
  - “Hazards of Third Hand Smoke” power point presentation at Sitka Assembly meeting- 2014
- “The value of quantitative blood culture collected through CVC in establishing the diagnosis of bloodstream infections.” (Presented a poster at Internal Medicine Conference that was sponsored by M.D. Anderson Cancer Center, University of Texas.) - 2005

## **Awards**

Faculty Excellence Nomination- 2018  
Outstanding Faculty Award- Sitka campus- 2015  
The President’s Volunteer Service Award- 2012

## **Grants**

Mentored a student who received a grant for a study on Mental Health Stigma among high school students in Alaska- 2018  
Received a grant from BLaST- Fairbanks under Curriculum Development to conduct a new module on catheter-related infections for undergraduate Microbiology students- 2016

**Academic Organizations Membership**

American Society for Microbiology (ASM)  
Human Anatomy and Physiology Society (HAPS)  
American Medical Technologists (AMT)  
American Association of Medical Assistants (AAMA)

**Community Services**

Sitka community hospital- Former Board Member  
Home-Health Advisory Board Member  
Health Commission- Sitka- Former Chair

**References**

Available upon request



## LIBRARY COMMISSION

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
JOSHUA THOMAS PO Box 473	817-471-6054 Josh0417@att.net	9/13/16	9/13/19	Chair
DANIEL GUNN 204 Marine Street	738-0738 danielforestgunn@gmail.com	1/23/18	1/12/19	Vice Chair
NICOLE FILIPEK PO Box 251	206-769-3685 nicolefilipek@gmail.com	2/14/17	2/14/20	Secretary
ALICE JOHNSTONE 213 Shotgun Alley	747-3931 johnstone@ak.net	7/22/03 7/11/06 7/14/09 7/24/12 7/14/15	7/22/06 7/11/09 7/14/12 7/24/15 7/14/18	
DARRYL REHKOPF 210 Observatory Street	738-5629 darrylrehkopf@hotmail.com	8/22/17	4/12/19	<i>Lil's term</i>
<i>CINDY LITMAN 209 Observatory Street</i>	<i>530-574-3468 cindylitman@gmail.com</i>	<i>1/9/18</i>	<i>6/13/20</i>	<i>Eidler's term Resigned 5/3/18</i>
STEPHEN MORSE 314 Tilson street	509-607-7327 stephen_morse@hotmail.com	4/24/18	1/26/19	<i>Bingham's term</i>
Matthew Hunter 102 Remington Way	738-6851 assemblyhunter@cityofsitka.org			Assembly Liaison
Elizabeth O'Donnell 214 Observatory	747-8014			Emeritus Member

7 Members from Public 3-year terms

Established by Ordinance 72-50, Ord. 03-1730 added 2 more members

First Wednesday of the Month, 6:00 p.m. at the Sitka Public Library, 320 Harbor Drive

### **OATH OF OFFICE REQUIRED**

Revised: June 20, 2018