

POSSIBLE MOTION

I MOVE TO appoint William Spivey to a three-year term on the Local Emergency Planning Committee under Category 2 (*Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Environmental/Hospital, and Transportation Personnel*).

State of Alaska
LOCAL EMERGENCY PLANNING COMMITTEE
INDIVIDUAL APPLICATION FORM FOR MEMBERSHIP ON LEPC

LEPC name: Sitka Local Emergency Planning Committee

Applicant name: **William Spivey**

Mailing address: [REDACTED]

Residence address: [REDACTED]

Day phone: [REDACTED] Home Phone (optional) [REDACTED]

Where employed: **SEARHC** Job title: **Administrator; MEMC**

LEPC category/seat that applicant seeks: **2) Local Env't/Hospital**

Categories: 1) Elected local officials, 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Env't/Hospital, and Transportation Personnel, 3) Media/Broadcast, 4) Community Groups, 5) Owners/Operators of Facilities, 6) Members of the Public, 7) LEPC Information Coordinator/SERC liaison

New applicant Renewal Regular member Alternate member

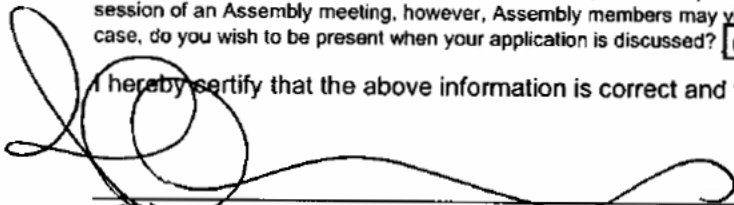
Qualifications for this category: I have participated in emergency preparedness and emergency response training and response as part of my routine employment for the last 40 years, most notably in Ketchikan, Sitka and Kodiak while working in various levels of administration and patient care. I currently attend and participate in all local and state level training and drills pertinent to preparedness and emergency response.

Organizations in which applicant participates (that are pertinent to the application): SEARHC Mount Edgecumb Medical Center; Historically participated regularly as a volunteer with the Dive Team at Sitka Fire Department.

Please provide enough information to demonstrate an applicant's eligibility or suitability for a particular seat on the LEPC. For the Public At Large position, please state whether an applicant qualifies for any other category on the LEPC.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

I hereby certify that the above information is correct and that I have not misrepresented myself.


Signature

5/19/2026
Date



LOCAL EMERGENCY PLANNING COMMITTEE

NAME	CONTACT NUMBERS		TERM STARTS	EXPIRES	CATEGORY
BRIAN MCLAUGHLIN, CHAIR	907-747-3233	brian.mclaughlin@cityofsitka.org	Permanent	Interim Fire Chief*	2
ADAM HORTON	907-505-0647	wtrboy@hotmail.com	10/11/2023	10/11/2026	2
ROBERT MOELDER 113 Jamestown Drive	907-738-7793	rmoelder@searhc.org	9/24/24	9/24/27	2
MARIANA ROBERTSON 601 Oja Street, Apt 4	907-747-5877	mariana@kcaw.org	2/12/25	2/12/28	3
AMY ZANUZOSKI 113 Metlakatla Street	907-966-8237	amyz@scpsak.org	6/12/18, 6/22/21, 8/13/24	6/12/21, 6/22/24, 8/13/27	4
TRISH WHITE 117 Granite Creek Road	907-747-8006X202 w; 907-747-5976 h	trish@whitesalaska.com	3/10/09, 3/13/12 3/24/15, 3/27/18, 4/13/21, 5/29/24	3/10/12, 3/15/15 3/24/18, 3/27/21, 4/13/24, 5/29/27	5
SCOTT WAGNER 304 Nicole Drive	907-747-3791 h 907-738-2729 c	scott_wagner@nsraa.org	11/12/13, 12/27/16 1/14/20, 12/27/22, 12/16/25	11/12/16, 12/27/19 1/14/23, 12/27/25, 12/16/28	5
MARY ANN HALL 2037 Halibut Point Road	907-752-7275	jary_1@icloud.com	8/23/11, 8/12/14 8/8/17, 7/28/20 7/11/23	8/23/14, 8/12/17 8/8/20, 7/28/23 7/28/26	6
MIKE HALL	907-747-3245	mike.hall@sitkapd.org	Permanent	Police Chief*	2
LANCE EWERS	907-747-3245	lance.ewers@sitkapd.org	Permanent	Law Enforcement*	2
ZACHERY CARLSON	907-747-3233	zachery.carlson@cityofsitka.org	Permanent	LEPC Coordinator*	7
KATIE RILEY 100 Lincoln Street	907-209-2019	assemblyriley@cityofsitka.org	Non-Voting	Assembly Liaison	1
KEVIN MOSHER 100 Lincoln Street	907-752-0467	assemblymosher@cityofsitka.org	Non-Voting	Alternate Assembly Liaison	1
GUS MORK	907-747-3233	gus.mork@cityofsitka.org	Non-voting	Secretary	

*The police and fire chiefs and the LEPC Coordinator are permanent appointments; whoever is serving in that capacity will be appointed to the commission. Minimum of seven members, 3-year terms; Established by Resolution 89-406; Amended by Resolution 89-441 and 99-727. Meeting: Second Thursday, noon – Harrigan Centennial Hall. **Quorum Requirement:** At least one member from four different categories must be present. **Categories as follows:** **1)** Elected local officials **2)** Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Environmental/Hospital, and Transportation Personnel **3)** Media/ Broadcast **4)** Community Groups **5)** Owners/Operators of Facilities **6)** Members of the Public **7)** LEPC Information Coordinator/ SERC liaison

Revised: May 13, 2026