



**Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka**

Board/Commission/Committee: Gary Paxton Industrial Park Board

Name: Steven Eisenbeisz Daytime Phone: 907-738-9075

Address: 208 Lincoln St Evening Phone: Same

Email Address: akninezeroseven@yahoo.com Fax Number: None

Length of Residence in Sitka: 22 Years Registered to vote in Sitka? Yes No

Employer: Russells

Organizations you belong to or participate in:

I am currently an active member of the Sitka Fire Department, Sitka Chamber of Commerce and Chairman of the Revitalize Sitka group

Explain your main reason for applying:

To use my experiences and point of views to further the development and profitability of the park, and to protect and further the parks interests, with in the scope provided by the assembly.

What background, experience or credentials will you bring to the board, commission, or committee membership? Currently a member of the GPIIP Board.

Former property manager of multiple commercial and residential properties in Sitka
Held seat on Police and Fire Commission.

Ran for City Assembly in 2013, narrowly loosing a write in campaign.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 6/6/14 Signature: [Handwritten Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

Return to:
Sara Peterson, Deputy Clerk
100 Lincoln Street
Fax: 907-747-7403
Email: sara@cityofsitka.com

Assembly members,

My name is Steven Eisenbeisz. Today I ask you to consider reelecting me to the Gary Paxton Industrial Park Board. For those of you who don't know me, I have been a Sitka resident for over 22 years. My only time away during that period was for a 4 year service in the Marine Corps. My wife was born in Sitka and moved back here around the same time I did. We both have family in town, aunts and uncles on her side and mom and brother for me.

Once I returned to town, Sitka Mountain Rescue was the first group I volunteered with. That eventually lead to volunteering with the Sitka Fire Department, where I am currently a Firefighter/EMT. For a time I held a seat on the Police and Fire commission, which was given up due to a job at the police department. In 2013 I ran for City Assembly, narrowly losing my write in campaign. My employment in Sitka has consisted of licensed property manager at Davis Reality, consisting of both residential and commercial properties, Corrections Officer for the Sitka Police Department and currently owner along with my wife at her family's business, Russell's.

My main reason for reapplying to the board is my love of Sitka. I fully plan to spend the rest of my days in Sitka. Without community involvement, Sitka will slowly deteriorate. We can't let this happen. The Gary Paxton Industrial Park is one of our last available prime areas for development. With jobs and wages in Sitka declining, we must put this to use for the good of the town. I hope to continue to put forth my ideas and work towards a better Sitka.

Thank you for your consideration,

A handwritten signature in black ink, appearing to read 'S. Eisenbeisz', written in a cursive style.

Steven Eisenbeisz



GARY PAXTON INDUSTRIAL PARK BOARD OF DIRECTORS

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
GRANT J. MILLER P.O. Box 6097	738-3443 w 747-7870 fax grant@gci.net	6/13/06 6/10/08 6/8/10 6/12/12	6/13/08 6/10/10 6/8/12 6/12/14	CHAIR
DAN JONES 719 Sirstad Street	738-6998 c 747-6373 h danieljonespe@gci.net	10/11/11 10/22/13	10/11/13 10/22/15	VICE-CHAIR
CHRISTOPHER FONDELL 407 Lincoln Street	747-5744 w 747-0660 fax chrisf@gci.net	7/24/07 7/14/09 7/12/11 7/9/13	7/24/09 7/14/11 7/12/13 7/9/15	
STEVEN EISENBEISZ 2214 Sawmill Creek Road	738-9075 c akninezeroseven@yahoo.com	12/10/13	6/12/14	<i>Wilkinson's term</i>
PTARMICA MCCONNELL 2575 Sawmill Creek Road	738-9941 c ptarmica@sheeatika.com	6/10/14	6/10/16	
Garry White 329 Harbor Drive, #212	747-2660 w 747-7688 fax garrywhite@gci.net			Sawmill Cove Director
Mark Gorman City & Borough of Sitka 100 Lincoln Street	747-1808 w 747-7403 fax markgorman@cityofsitka.com			Municipal Administrator
Pete Esquiro 108 Sand Dollar Drive	747-6874 assembliesquiro@cityofsitka.com			Assembly Liaison
Linda Wilson 329 Harbor Drive, #212	747-2660 w 747-7688 fax admin@sitka.net			Secretary

Established by Ordinance 00-1568

Five members appointed by the Assembly for 2-year terms, one designated At-Large

Revised: June 12, 2014



Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka

Board/Commission/Committee: Gary Paxton Industrial Park Board.
Name: Grant J. Miller Daytime Phone: 738 3443
Address: Box 6097 Sitka 99835 Evening Phone: 747 7870
Email Address: grant@jci.net Fax Number: _____
Length of Residence in Sitka: 34 yrs Registered to vote in Sitka? Yes No
Employer: Self

Organizations you belong to or participate in:

Explain your main reason for applying:

What background, experience or credentials will you bring to the board, commission, or committee membership?

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 6-16-14 Signature: [Handwritten Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

Return to:
Sara Peterson, Deputy Clerk
100 Lincoln Street
Fax: 907-747-7403
Email: sara@cityofsitka.com



Application for Appointment to Boards, Committees, and Commissions

City and Borough of Sitka

RECEIVED
MAY 23 2012

Board/Commission/Committee: Saw Mill Cove Ind. Park & Borough of Sitka

Name: Grant Miller Daytime Phone: 738 5443

Address: Box 6097 Sitka AK 99585 Evening Phone: 747 7870

Email Address: ~~Grant@gsi.net~~ Grant@gci.net Fax Number: _____

Length of Residence in Sitka: 30+ Registered to vote in Sitka? Yes No

Employer: SSSC / self

Organizations you belong to or participate in:

SEDA, Port & Harbor Commission, Sitka Conservation Soc.

Explain your main reason for applying:

History, interest, experience

What background, experience or credentials will you bring to the board membership?

Current / past member

Previous Application

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 5-25-12

Signature: [Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

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Sara Peterson, Deputy Clerk
100 Lincoln Street
Fax: 907-747-7403
Email: sara@cityofsitka.com



GARY PAXTON INDUSTRIAL PARK BOARD OF DIRECTORS

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
GRANT J. MILLER P.O. Box 6097	738-3443 w 747-7870 fax grant@gci.net	6/13/06 6/10/08 6/8/10 6/12/12	6/13/08 6/10/10 6/8/12 6/12/14	CHAIR
DAN JONES 719 Sirstad Street	738-6998 c 747-6373 h danielgjonespe@gci.net	10/11/11 10/22/13	10/11/13 10/22/15	VICE-CHAIR
CHRISTOPHER FONDELL 407 Lincoln Street	747-5744 w 747-0660 fax chrisf@gci.net	7/24/07 7/14/09 7/12/11 7/9/13	7/24/09 7/14/11 7/12/13 7/9/15	
STEVEN EISENBEISZ 2214 Sawmill Creek Road	738-9075 c akninezeroseven@yahoo.com	12/10/13	6/12/14	<i>Wilkinson's term</i>
PTARMICA MCCONNELL 2575 Sawmill Creek Road	738-9941 c ptarmica@sheeatika.com	6/10/14	6/10/16	
Garry White 329 Harbor Drive, #212	747-2660 w 747-7688 fax garrywhite@gci.net			Sawmill Cove Director
Mark Gorman City & Borough of Sitka 100 Lincoln Street	747-1808 w 747-7403 fax markgorman@cityofsitka.com			Municipal Administrator
Pete Esquiro 108 Sand Dollar Drive	747-6874 assemblyesquiro@cityofsitka.com			Assembly Liaison
Linda Wilson 329 Harbor Drive, #212	747-2660 w 747-7688 fax admin@sitka.net			Secretary

Established by Ordinance 00-1568

Five members appointed by the Assembly for 2-year terms, one designated At-Large

Revised: June 12, 2014



**Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka**

Board/Commission/Committee: Sitka Community Hospital Board
Name: Ann Wilkinson Daytime Phone: 907-747-2707
Address: P O Box 174, Sitka, AK 99835 Evening Phone: 907-747-2707
Email Address: wilkinson99835@gmail.com Fax Number: _____
Length of Residence in Sitka: 12 years Registered to vote in Sitka? Yes No
Employer: Self employed

Organizations you belong to or participate in:

Alaska Day Festival, Sitka Seafood Festival, Sitka Community Hospital Foundation, Write Women of Sitka

Explain your main reason for applying:

I've served on the Board for one 3 year term. Currently I am the chairperson of the CEO Selection Committee. I really need to complete that task. This is a challenging time for all hospitals, especially Alaskan rural hospitals. SCH is at a crossroads on many fronts. We are initiating our electronic medical record, hiring a new CEO, growing our facility and facing the challenges of the Affordable Healthcare Act. I am passionate about SCH and feel an obligation to represent Sitkans on their hospital board as we work through these challenges.

What background, experience or credentials will you bring to the board, commission, or committee membership?

Since I've been on the Board for one term, I'm well versed in the current challenges facing SCH and it's Board. I bring to the table over 15 years experience as an RN, 7 years as a traveling nurse specializing in small town, rural hospitals. I've worked in a hospital office doing insurance billing and medicare reimbursements, so I understand multiple aspects of hospitals, the caring side as well as the business side. I have an Associates degree in nursing and a Bachelor's Degree in business administration.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 05/20/2014 Signature: Ann B Wilkinson

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

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Return to:
Sara Peterson, Deputy Clerk
100 Lincoln Street
Fax: 907-747-7403
Email: sara@cityofsitka.com



Ann Wilkinson

P O Box 174

Sitka, Alaska 99835

907-747-2707

Wilkinson99835@gmail.com

May 20, 2014

City and Borough of Sitka Assembly Members,

Please accept this as my letter of interest and resume for application to the Hospital Board.

I've lived in Sitka for twelve years and am planning to retire here. I've developed a passion for doing my part to make Sitka the best place to live. That means doing all I can to insure good healthcare for Sitkans.

As a nurse and former hospital business office employee, I'm very much aware of the challenges facing small town hospitals. I recognize that the primary goal of the hospital is to provide the utmost care to patients. But almost as important is the secondary goal to insure the financial stability of the hospital. I feel I'm up to the challenge of helping the hospital meet both of those goals.

I appreciate you considering me for the Sitka Community Hospital Board. Please feel free to contact me if you want to discuss my application further.

Thank you,

A handwritten signature in cursive script that reads 'Ann Wilkinson'.

Ann Wilkinson

Resume for Ann B. Wilkinson for SCH Board

Education

- University of Alaska Southeast – Occupational Endorsements in Web Foundations, Web Authoring, and Network Administration. Recipient of CIOS Academic Excellence Award, May, 2010.
- El Centro College – Associate Degree of Nursing, December, 1991.
- Austin College – BA in Business Administration with a concentration in Accounting, May, 1980.

Unique Qualifications

- Over 18 years working in hospitals, including 15 years as a Registered Nurse. As a traveling nurse specializing in small town hospitals, worked in 16 hospitals across the country.
- Experience with billing insurance, Medicare and Medicaid.

Work History

- September, 2010 to Current – Self-employed at Sitka Office Services.
- 2008 to June, 2010 – Student at UAS studying web design & computer technology.
- 2002 to 2007 – Registered Nurse at SEARHC.
- 1992 to 2003 – Registered Nurse, including 1997 to 2003 worked as a traveling nurse.
- 1988 to 1992 – General office support tech at small hospital while attending nursing school.
- 1980 to 1988 – Accountant in oil & gas and commercial real estate industries.
- 1975 to 1980 – Part time bookkeeper while attending college.

Employment history information provided on attached resume

Most Recent Employer		Address	Phone Number
Date Started	Starting Salary Per	Starting Position	
	\$		
Date Left	Salary on Leaving Per	Position on Leaving	
	\$		
Name and Title of Supervisor		Reason for Leaving	

Duties/Responsibilities

May we contact your present employer? Yes No

Employer		Address	Phone Number
Date Started	Starting Salary Per	Starting Position	
	\$		
Date Left	Salary on Leaving Per	Position on Leaving	
	\$		
Name and Title of Supervisor		Reason for Leaving	

Duties/Responsibilities

Most Recent Employer		Address	Phone Number
Date Started	Starting Salary Per	Starting Position	
	\$		
Date Left	Salary on Leaving Per	Position on Leaving	
	\$		
Name and Title of Supervisor		Reason for Leaving	

Duties/Responsibilities

Include explanation of any gaps in employment.
not applicable

Other Qualifications
Describe any specialized training, apprenticeship, skills and extra-curricular activities.
Recent, relevant training included on resume. Extra-curricular activities include hiking, orienteering, skiing, kayaking and, before our daughter was born, participation on various boards and committees (Big Brothers Big Sisters of Northern Idaho board, Engineers Without Borders, (Mat-Su) Valley Community for Recycling Solutions board).
Describe any job-related training received in the United States military.
none
List professional, trade, business, or civic activities and offices held.
none
List professional, trade or business licenses held.
Included on resume. Note that although I am certified as a small, treated water system operator, I have not actually performed these duties.

Additional Information
State any additional information you feel may be helpful to us in considering your application. Summarize special job-related skills and qualifications from employment or other experience.
I'm not sure that it's relevant, but Wendy and I placed 10th in the continent in the 2005 wife-carrying championships held at Sunday River, Maine.

References		
Do not include family members or past supervisors.		
Name	Phone Number	Occupation
Mike Phillips, P.E. (a past supervisor, but not listed on resume)	(907) 269-7615 mike.phillips@alaska.gov	lead engineer for ADEC's Municipal Grants and Loans program
David Whiting	(907) 269-7674 david.whiting@alaska.gov	procurement specialist for ADEC's Village Safe Water program
Parke Ruesch, P.E.	(907) 562-3252 pruesch@crweng.com	consulting engineer I teamed with on many Village Safe Water projects

Note to Applicants:

DO NOT ANSWER THE FOLLOWING QUESTION UNLESS YOU HAVE REVIEWED THE REQUIREMENTS OF THE JOB FOR WHICH YOU ARE APPLYING. PLEASE SEE JOB DESCRIPTION.

Are you capable of performing in a reasonable manner, with or without reasonable accommodation, the activities involved in the job or occupation for which you have applied? A review of the activities involved in such a job or occupation has been given.

Yes No



Hospital Board Roster

Board Member	Phone	Address, E-mail	Employer/ Occupation	First Appointed	Term Expires
Celeste Tydingco President	747-3621 h	118 Jacobs Circle sitkaot@gmail.com	Homemaker	2/08/11	6/26/15
Pauline Fredrickson Vice-President	747-8453 h	PO Box 416 judyzc@gci.net	Retired (Education/ Administration)	7/2003	6/26/15
Ann Wilkinson Secretary	747-2707 h	PO Box 174 wilkinson99835@gmail.com	Self-Employed	6/28/11	6/30/14
Mary Ann Hall	747-7265 h	2037 Halibut Point Road ob1jry@gmail.com	Retired/Lab Technician	10/13/09	6/30/16
Hans von Rekowski	747-5419	3003 Mikele Street hvonn@acsalaska.net	Retired	3/25/14	6/30/17
Paul Bahna, MD	747-7749 w 623-0945 h	600 DeGross Street A bnbahna@uas.alaska.edu	Biology Professor	7/1/13	6/30/16
Lori Hart	738-9068 c 747-4949 h	100 Winchester Way lahart@uaa.alaska.edu	Nursing Professor	8/14/12	6/30/15
<i>Medical Staff Liaison*</i> Roger Golub, MD	747-3241 w	Sitka Community Hospital 209 Moller Avenue rgolub@lostrange.com	Physician	Dec 31 each year
<i>Assembly Liaison*</i> Phyllis Hackett	747-4872 h 738-1991 c	500 Lincoln Street B-4 assemblyhackett@cityofsitka.com		10/22/13	October (each year after election)
Alternate: Aaron Swanson	747-5499 h 623-7869 c	1408 Sawmill Creek Road assemblyswanson@cityofsitka.com			
<i>Hospital Staff</i> Hugh Hallgren Angela McGraw	747-1738 747-1737	CEO Exec Asst/Recording Secretary	hhallgren@sitkahospital.org angelam@sitkahospital.org		

* Non-Voting

Hospital Board meets the **fourth Thursday of each month at 6:30 p.m.** in the Hospital Classroom.

6 Members from Public 3-year terms

1 Member a Physician 3-year term

*unless unable to fill in 60 days; a non-physician will be appointed

1 Member from the Assembly 1-year - non-voting

1 Member from Medical Staff 1-year - non-voting; recommended by medical staff, approved by Assembly

Established by Ordinance 73-55

OATH OF OFFICE REQUIRED

Revised: April 23, 2014



Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka

Board/Commission/Committee: Library Commission
Name: Jane E. Eidler Daytime Phone: 907 747-5677
Address: PO Box 1673 Evening Phone: 907 747-5354
Email Address: eidlerjee@yahoo.com Fax Number: _____
Length of Residence in Sitka: 39 years Registered to vote in Sitka? Yes No
Employer: Sitka School District

Organizations you belong to or participate in:

Sitka Conservation Society
Friends of the library
Sitka Historical Society

Explain your main reason for applying: I love reading and public libraries.
I have been working on the library expansion and want to continue with it.

What background, experience or credentials will you bring to the board, commission, or committee membership? I started a library at a Federal Prison in 1974 and have been involved in the summer reading program for many years.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 06-11-2014 Signature: Jane E. Eidler

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

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→ I will be out of town

Return to:
Sara Peterson, Deputy Clerk
100 Lincoln Street
Fax: 907-747-7403
Email: sara@cityofsitka.com

PO Box 1673
Sitka, AK 99835-1673
10 June 2014

City and Borough of Sitka
100 Lincoln Street
Sitka, AK 99835

Dear Members of the Assembly:

I am interested in reapplying to my appointment on the library board. I graduated college with a Bachelor of Arts from the State University of Buffalo in Buffalo, New York and moved to Alaska in 1975 specifically to Sitka and have now lived in Sitka longer than I lived in New York.

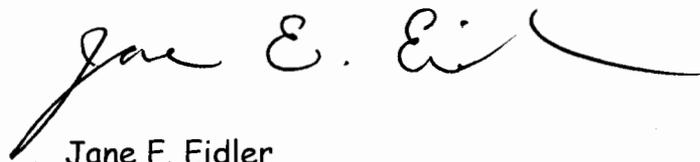
For many years I have been active in the library in Sitka with their summer reading program with children. I have been active on the board and give a perspective from an active woman in the community with a passion for books and community and the changing nature of libraries to fit into a different society than the one I grew up in.

Libraries now have computers for the public and a special room for children and more changes are coming. Right now the library is on track to be expanded and it is an exciting time for the board members and the community.

My love of libraries goes back to my youth where I always sought out the public library where ever I lived. In closing I can assure you that I am a committed member of the library board and would like to remain on it. Unfortunately I will not be in town when my name comes up as I am getting a new hip and will be out of town.

Thank you for your time and please consider me for remaining on the board. I started a library in a Federal Prison when I was a VISTA volunteer and I would like to continue to serve the city through the library board.

Sincerely,

A handwritten signature in black ink that reads "Jane E. Eidler". The signature is written in a cursive style with a long, sweeping underline that extends to the right.

Jane E. Eidler



LIBRARY COMMISSION

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
CURT LEDFORD Little Marshall Island PO Box 2114	738-2794 c curtledford@gmail.com	7/10/01 8/10/04 7/24/07 7/27/10 8/13/13	7/10/04 8/10/07 7/24/10 7/27/13 8/13/16	Chair
JANE EIDLER PO Box 1673	747-5354 pmwild@ptialaska.net	6/27/06 7/8/08 6/28/11	7/12/08 7/8/11 6/28/14	
JANET KECK LOVE 1503 Davidoff St.	747-5608 h bjmelove@gci.net	8/12/03 9/12/06 9/8/09 9/25/12	8/12/06 9/12/09 9/8/12 9/25/15	
BARBARA BINGHAM PO Box 6112	747-5777 h 738-3557 c bbingham23@gmail.com	9/12/06 9/8/09 10/23/12	9/12/09 9/8/12 10/23/15	
ALICE JOHNSTONE 213 Shotgun Alley	747-3931 h johnstone@ak.net	7/22/03 7/11/06 7/14/09 7/24/12	7/22/06 7/11/09 7/14/12 7/24/15	
PJ FORD SLACK PO Box 6281	966-1906 w 738-0020 c fordpj@sitkaschools.org	8/27/10 11/9/10 11/12/13	11/13/10 11/9/13 11/12/16	
CINDY LITMAN 715 Sawmill Creek Rd	623-3969 cindylitman@gmail.com	3/26/13	3/26/16	
Benjamin Miyasato 405 B Degroff St.	752-0163 c assemblymiyasato@cityofsitka.com			Assembly Liaison
Elizabeth O'Donnell 214 Observatory	747-8014			Emeritus Member

7 Members from Public 3-year terms
 Established by Ordinance 72-50, Ord. 03-1730 added 2 more members
 First Wednesday of the Month, 7 p.m.

OATH OF OFFICE REQUIRED

Revised: November 13, 2013



Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka

Board/Commission/Committee: SITKA INVESTMENT COM.
Name: BERT STEDMAN Daytime Phone: 747-8393
Address: 1806 SAWMILL CR. Evening Phone: " - 8905
Email Address: BSTEDMAN@CCI.NET Fax Number: _____
Length of Residence in Sitka: 4.5 years Registered to vote in Sitka? Yes No
Employer: STATE / SELF
Organizations you belong to or participate in: SITKA MASONIC LODGE, SITKA CHAMBER OF COM., ELKS, SONS OF NORWAY

Explain your main reason for applying:

see attached

What background, experience or credentials will you bring to the board, commission, or committee membership?

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 5/21/14 Signature: Bert Stedman

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Return to:
Sara Peterson, Deputy Clerk
100 Lincoln Street
Fax: 907-747-7403
Email: sara@cityofsitka.com

Explain your main reason for applying.

For continuity of the committee and to bring 30 years of investment experience, at the citizen, municipal and State and level. Continue to pursue keeping Sitka an affordable and pristine community to raise families in.

What background, experience or credentials will you bring to the board, commission, or committee membership?

Since graduating from the University of Oregon in 1985, with a Business Degree in Finance, I have been working with portfolio management at several levels. Finance experience includes analysis, review, and policy setting for individuals, communities and the State of Alaska.

I have been involved with the Sitka Permanent for several decades and been a member of the Sitka Investment Committee since its inception and would like to continue to serve the committee and community.



INVESTMENT COMMITTEE

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
BERT STEDMAN 118 American St.	747-8393 w 747-8905 h 747-8620 fax In Juneau: 907-465-3873 h 907-465-3922 business Bstedman@gci.net	6/10/03 6/14/05 6/24/08 6/28/11	6/10/05 6/14/08 6/24/11 6/28/14	CHAIR
DAVID ARP PO Box 295	747-4690 h 738-1343 c Java_arp@yahoo.com	11/30/10 11/26/12	11/30/12 11/26/18	Investment Adviser
JERE CHRISTNER 1201 Georgeson Loop	738-4053 c 747-6930 h toss@ak.net	1/14/14	1/14/17	
Jay Sweeney 100 Lincoln Street	747-1836 w jay@cityofsitka.com			Finance Director/ Secretary
Mark Gorman 100 Lincoln Street	747-1808 w markgorman@cityofsitka.com			Municipal Administrator – Ex Officio
Mike Reif PO Box 2346 Alternate: Pete Esquiro 108 Sand Dollar Dr.	747-6005 h 738-6016 c assemblyreif@cityofsitka.com 747-6874 h assemblyesquiro@cityofsitka.com			Assembly Liaison

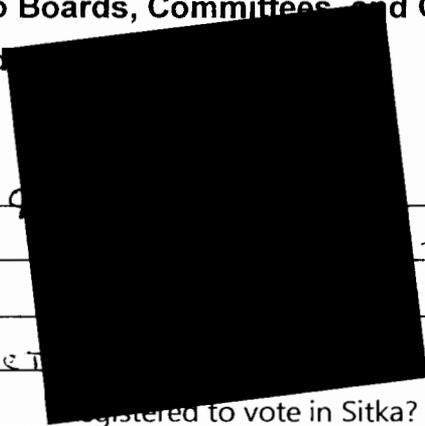
3 Members from Public
Established by Ordinance 01-1651

Revised: April 16, 2014



Application for Appointment to Boards, Committees and Commissions

City and



Board/Commission/Committee: Planning

Name: Darrell E Windsor -4046

Address: _____ -4046

Email Address: dwindor@gci.net

Length of Residence in Sitka: 20 yr. Registered to vote in Sitka? Yes ___ No

Employer: Self

Organizations you belong to or participate in: Mason's and Shrine club

Explain your main reason for applying:

Been on commission wanna stay

What background, experience or credentials will you bring to the board, commission, or committee membership?

In building trades 39 years

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 6-10-14 Signature: [Handwritten Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes ___ No

Return to:
 Sara Peterson, Deputy Clerk
 100 Lincoln Street
 Fax: 907-747-7403
 Email: sara@cityofsitka.com



PLANNING COMMISSION

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
RICHARD PARMELEE 405 Hemlock	747-3077 w 738-0606 c 747-3461 h rjparmelee@gmail.com	5/8/07 4/27/10 4/23/13	5/8/10 4/27/13 4/23/16	CHAIR
CHRIS SPIVEY PO Box 312	747-6636 w 738-2524 c spi3050@yahoo.com	12/11/12 1/28/14	2/8/14 1/28/17	VICE CHAIR <i>Rogers term</i>
DARRELL WINDSOR PO Box 1973	738-4046 c dwindsor@gci.net	6/28/11	6/28/14	
CHERYL WESTOVER 515 Charteris St.	738-1511 c 747-8787 h pakkasma@hotmail.com	10/23/12	10/23/15	
DEBRA POHLMAN 506 Arrowhead St.	623-0417 dpohlarbear@gmail.com	6/25/13	6/25/16	
Wells Williams Planning Director	747-1824 wells@cityofsitka.com			Liaison
Maegan Bosak Planner I	747-1814 maegan@cityofsitka.com			Liaison and Secretary

5 members from public, 3-year terms
 Established by Ordinance 74-118/SGC2.18 & Charter Article VIII
 Must be registered to vote
 First and Third Tuesdays 7:00 p.m. - Harrigan Centennial Hall

**CONFLICT OF INTEREST FORMS
 OATHS OF OFFICE**

Revised: February 3, 2014



**Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka**

Board/Commission/Committee: PLANNING COMMISSION
 Name: TERRANCE SESLAR Daytime Phone: 907-747-8005
 Address: 104 Sunset Dr # B Evening Phone: 907-752-9010
 Email Address: tseslar@hotmail.com Fax Number: _____
 Length of Residence in Sitka: 2 MONTHS Registered to vote in Sitka? Yes No
 Employer: SE REGION EMS Council (SEREMS)

Organizations you belong to or participate in:
MU- Student Action Council
ASCA
SE HOA

Explain your main reason for applying:
 I feel with my education + experience I can be a vital member of any board + commission. I look at things in a financial perspective. "What effect does the board of commission have on the bottomline."

What background, experience or credentials will you bring to the board, commission, or committee membership? I have extensive experience in accounting, HR + business processes which provides sensible + cost effective methods on saving money in my tenure as many different scopes of business. I participate in + understand "Roberts rules of order". I have had a couple businesses in the past.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 06-09-14 Signature: [Handwritten Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

Return to:
 Sara Peterson, Deputy Clerk
 100 Lincoln Street
 Fax: 907-747-7403
 Email: sara@cityofsitka.com

June 9, 2014

To Whom It May Concern;

I am writing this letter with intent to apply for two vacant council positions with the City and Borough of Sitka.

During my employment tenure I have held various accounting and purchasing positions with such entities as governmental, non-profit and manufacturing. In those entities my responsibilities have been that of accounting manager and/or controller. I have done presentations to reflect financial information to various boards during that time also.

While working for the State of Alaska I serve on the Juneau Chapter State Employee board as a treasurer for four years and as a representative for eight years. It was during this time that I became interested in the workings of boards and commissions.

Six years ago I decided it was time to secure a post-secondary education, in doing so I have completed my undergraduate degree in accounting and my master's in business administration all at the same university. While there I established the student action council writing its bylaws and amendments and serving in both capacities as president and treasurer respectively. I was also instrumental in drafting the election committee bylaws and processes and was an ad-hoc representative to future committee members.

During this time I also served on the home owner's board where I resided in Reno, Nevada. My primary seat was that of treasurer and I served in that capacity for 2 years until the time I relocated to Colorado.

In Colorado I returned to college to get another graduate degree in Human Resource management, where I ran for the student body, but lost to a more tenured student.

I feel that I have a lot of experience to offer to any board or commission I am elected to sit on. I understand Roberts Rules of order and the nuances associated with this type of organization. I am a critical thinker and a fiscal conservative.

I plan on residing in Sitka and if I am not elected to serve on the two commissions I have requested on the attached application I will reapply until I am elected.

Thank you for the opportunity to cite my credentials.

Terrance Seslar, MBA

TERRANCE SESLAR

104 Sunset Drive #B ~ Sitka, Alaska 99835
907-752-9010~ tseslar@hotmail.com

QUALIFICATIONS PROFILE

Accomplished and seasoned financial professional with solid and progressive experience in directing all facets of accounting and payroll functions within organizations. Highly skilled in effectively collaborating with all members of the organization to achieve business and financial objectives. Adept in streamlining financial processes, enhancing productivity levels, and implementing technology solutions.

AREAS OF EXPERTISE

- Payroll Administration
- Human Resources
- Benefits Management
- Tax Filings
- Financial Analysis
- Compensation
- Financial Reporting
- General Ledger Activity
- GAAP Compliance

EDUCATION & CREDENTIALS

Master of Business Administration (2011)

MORRISON UNIVERSITY, Reno, NV; Magna Cum Laude

Bachelor of Science, Accounting (2008)

MORRISON UNIVERSITY, Reno, NV; Cum Laude

PROFESSIONAL BACKGROUND

SE Region Emergency Medical Svc Council (2014 – Present)

Finance Manager

- Executed all aspects of financial stewardship, accounting, and cash flow management.
- Led efforts to develop and implement accounting procedures that complied with GAAP standards.
- Spearheaded the development of monthly, quarterly, and annual financial statements that aided in business decision-making processes.
- Directed accounting functions involving general ledger activity, accounts receivable, accounts payable, payroll, and inventory management.
- Handled payroll tax reporting on a quarterly and annual basis.
- Performed budgeting, financial analysis, financial statement preparation, and consolidation activities for non-profit entity.
- Served as a key member of the executive team charged with process improvement and executive leadership.

Jones West Ford (2002 – 2012)

Payroll/Human Resources Administrator

- Maintained responsibility for all aspects of payroll, which included allocation of payroll expenses and accruals.
- Ensured the integrity of payroll information for the management team including vacation and sick leave accrual, overtime, and withholding status.
- Complied with government reporting requirements for payroll taxes, withholding, and employer contributions.

TERRANCE SESLAR

Page 2 of 2

- Established the parameters for payroll audits.
- Introduced effective internal controls for the payroll process, which included GAAP compliance.
- Completed and reviewed quarterly and annual payroll tax returns.
- Ensured governmental compliance with all employer provided health benefits.
- Supported accounting, cash management, and financial management activities.
- Offered accounting expertise and procedural methods for employee retirement accounts.
- Reconciled the payroll, deposit, and sweep accounts.
- Formulated the annual LIFO computations, which aided in inventory write downs.
- Cross-trained in managing accounts receivable and accounts payable functions.
- Performed as benefit coordinator/administrator securing bids for Health, Life, and 401(k) benefits.
- Executed human resources tasks including employee relations and benefits administration.
- Created Excel spreadsheets utilizing software report generator for all aspects of payroll.
- Administers and maintain the Ford dealer rebate accounting system by enhancing income for dealership
- Assists in posting and tracking accruals for month and year end via the trial balance.
- Prepares the financial statements with assistance of controller for management review.
- Generates ACH transactions for direct deposit of payrolls to financial institutions.
- Posts income and expenses to the three bank accounts and reconcile on daily basis.
- Maintains the inventory of new and used vehicles; reconciles flooring ledgers to banks statements.
- Transfers monies via wire transfer or ACH for purchase of or paying off of vehicle inventory.

Gap in Employment:

Colorado Tech University (2012-2013) MHRM

Early Career:

Controller, Delyse-Reno

Accounting Analyst, SageWind-Reno

Customer Service Representative, Coast Gas-Reno

Lead Accounts Receivable Technician, Lindemann Produce

Grower Accounting Technician, Lindemann Produce

Procurement Technician, Department of Education, State of Alaska

Accounting Technician, Department of Labor, State of Alaska

ACTIVITIES

President/Treasurer, Student Action Council

Treasurer – Silver Creek Homeowners Assn.

TECHNICAL SKILLS

Word, Excel, PowerPoint, AKSIS, ERA (Reynolds and Reynolds), QuickBooks, ADP,
Sage/ABRA