



CITY AND BOROUGH OF SITKA

ASSEMBLY CHAMBERS
330 Harbor Drive
Sitka, AK
(907)747-1811

Meeting Agenda

City and Borough Assembly

*Mayor Steven Eisenbeisz,
Deputy Mayor Timothy Pike,
Vice Deputy Mayor JJ Carlson,
Kevin Mosher, Scott Saline,
Thor Christianson, Katie Riley*

*Municipal Administrator: John Leach
Municipal Attorney: Rachel Jones
Municipal Clerk: Sara Peterson*

Tuesday, May 26, 2026

6:00 PM

Assembly Chambers

REGULAR MEETING

I. CALL TO ORDER

II. FLAG SALUTE

III. RECITAL OF LANDS ACKNOWLEDGEMENT

IV. ROLL CALL

V. CORRESPONDENCE/AGENDA CHANGES

[26-100](#) Reminders, Calendars, and General Correspondence

Attachments: [Reminders_Calendars](#)

VI. CEREMONIAL MATTERS

None.

VII. SPECIAL REPORTS: Government to Government, Municipal Boards/Commissions/Committees, Municipal Departments, School District, Students and Guests (five minute time limit)

[26-099](#) Department Quarterly Reports - Planning & Community Development and Assessing

Attachments: [Special Reports Title Page](#)

[Planning & Community Development Q2 Quarterly Report](#)

[Assessing Quarterly Report May2026](#)

VIII. PERSONS TO BE HEARD

Public participation on any item off the agenda. All public testimony is not to exceed 3 minutes for any individual, unless the mayor imposes other time constraints at the beginning of the agenda item.

IX. CONSENT AGENDA

All matters under Item IX Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- A** [26-096](#) Approve the minutes of the May 12 Assembly meeting
Attachments: [Consent Minutes](#)
- B** [RES 26-05](#) Setting the millage rates for the fiscal year July 1, 2026 through June 30, 2027 (first and final reading)
Attachments: [Motion Memo Res 2026-05](#)
- C** [26-097](#) Approve a liquor license renewal application for Talon Charters, Inc. dba Talon Lodge on Apple Island
Attachments: [Motion Memos Application Talon Lodge](#)

X. BOARD, COMMISSION, COMMITTEE APPOINTMENTS

- D** [26-098](#) Appoint William Spivey to a three-year term on the Local Emergency Planning Committee under Category 2 (Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Environmental/Hospital, and Transportation Personnel)
Attachments: [Motion LEPC Application Spivey](#)

XI. UNFINISHED BUSINESS:

- E** [ORD 26-11](#) Adopting budgets and capital improvement plan for the General Fund, Internal Service Funds, and Special Revenue Funds for the fiscal year July 1, 2026 through June 30, 2027
Attachments: [Motion Ord 2026-11](#)
[FY2027 Draft Consolidated Operating Budget Book 5-4-2026](#)
[ORD 2026-11](#)
[Signed Ord 2026-11](#)

- F [ORD 26-12](#) Adopting the budget and capital improvement plan for Enterprise Funds for the fiscal year July 1, 2026 through June 30, 2027, amending rates in Title 15 “Public Utilities” of the Sitka General Code and adopting moorage rates and other harbor fees

Attachments: [Motion Ord 2026-12](#)
[FY2027 Administrators Letter FINAL](#)
[ORD 2026-12](#)
[Signed Ord 2026-12](#)

- G [ORD 26-13](#) Proposing to amend Section 6.01 “Initiative and Referendum” of the Home Rule Charter and, submitting the question of such an amendment to the qualified voters at the regular election on October 6, 2026

Attachments: [Motion Ord 2026-13](#)
[Memo Charter Amendment](#)
[ORD 2026-13](#)

XII. **NEW BUSINESS:**

- H [26-101](#) Formally accept the resignation of Assembly Member Timothy Pike, effective upon adjournment of the June 23, 2026 Assembly meeting, and determine the procedure for filling the vacant seat

Attachments: [Motion Resignation REVISED](#)
[Draft Advertisement Submission Requirements](#)

XIII. **PERSONS TO BE HEARD:**

Public participation on any item on or off the agenda. Not to exceed 3 minutes for any individual.

XIV. **REPORTS**

a. Mayor, b. Administrator, c. Attorney, d. Liaison Representatives, e. Clerk, f. Other

XV. **EXECUTIVE SESSION**

Not anticipated.

XVI. **ADJOURNMENT**

Note: Detailed information on these agenda items can be found on the City website at <https://sitka.legistar.com/Calendar.aspx> or by contacting the Municipal Clerk's Office at City Hall, 100 Lincoln Street or 907.747.1826. A hard copy of the Assembly packet is available at the Sitka Public Library. Regular and Special Assembly meetings are livestreamed through the City's website and aired live on KCAW FM 104.7. To receive Assembly agenda notifications, sign up with GovDelivery on the City website.

*Sara Peterson, MMC, Municipal Clerk
Publish: May 22*

