



# Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

Board/Commission/Committee: Parks and Recreation  
 Name: JAMES POULSON Preferred Phone: [REDACTED]  
 Address: [REDACTED] Alternate Phone: [REDACTED]  
 Email Address: [REDACTED] Fax Number: [REDACTED]  
 Length of Residence in Sitka: 60 years Registered to vote in Sitka?  Yes  No  
 Employer: Verstova corp

Organizations you belong to or participate in: Alaska Arts Southeast - Sitka  
 Community Land Trust, Sitka Historical Society, Sitka Maritime  
 Heritage Society

Explain your main reason for applying: Parks and recreational opportunities are  
 an important part of life in Sitka -

What background, experience or credentials will you bring to the board, commission, or committee membership?  
I have been an active user of Sitka's parks and am familiar with  
 much of their history - I've been a volunteer soccer coach and used city  
 facilities

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

None

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 10-25-19 Signature: [Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed?  Yes  No

Return to:  
 Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street  
 Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org

# James Poulson

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## EDUCATION:

COLGATE UNIVERSITY

Bachelor of Arts with majors in English and art history, 1988

BOSTON ARCHITECTURAL COLLEGE

Master in design studies in historic preservation 2019

## WORK EXPERIENCE:

PHOTOGRAPHER, Daily Sitka Sentinel PROPERTY MANAGER, Verstovia Corporation

## HISTORIC PRESERVATION

Property manager of three National Historic Register-listed buildings. Preservation consultant on National Historic Landmark Sheldon Jackson campus.

## VOLUNTEER EXPERIENCE:

Sitka Parks and Recreation Committee board member 2018-present

Sitka City and Borough Historic Preservation Commission member 2011-present

Founding member of the Friends of Sitka National Historical Park 2015

Board member of Alaska Arts Southeast 2013-present

Board member of Sitka Community Land Trust 2014-present

E.W. Merrill Project board treasurer 2014

Community Schools soccer coach 2009-14

Sitka Maritime Heritage Society volunteer 2010-present

Mt. Edgecumbe Preschool board president 2008



## PARKS AND RECREATION COMMITTEE

| NAME  | CONTACT NUMBERS                                      | TERM STARTS    | EXPIRES            | CATEGORY                                   |
|---|--|----------------|--------------------|--|
| JAMES POULSON<br>1610 Sawmill Creek Road  | 747-3219 w<br>747-6567 h<br>james.poulson1@gmail.com | 8/30/18        | 11/22/19           | <b>CHAIR</b><br><i>Christianson's term</i> |
| BETH SMITH<br>109 Darrin Drive  | 747-7010<br>253-590-3137<br>bekumtoo@hotmail.com     | 3/14/17        | 3/14/20            | <b>VICE CHAIR</b>                          |
| BARBARA MORSE<br>PO Box 2972  | 509-312-0617<br>morseb9@hotmail.com                  | 3/22/16        | 3/22/19<br>3/26/22 |  |
| BRANDON MARX<br>PO Box 6171   | 747-1700<br>738-1392<br>marxlaw@gci.net              | 5/28/19        | 6/12/21            | <i>Wright's term</i>                       |
| RICH KRUPA<br>PO Box 3126   | 966-1956<br>747-3904<br>krupar@sitkaschools.org      | 6/11/19        | 6/11/22            |  |
| SUSAN COMPAGNO<br>1207 Halibut Point Road   | 738-3497<br>747-7457<br>susancompagno2002@yahoo.com  | 6/25/19        | 6/25/22            |  |
| <i>WOODY WIDMARK<br/>444 Katlian Street</i>   | <i>752-0152 c<br/>woodywidmark@gmail.com</i>         | <i>9/27/16</i> | <i>9/27/19</i>     | <b>CHAIR</b>                               |
| Kevin Knox<br>PO Box 6415   | 738-4664 c<br>assemblyknox@cityofsitka.org           |                |                    | Assembly Liaison                           |
| Michael Colliver<br>Building, Grounds, and<br>parks Supervisor<br>City and Borough of Sitka | 747-4039<br>michael.colliver@cityofsitka.org         |                |                    | Ex-Officio                                 |
| Melissa Henshaw<br>Deputy Clerk<br>City and Borough of Sitka                                | 747-1826<br>melissa.henshaw@cityofsitka.org          |                |                    | Secretary                                  |

7 members from public - 3 year terms  
 Established by Ordinance 75-199 (2.56 SGC)  
 Second Tuesday, Noon – Harrigan Centennial Hall, 330 Harbor Drive

| <b>Community Resources</b>   |  |  |  |  |
|--|--|--|--|--|
| Mary Miller<br>Sitka National Historical Park<br>106 Metlakatla Street | 747-0111 w 747-5938-fax<br>mary_miller@nps.gov |  |  |  |
| Lynne Brandon<br>Sitka Trail Works<br>801 HPR                          | 747-7244 w<br>747-7315 fax<br>trail@gci.net    |  |  |  |
| Annemarie LaPalme<br>Sitka Forest Service<br>2108 Halibut Point Road   | 747-4209<br>annemarie.lapalme@usda.gov         |  |  |  |