



**Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka**

Board/Commission/Committee: Citizens' Task Force
Name: RALPH K ASH Daytime Phone: 907-747-5168
Address: 714 MONASTERY Evening Phone: 11
Email Address: KENASH@GCI-NET Fax Number: _____
Length of Residence in Sitka: 32 YEARS Registered to vote in Sitka? Yes No
Employer: RETIRED AAF/USAF I Com FISHERMAN 30 YRS
Organizations you belong to or participate in: ROTARY / USCG AUXILIARY

Explain your main reason for applying: TIME AND 92 years of experience

What background, experience or credentials will you bring to the board, commission, or committee membership?
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Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
 - An immediate family member employed within the scope of this appointment.
- SENIOR DISCOUNT ON PROPERTY TAX

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: July 8 1915 Signature: Ralph K Ash

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

Return to:
Melissa Henshaw, Deputy Clerk/Records Specialist
100 Lincoln Street
Fax: 907-747-7403
Email: melissa@cityofsitka.com

Letter of Intent,

To Commission,

I am 42 yrs. I served 30 years in the AAF/USAF
32 years as of Member/Officer of the USCG Auxiliary
of which 5 years as a member of the Fire-Relief Fire Department.
(ambulance driver, cook/mess truck operator, pump operator,)

30 yrs as a Commercial Operator, Fireman here in Sutter.

My wife was a teacher at Sutter-Jasper (1940-1947).

I declare long ago that I would be a resident of Sutter.

Sutter has been good to me and I wish to return the favor -
I have a H.S. education, 30 years of military experience,
Inclusion Exalted Order in Amer. Civil.

I will make myself available for any interview.

Paul H. Oak,