



CITY AND BOROUGH OF SITKA

ASSEMBLY CHAMBERS
330 Harbor Drive
Sitka, AK
(907)747-1811

Meeting Agenda

City and Borough Assembly

*Mayor Steven Eisenbeisz,
Deputy Mayor Timothy Pike,
Vice Deputy Mayor JJ Carlson,
Kevin Mosher, Scott Saline,
Thor Christianson, Katie Riley*

*Municipal Administrator: John Leach
Municipal Attorney: Rachel Jones
Municipal Clerk: Sara Peterson*

Monday, November 10, 2025

6:00 PM

Assembly Chambers

REGULAR MEETING

I. CALL TO ORDER

II. FLAG SALUTE

III. RECITAL OF LANDS ACKNOWLEDGEMENT

IV. ROLL CALL

V. CORRESPONDENCE/AGENDA CHANGES

[25-162](#) Reminders, Calendars, and General Correspondence

Attachments: [Reminders and Calenders](#)

VI. CEREMONIAL MATTERS

[25-156](#) Proclamation - Recognizing Veteran's Day

Attachments: [Veteran's Day 2025](#)

VII. SPECIAL REPORTS: Government to Government, Municipal Boards/Commissions/Committees, Municipal Departments, School District, Students and Guests (five minute time limit)

[25-157](#) Department Quarterly Reports - Harbors, Public and Government Relations

Attachments: [special reports](#)

[Harbors Quarterly Report](#)

[P&G Relations Quarterly Report](#)

VIII. PERSONS TO BE HEARD

Public participation on any item off the agenda. All public testimony is not to exceed 3 minutes for any individual, unless the mayor imposes other time constraints at the beginning of the agenda item.

IX. CONSENT AGENDA

All matters under Item IX Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

A [25-158](#) Approve the minutes of the October 28 Assembly meeting

Attachments: [Consent Minutes](#)

B [RES 25-13](#) Authorizing a 50/50 matching grant application to the Office of Justice Programs - Bulletproof Vest Partnership (1st and final reading)

Attachments: [01 Motion](#)

[02 Memo](#)

[03 Resolution](#)

X. BOARD, COMMISSION, COMMITTEE APPOINTMENTS

None.

XI. UNFINISHED BUSINESS:

None.

XII. NEW BUSINESS:

C [25-160](#) Adopt the Sitka Historic Preservation Plan

Attachments: [01 Motion](#)

[02 Memo](#)

[03 Sitka Historic Preservation Plan HPC and P&Z Approval](#)

[04 DRAFT Sitka Historic Preservation Plan Appendices](#)

[05 1994 Sitka Historic Preservation Plan](#)

[06 Comprehensive Plan 6.3 Historic Cultural Arts Resources](#)

[07 Strat Plan_Goal 2](#)

- D [25-161](#) Formally accept the resignation of Municipal Administrator John Leach, effective May 30, 2026, and begin the recruitment process

Attachments: [01 Motion](#)
[02 Leach Resign Memo](#)
[03 Letter of Resignation](#)

XIII. PERSONS TO BE HEARD:

Public participation on any item on or off the agenda. Not to exceed 3 minutes for any individual.

XIV. REPORTS

a. Mayor, b. Administrator, c. Attorney, d. Liaison Representatives, e. Clerk, f. Other

XV. EXECUTIVE SESSION

None anticipated.

XVI. ADJOURNMENT

Note: Detailed information on these agenda items can be found on the City website at <https://sitka.legistar.com/Calendar.aspx> or by contacting the Municipal Clerk's Office at City Hall, 100 Lincoln Street or 907.747.1811. A hard copy of the Assembly packet is available at the Sitka Public Library. Regular and Special Assembly meetings are livestreamed through the City's website and YouTube channel, and aired live on KCAW FM 104.7. To receive Assembly agenda notifications, sign up with GovDelivery on the City website.

*Holley Bayne, CMC, Acting Municipal Clerk
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