1	Sponsor: Administrator
2 3	CITY AND BOROUGH OF SITKA
4 5	RESOLUTION NO. 2020-25
6 7 8 9 10 11	A RESOLUTION OF THE CITY AND BOROUGH OF SITKA APPROVING SUBMITTAL AND EXECUTION OF MUNICIPAL HARBOR FACILITY GRANT APPLICATION TO THE STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES (DOT&PF) IN THE AMOUNTS OF \$1,760,000 FOR THE PROJECT ENTITLED ELIASON HARBOR ELECTRICAL REPLACEMENT
12 13 14	<b>WHEREAS</b> , the State of Alaska, Department of Transportation and Public Facilities administers the Municipal Harbor Facility Grant program; and
15 16 17 18 19	<b>WHEREAS</b> , the City and Borough of Sitka owns and maintains Eliason Harbor which is eligible for the Municipal Harbor Facility Grant which, if awarded, will pay 50 percent of the eligible construction costs (\$1,760,000) of this project; and
20 21 22	<b>WHEREAS</b> , the City and Borough of Sitka will provide the required 50 percent in local matching funds for construction of the project per the Municipal Harbor Facility Grant program; and
23 24 25	<b>WHEREAS</b> , the City and borough of Sitka is capable of completing the projects within eighteen (18) months after award of any Municipal Harbor Facility Grant; and
26 27	WHEREAS, Eliason Harbor is critical to the City and Borough of Sitka.
28 29 30 31 32 33	<b>NOW, THEREFORE, BE IT RESOLVED</b> that the Assembly of the City and Borough of Sitka supports the project entitled Eliason Harbor Electrical Replacement, and agrees, subject to available Alaska Legislative funding and selection by DOT&PF, to enter into grant agreemen with the State of Alaska, Department of Transportation and Public Facilities for Municipal Harbo Facility Grants.
34 35	<b>BE IT FURTHER RESOLVED</b> by the Assembly that the Administrator is authorized to apply fo the grant and to execute the grant if received.
36 37 38 39 40	<b>PASSED, APPROVED AND ADOPTED</b> by the Assembly of the City and Borough of Sitka this 28 <sup>th</sup> day of July 2020.
41 42 43 44	Gary L. Paxton, Mayor ATTEST:
45 46 47	Sara Peterson, MMC Municipal Clerk
48 49	1st and final reading 7/28/2020
50	Sponsor: Administrator