# If this item is pulled from the Consent Agenda the following motion would be in order:

## **POSSIBLE MOTION**

**I MOVE to** approve Resolution 2011-16 on first and final reading.

#### MEMORANDUM

To: Mayor Westover and Members of the Assembly

Jim Dinley, Municipal Administrator

Through: Michael Harmon Public Works Director

From: Stephen L. Weatherman, P.E., Municipal Engineer

Mark Buggins, Environmental Superintendent

**cc:** Jay Sweeney, Finance Director

**Date:** July 20, 2011

Subject: Grant Request for Cathodic Protection for Six Lift Stations

### Background:

The major wastewater lift stations were installed 25 to 30 years ago. During construction the steel modules were protected from exterior corrosion by a protective coating and buried bags of magnesium anodes. These protective systems are reaching the end of their useful life. Replacing one of these major lift stations is expected to cost well in excess of \$500,000 each so protecting them from corrosion is a sound investment.

Norton Corrosion Limited performed a corrosion study on 14 or our lift stations in 2010. They recommended providing impressed current cathodic protection to the most critical and expensive to replace lift stations. The Wastewater Division selected 6 lift stations for this project, they are: Thomsen, Brady, Lincoln, Sandy Beach, Halibut Point and Eagle Way.

Norton Corrosion has completed designs and cost estimates for cathodic protection for these six important lift stations. Total estimated project cost is \$360,000.

#### **Analysis**

Public Works recommends applying for a 70/30 ADEC municipal matching grant for this project. The 30% match is \$108,000. These funds would come from existing WW Fund project #90259, Cathodic Protection of Lift stations which has a balance of \$119,000.

Assembly approval of the attached resolution is required to complete the application for the grant by the deadline on August 1, 2011. The application does not commit the City and Borough to utilize the grant.

#### Recommendation:

Approve Resolution 2011-16 authorizing the City and Borough to obtain a grant for the cathodic protection of 6 lift stations, in the amount of \$252,000.

1	Sponsor: Administrator
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3	CITY AND BOROUGH OF SITKA
4	DECOLUTION NO A011 16
5	RESOLUTION NO. 2011-16
6	A DECOLUTION OF THE CUTY AND DODOUGH OF CITYA ALACYA
7	A RESOLUTION OF THE CITY AND BOROUGH OF SITKA, ALASKA
8 9	AUTHORIZING A MATCHING GRANT APPLICATION TO THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION
10	CATHODIC PROTECTION OF SIX (6) WASTEWATER LIFT STATIONS
11	
12 13	Whereas, the major wastewater lift stations are over 25 years old and the steel modules are exposed to exterior corrosion; and
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15	Whereas, the major wastewater lift stations, a significant investment, are in need of protection
16	from corrosion; and,
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18	Whereas, the Wastewater Fund had a corrosion survey performed and designs completed for
19 20	installation of cathodic protection of the six (6) most critical lift stations; and,
21	Whereas, the Department of Environmental Conservation has a Municipal Matching Grant
22	program which could fund the installation of the cathodic protection systems; and
23	program when could raile the installation of the californic protection systems, and
24	Whereas, the Municipal Matching Grant program will provide 70% of the funding and the City
25	a Borough of Sitka Wastewater Fund would provide the remaining 30% match; and
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27	Now therefore be it resolved by the Assembly of the City and Borough of Sitka that Sitka is
28	committed installing cathodic protection on Thomsen, Brady, Lincoln, Sandy Beach, Halibut
29	Point and Eagle Way lift stations.
30	De Martin and the Hallet the Advision to the South of the Advisor Advi
31	Be it further resolved that the Administrator is authorized to apply to the Alaska Department of
32 33	Environmental Conservation Matching Grant Program for \$252,000 to install cathodic protection at these six (6) lift stations;
34	at these six (0) int stations,
35	Passed and approved by the Assembly of the City and Borough of Sitka, Alaska on this 26th day
36	of July, 2011.
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39	Cheryl Westover, Mayor
40	ATTEST:
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43 44	Colleen Ingman, MMC
45	Municipal Clerk
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