

## **POSSIBLE MOTION**

**I MOVE** to reappoint: Judith Ozment to a three-year seat on the Historic Preservation Commission; and Lisa Baugher to a three-year term on the Police and Fire Commission



**Application for Appointment to Boards, Committees, and Commissions  
City and Borough of Sitka**

Board/Commission/Committee: Sitka Historic Preservation Commission

Name: Judith Ozment

Daytime Phone: 966-2231

Address: 2028 Halibut Point Rd

Evening Phone: "

Email Address: jozment@gci.net

Fax Number: \_\_\_\_\_

Length of Residence in Sitka: 18+ yrs  
\_\_\_\_\_ No

Registered to vote in Sitka? yes  Yes

Employer: retired

Organizations you belong to or participate in:

Sitka Historical Society & Museum; SJC Preservation; Sitka Conservation Society; Sitka Food Network; Easter Group Homeless & Food Projects and numerous additional non-profit organizations supporting local arts and humanitarian activities

Explain your main reason for applying:

I believe that I have the experience, commitment and knowledge gained during my previous three year term to effectively contribute to the work of the SHP Commission and also the Society/Museum

What background, experience or credentials will you bring to the board, commission, or committee membership?

My personal background is: library science, teaching and curator rare and special collections, owner of historic 1820 home in Virginia, work preserving historic trails, roads and waterways as well as buildings and artifacts. Attended additional college classes. extended learning, workshops and conferences in conservation and preservation. Please note attached letter from the Sitka Historical Society and Museum in support of this application

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: August 24, 2015  
~~Sept 4, 2012~~

Signature: Judith Ozment

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

**Executive Director** - Hal Spackman  
**Curator** - Kristy Griffin

**Board of Directors**

Ernestine Massey - President  
John Stein - Vice-president  
Sabra Jenkins - Secretary  
Sheila Finkenbinder - Treasurer  
Pat Alexander  
Chris Kowalczewski  
Jack Ozment  
Linda Trierschild



**Mission:** To preserve and promote the events, stories and artifacts of the human history of Sitka, as part of the Pacific Northwest coast of North America, to inspire, educate and benefit the Public and future generations.

**Sitka Historical Society & Museum**

210 Seward St.  
Sitka, Alaska 99835  
907-747-6455  
907-747-6588 FAX

[www.sitkahistory.org](http://www.sitkahistory.org)



August 21, 2015

To: Sitka Historical Preservation Commission

This letter is to confirm our recommendation for Judith Ozment to continue to represent the Sitka Historical Society as a member of the Sitka Historical Preservation committee.

Judith has the experience and dedication to both organizations to continue in the position. The board is extremely grateful to Judith for her service.

Executive Director Hal Spackman said, "Judith Ozment has been an enthusiastic advocate for the preservation and celebration of local history. She is always receptive to ideas that insure our historic resources are saved for future generations. She communicates very well with the public and members of the Sitka Historical Society. I am proud to give our strong support for her candidacy to remain in her position on the SHP team."

Sincerely,

Ernestine Massey  
President, Sitka Historical Society





## HISTORIC PRESERVATION COMMISSION

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
PETER GORMAN 103 Rands Dr.	747-5553 pcgorman@gmail.com	12/23/03 1/9/07 12/22/09 1/8/13	12/23/06 1/9/10 12/22/12 1/8/16	<b>CHAIR</b> At-large
ANNE POLLNOW PO Box 6326	738-0794 sealevelanne@gmail.com	4/28/15	4/22/17	<b>VICE-CHAIR</b> At Large
ROBERTA LITTLEFIELD 4102 Halibut Point Road	738-4004 c 747-6866 h roblylittlefield@gci.net	7/13/10 4/24/12 5/27/15	01/27/12 4/24/15 5/27/18	<b>SECRETARY</b> Native community
JUDITH OZMENT 2028 Halibut Point Road	738-7811 jozment@gci.net	4/27/10 9/11/12	9/22/12 9/11/15	Historical Society
JAMES POULSON 1610 Sawmill Creek Rd	747-3219 w 747-6567 h sitka@operamail.com	2/22/11 2/25/14	2/22/14 2/25/17	At large
ANA DITTMAR 407 Hemlock St	623-7537 anadittmar1@hotmail.com	4/10/12 5/27/15	4/10/15 5/27/18	At large
ROBERT SAM 448 Katlian Street	623-7097 bob.sam@sitkatriben-sn.gov	2/24/15	2/24/18	STA
MIKE MILLER 448 Katlian Street	752-0423 mike.miller@sitkatriben-sn.gov	2/24/15	2/24/18	STA (alternate)
Planner I	747-1814			Staff Liaison/ Secretary
Aaron Swanson 1410 C Sawmill Creek Rd	747-5499 h 623-7869 c assemblyswanson@cityofsitka.com			Assembly Liaison

Established by Ordinance 02-1683

7 members from selected categories 3-year terms

Sitka Historical Society (1), Native Community (2 - one representing Sitka Tribe of Alaska), At-Large (4)

Established by Ordinance 92-1075

Second Wednesday, 6 p.m. – Harrigan Centennial Hall

Quorum is met when 4 Commission members are present

Revised: September 1, 2015



**Application for Appointment to Boards, Committees, and Commissions  
City and Borough of Sitka**

Board/Commission/Committee: Police / Fire

Name: Lisa Baugher Daytime Phone: 620-441-7322

Address: 1711 SMC Evening Phone: same

Email Address: lisa@longhornsalepen.com Fax Number: \_\_\_\_\_

Length of Residence in Sitka: 5 years Registered to vote in Sitka?  Yes  No

Employer: Self

Organizations you belong to or participate in:

- |  |                                    |
|--|------------------------------------|
| Sitka Police/Fire Commission           | Sitka Assembly of God Worship Team |
| Sitka Little League                    | Sitka Assembly of God Ladies Group |
| Sitka Homeschoolers                    | AK State Troopers DV training      |
| Explain your main reason for applying: | Sitka Vol. Fire Dept. Aux.         |

Continue serving on Police/Fire Commission

What background, experience or credentials will you bring to the board, commission, or committee membership?

currently on board  
see attached resumé

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 8/28/15 Signature: Lisa Baugher

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed?  Yes  No

Return to:  
Sara Peterson, Deputy Clerk  
100 Lincoln Street  
Fax: 907-747-7403  
Email: sara@cityofsitka.com

# Lisa J. Baugher

1711 Sawmill Creek Rd. 620-441-7322  
Sitka, AK 99835 [lisa@longhornsalepen.com](mailto:lisa@longhornsalepen.com)

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## Education:

Missouri Western State College, St. Joseph, MO – B.S. Music Education –Vocal – 1986  
Missouri Western State College, St. Joseph, MO – B.S. Leisure Management – Outdoor – 1987  
Johnson County Community College, Overland Park, KS – Law Enforcement Academy – 1987 – Valedictorian

## Achievements:

City of Sitka – Police & Fire Commission Member – September 2014 - Present  
Sitka Plexus – Silver Ambassador – April 2015 - Present  
Alaska Concealed Handgun Permit – 2015  
FEMA – Emergency Management Institute – NIMS – IS 700 - 2013  
FEMA – Emergency Management Institute – ICS – IS 100 - 2013  
Anderson County KS Volunteer Fire Department – 1999 – 2002  
Kansas University Fire Service – Fire Fighter I Certification – 2001  
Best of the Trails Texas Longhorn Affiliate – Secretary – 1994 - 1997  
JCCC – State of Kansas Law Enforcement Commission Academy – 1987  
Missouri Teaching Certificate K-12 – Lifetime – 1986

## Experience:

**Web Designer/Owner**                      **Longhorn Designs**  
**Sitka, AK**                                      **2005 – Present**

- Consult with client and discuss issues related to betterment of website, target audience and about leading competitors in the field.
- Plan look and feel of the site with client to capture their personality and business needs.
- Design an attractive, user friendly website using Dreamweaver MX 2004 software utilizing HTML, CSS and Cold Fusion.
- Train client in use of site and administration functions.
- Create and process bookkeeping records such as invoicing, payments, receipts and tax records.
- Develop print ads and marketing of websites.

**Teacher**                      **Bluebird Ridge Christian Academy**  
**Sitka, AK**                      **1998 – Present**

- Selects all curriculum, teaching reading, language arts, social studies, mathematics, science, art, health, foreign language, physical education, music, etc.
- Instructs students in citizenship and basic subject matter.
- Develops instructional materials and provides individualized and small group instruction in order to adapt the curriculum to the needs of each student.
- Establishes and maintains standards of student behavior needed to achieve a functional learning atmosphere.
- Evaluates students` academic and social growth and keeps appropriate records.
- Participates in local homeschool group events to provide social stimulation and skills.

**Ranch Owner/Operator**                      **Bluebird Ridge Registered Texas Longhorns**  
**Maple City, Kansas**                      **1991 – 2013**

- Co-owned a herd approximately 60 head of Registered Texas Longhorn cattle.
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- Responsible for birth records, management records, veterinarian records, brand numbers, registration applications, horn measurements, tax reports, etc.
- Marketed our ranch breeding program as well as individual animals.
- Prepared annual herd inventory report and price list as a marketing tool.
- Videoed, edited and mailed VHS and DVD pasture tour videos to inquiries and prospective clients.
- Contacted prospective clients and responded to sales inquiries via phone, email and hard copy.
- Developed and implemented an advertising campaign via print, email and website.
- Assisted in range management controlled burn procedures and safety practices, fire suppression techniques.
- Assisted in all other aspects of the ranch; veterinary, cattle management, fencing, etc.

**Municipal Court Clerk  
Paola, KS**

**City of Paola, KS  
1989 – 1993**

- Greeted and assisted the public with Municipal Court questions.
- Prepared tickets and citations for prosecution.
- Conducted Municipal Court proceedings, entered data and maintained docket books.
- Scheduled court dates and cases with officers, prosecutor, defense attorneys and defendants.
- Presented prosecutor with appropriate files and notes.
- Processed utility bills and filled in during absences of the Utility Billing Clerk and City Clerk.
- Compiled and prepared annual state and city reports.
- Filled in for dispatcher in Police Department as needed.

**Park Ranger  
Shawnee Mission, KS**

**Johnson County Park & Recreation District  
1987 – 1989**

- Ensured compliance with local and state laws and regulations using techniques extending from verbal or written warnings through citation and physical custody arrest.
- Performed all law enforcement duties to include road patrol, traffic enforcement and investigation of motor vehicle accidents.
- Issued citations, responded to emergency calls and took initial action necessary to preserve the peace, resolve problems and protect visitors and park resources.
- Served as interpreter and/or educator responsible for researching, preparing, and presenting formal interpretive and educational programs.
- Conducted interpretive programs to include; evening campfire programs, guided walks, demonstration talks, living history programs, life-time activity trips and school programs.
- Staffed nature center, completed sales transactions, provided informal interpretive contacts and assisted with interpretive projects.
- Conducted patrols via vehicle, horseback and on foot; Enforced creel and length limits of park waters
- Sold local fishing and boating permits and state fishing licenses.

**Park Ranger  
Pomona, Kansas**

**U.S. Army Corps of Engineers, Pomona Project,  
Summer 1986, 1987**

- Conducted special and scheduled patrol of project land and water areas including parks, campgrounds, beach, dam, leases, and lake.
- Responded to public inquiries and assisted park patrons in the use of the project.
- Collected campground user fees.
- Read weather instruments and recorded data in an appropriate format.
- Provided assigned maintenance on Project Lands.
- Collected survey information from park visitors as directed.
- Collected sign survey data for the entire project, including mapping and descriptions.
- Responded to emergency calls and assisted local law enforcement and ambulance personnel.



## POLICE AND FIRE COMMISSION

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
JOSEPH REEVES PO Box 6155	738-8067 c jreevesfam@yahoo.com	1/9/07 1/26/10 2/12/13	1/9/10 1/26/13 2/12/16	<b>CHAIR</b>
DON JONES PO Box 6205	623-7066 c 623-0431 h d_caldwell_j@hotmail.com	8/28/12 10/7/13	10/26/13 10/7/16	<b>VICE-CHAIR</b>
GWEN LAZZARINI 503 Baranof Street	747-7884 foggylady@ak.net	9/23/14	9/23/17	
LISA BAUGHER 1711 Sawmill Creek Rd.	620-441-7322 lisa@longhornsalepen.com	9/23/14	8/28/15	<i>Armstrong's term</i>
AARON WAMSLEY 205 Vitskaru St	738-8311 c tyrsis79@yahoo.com	2/12/13	3/13/15	<i>Bicker's term Resigned 11/20/14</i>
Sheldon Schmitt Police Chief	747-3349 sheldons@sitkapd.com			<b>Staff Liaison</b>
Dave Miller Fire Chief	747-1861 davem@cityofsitka.com			<b>Staff Liaison</b>
Aaron Swanson 1410 C Sawmill Crk Rd	747-5499 h 623-7869 c assemblyswanson@cityofsitka.com			<b>Assembly Liaison</b>
Serena Wild Police Dept. Staff	747-3349 serenaw@sitkapd.com			<b>Secretary</b>

Established by Ordinance 83-579  
 Meet fourth Wednesday of each month at 6 p.m. - Fire Hall  
 5 members from public 3-year terms

### **OATH OF OFFICE REQUIRED**

Revised: January 19, 2015