

Should this item be pulled from the consent the following motion would be in order:

POSSIBLE MOTION

I MOVE TO re-appoint 1) “TJ” David Tjosmsland to a term on the Port and Harbors Commission.



Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka

6/24/14

Board/Commission/Committee: PORTS + HARBORS

Name: "TJ" DAVID H. TJOINSZAND Daytime Phone: 738 1447

Address: _____ Evening Phone: _____

Email Address: _____ Fax Number: _____

Length of Residence in Sitka: _____ Registered to vote in Sitka? Yes No

Employer: _____

Organizations you belong to or participate in: RATHER THAN A REWRITE
HOW ABOUT I SUBMIT THE ATTACHED. NOTHING HAS CHANGED
OUT ^{SIDE} MY TIME ON THE COMMISSION WHICH I HAVE FOUND
PUN, PULLING ME AND I BELIEVE I HAVE ADDED TO AND
WILL CONTINUE TO ADD POSITIVE
Explain your main reason for applying: INPUT TO THE OVER MISSION OF
THIS COMMISSION.

What background, experience or credentials will you bring to the board, commission, or committee membership?

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 6/24/14 Signature: [Handwritten Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

Return to:
Sara Peterson, Deputy Clerk
100 Lincoln Street
Fax: 907-747-7403
Email: sara@cityofsitka.com



Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

Board/Commission/Committee: PORTS + HARBORS

Name: "TJ" DAVID H. TJOMSLAND Daytime Phone: 907-738-1447

Address: 106 COLTHILDE BAHNEC WAY Evening Phone: 747-3927 AFTER 7:30PM

Email Address: NONE MAIL ADD: PO BOX 6293 Fax Number: 907-747-3927

Length of Residence in Sitka: 10-11 YEARS Registered to vote in Sitka? Yes No

Employer: SELF- WILL, SITKA SOUP - RETIRED US DA FOREST SERVICE

Organizations you belong to or participate in:
DUCKS UNLIMITED 2002 - 2011 - CHAIR PERSON 2005-2009
NRA 2004 - 2011

Explain your main reason for applying: MORE INVOLVEMENT IN THE HARBOR + PORTS DEVELOPMENT AND FINANCING OTHER THAN PERSONS TO BE HEARD. MORE INVOLVEMENT IN THE DECISION MAKING PROCESS.

What background, experience or credentials will you bring to the board, commission, or committee membership? MY CAREER IN THE F.S. PROVIDED 26 YEARS OF DEVELOPING BUDGETS, SUPERVISING FOLKS, WORK WITH THE PUBLIC AND OTHER GOVERNMENT AGENCIES ON ALMOST A DAILY BASIS RANGING FROM DAY TO DAY ENCOUNTERS TO SOME HIGHLY CONTROVERSIAL ENVIRONMENTAL ASSESSMENT. BEING HONEST I LIKE TO THINK MY INTERPERSONAL SKILLS ARE ON THE HIGH SIDE. I ALSO SPEND TIME ON THE DOCKS AND LISTEN TO THE TALK

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: _____ Signature: _____

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

Return to:
Sara Peterson, Deputy Clerk
100 Lincoln Street
Fax: 907-747-7403
Email: sara@cityofsitka.com

Previous application

Tj

PORTS + HARBOR COMMISSION

In 1969 I GRADUATED FROM LANE CO., EUGENE OREGON A.S. DEGREE IN FORESTRY. THAT YEAR I SIGNED UP WITH THE USDA, FOREST SERVICE. I STARTED OUT ON THE SHOVEL END OF THE BUSINESS AND WORKED MY WAY UP TO A RANGE DISTRICT OPERATIONS OFFICER RESPONSIBLE FOR FIRE SUPPRESSION, CUELS MANAGEMENT, LAW ENFORCEMENT, RANGE MANAGEMENT, RECREATION MAINTENANCE + DEVELOPMENT, FLEET AND FACILITIES MAINTENANCE ON A DISTRICT OF 667,600 ACRES. I SUPERVISED 12 FULL TIME, OR PART TIME EMPLOYEES. I WAS THE INCIDENT COMMANDER OF A TYPE II TEAM FOR CENTRAL OREGON. ON FIRE ASSIGNMENTS AT TIMES I WAS RESPONSIBLE FOR 3,500 FIRE FIGHTERS + SUPPORT FOLKS THROUGH MY STAFF. ONCE A LETTER OF AUTHORITY WAS SIGNED AND DELIVERED TO ME I WAS RESPONSIBLE FOR ALL ACTIONS + EVENTS ON THAT INCIDENT UNTIL I RETURNED IT BACK TO THE RANGE DISTRICT OR NATIONAL FOREST ON COMPLETION OF MY ASSIGNED TASKS. I RECEIVED 5 QUALITY STEP INCREASES DURING MY CAREER INCLUDING KUDOS AS OPERATIONS CHIEF FOR THE DEDICATION OF THE NEWBERT CRATER NATIONAL MONUMENT. I ALSO INSTRUCTED MANY CLASSES IN FIRE BEHAVIOR - VEHICLE SAFETY - ETHICS + CONDUCT - FOREMANSHIP - SAFETY SESSION OVER A VARIETY OF TOPICS. I ALSO MANAGED A BUDGET THAT WOULD BE \$4 TO \$6 MILLION/YEAR (DEPENDENT ON THE YEAR) MY YEARLY COMMITTED GOALS WERE ALWAYS ON TARGET

2/03

TJ - PORTS & HARBORS

OR MORE ACCOMPLISHED AT OR BELOW PROJECTED COSTS, MY COSTS PER UNIT (ACRE) HOUR, WERE OFTEN USED AS A FOREST OR REGIONAL GUIDES AS WHAT A GIVEN PROJECT MY COST.

THROUGH THE YEARS I VOLUNTEERED AT SUMMER CAMPS, BOY SCOUTS, SCHOOLS, YOUNG FOLKS ACTIVITIES BY AND LARGE EXPOSURE YOUNGER FOLKS TO FORESTY - THE FOREST.

I WAS A SOCCER "DAD" FOR 2 or 3 SEASONS, 7/8 YEAR OLDS



PORT AND HARBORS COMMISSION

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
STAN JOHNSON 405 Louise Court	752-0947 c 747-6145 h nwslj@acsalaska.net	5/27/12	5/27/15	Chair
BEN LAWRIE 2015 Cascade Creek Road	738-6150 c 747-6150 h lawriebs@gmail.com	3/26/13	3/26/16	Vice Chair
MICHAEL JOHNSON 2017 Cascade Creek Road	738-3941 c 966-4042 h southeastmike@hotmail.com	6/11/13	6/11/16	
MARY ANN PETERSON PO Box 593	752-3684 map3684@gmail.com	10/7/13	10/7/16	
KEVIN KNOX 324 Wachusetts Street	738-4664 c kevin@bluesteel.org	12/10/13	4/10/15	<i>Lamade's term</i>
DAVID TJOSMSLAND PO Box 6293	738-1447 c 747-3927 no email address	10/23/12	7/12/14	<i>Miller's term</i>
JOSH ARNOLD 106 Shotgun Alley	738-0854 c 747-0545 oceanlure@gmail.com	5/13/14	5/22/15	<i>Coleman's term</i>
Stan Eliason Office: 617 Katlian Street	747-3439 w 738-0832 stan@cityofsitka.com			Harbormaster Non-voting
Matthew Hunter 102 Remington Way <i>Alternate: Phyllis Hackett 500 Lincoln St #B4</i>	738-6851 c assemblyhunter@cityofsitka.com <i>747-4872 h 738-1991 c assemblyhackett@cityofsitka.com</i>			Assembly Liaison
Diana Spiegle Harbor Dept Staff	747-3439 w diana@cityofsitka.com			Secretary

7 members from the public, 3-year terms
 Established by Resolution 88-375
 Nine meetings per year, September – May, 2nd Wednesday
 Harrigan Centennial Hall 6:00 p.m.

Revised: May 15, 2014