

## Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

| Board/Commission/Committee: Gary Paxton Indus  | strial Park Board of Directors                     |  |
|--|--|--|
| Name: Chad J. Goeden   | Preferred Phone:                                   |  |
| Address:   | Alternate Phone:                                   |  |
| Email Address:   | Fax Number:  |  |
| Length of Residence in Sitka: 12 years   | Registered to vote in Sitka? X YesNo               |  |
| Employer: Retired/self employed small busi   | ness owner   |  |
| Organizations you belong to or participate in:   |  |  |
| Sitka Sportsman's Association  |  |  |
| Explain your main reason for applying:   |  |  |
| To give back to my community.  |  |  |
| To give back to my community.  |  |  |
| What background, experience or credentials will you bring to the   | e board, commission, or committee membership?      |  |
| Former interim GPIP board member, retired Alaska scommander, small business owner  | State Trooper, former academy                      |  |
| Please disclose any potential conflicts of interest that may arise f<br>not limited to:  |  |  |
| <ul> <li>A substantial financial interest of \$1000 annually that co</li> <li>An immediate family member employed within the scop</li> </ul>   |  |  |
| None that I am aware of.   |  |  |
| Please attach a letter of interest, outline, or resume which include that will enhance your membership.  | es your education, work, and volunteer experience  |  |
| (To be considered, your application must be complete $\underline{AND}$ be according  | mpanied by one of the above supporting documents.) |  |
| Date: October 14, 2022 Signature:  | 12. couler   |  |
| Your complete application and resume should be returned Wednesday prior to an advertised Assembly meeting.   | to the Municipal Clerk's Office by noon on the     |  |
| Please note: all information submitted will be made public and during open session of an Assembly meeting, however, Assertlessed executive session. In this case, do you wish to be present. | nbly members may vote to discuss applicant(s) in   |  |

Return to:

Jess Earnshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street Fax: 907-747-7403 Email: clerk@cityofsitka.org Chad Goeden

October 14, 2022

Members of the City Assembly City and Borough of Sitka 100 Lincoln Street Sitka, AK 99835

Dear Members of the City Assembly:

Thank you for the opportunity to express my interest in filling the recently vacated seat on the Gary Paxton Industrial Park (GPIP) Board of Directors. I held an interim board position earlier this year, and I look forward to continuing help steer the GPIP going forward if selected. I have lived in Sitka for over 12 years (2004-2007 and 2013 to present) and am looking for opportunities to give back to the city that has given my family and me so much. After 25 years as an Alaska State Trooper, I retired in 2021 as the DPS Training Academy Commander. I have also operated a small business here in Sitka, Premier Training of Alaska, since 2014. I am currently the vice president of the Sitka Sportsman's Association board of directors, where I have served off and on for about five years. I also volunteer as a hunter education instructor.

In the past, I have also volunteered extensively with the Boy Scouts of America, and served as the Southeast vice president for the board of the FBI National Academy Associates, Alaska Chapter.

My desire in serving on the board is to continue to help find projects and customers who will provide long term financial benefit to the city. With the recent approval by the voters to use \$8 million to start developing a boat haul out, I think the future of the GPIP is very bright, and I look forward to helping bring the voters' wishes to fruition.

Sincerely,

Chad Goeden

- Laley



## GARY PAXTON INDUSTRIAL PARK BOARD OF DIRECTORS

| NAME  | CONTACT NUMBERS  | TERM<br>STARTS                                       | EXPIRES   | CATEGORY                         |
|---|--|--|---|----------------------------------|
| SCOTT WAGNER<br>304 Nicole Drive                            | 747-6850 w<br>747-3791 h<br>scott_wagner@nsraa.org     | 11/25/14<br>6/28/16<br>6/26/18<br>7/14/20<br>7/26/22 | 6/24/16<br>6/28/18<br>6/26/20<br>7/14/22<br>7/26/24 | CHAIR                            |
| MIKE JOHNSON<br>2017 Cascade Creek Road                     | 747-1401<br>966-4042<br>southeastmike@hotmail.com      | 8/27/19<br>4/14/20<br>3/22/22                        | 4/24/20<br>4/14/22<br>3/22/24                       |                                  |
| CHAD GOEDEN<br>2012 Cascade Creek Road                      | 590-4990<br>chelly@gci.net                             | 6/14/22  | 9/22/22   |                                  |
| LAUREN MITCHELL<br>118 Wolff Drive                          | 738-7796<br>Lmitchell22@gmail.com                      | 3/23/21  | 3/23/23   | At -Large                        |
| CHRIS YSTAD<br>104 Chirikov Drive                           | 738-1560<br>747-8487<br>fathom99835@yahoo.com          | 10/13/20<br>3/9/21                                   | 3/26/21<br>3/9/23                                   | Resigned<br>10/11/22             |
| Garry White<br>329 Harbor Drive, #202                       | 747-2660<br>747-7688 fax<br>garrywhite@gci.net         |  |   | GPIP Director                    |
| John Leach<br>City & Borough of Sitka<br>100 Lincoln Street | 747-1808<br>747-7403 fax<br>john.leach@cityofsitka.org |  |   | Municipal<br>Administrator       |
| Chris Ystad<br>104 Chirikov Drive                           | 738-1560<br>assemblyystad@cityofsitka.org              |  |   | Assembly<br>Liaison              |
| Thor Christianson<br>500 Lincoln Street A9                  | 738-2491 assemblychristianson@cityofsitka.org          |  |   | Alternate<br>Assembly<br>Liaison |

Established by Ordinance 00-1568

Five members appointed by the Assembly for 2-year terms, one designated At-Large

Revised: October 12, 2022