

Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

Board/Commission/Committee: Gary Partur	Industrial Park
Name: Scott Wagner	Daytime Phone: 907 747- 6550
	Evening Phone: 907 747 - 3791
Email Address: Scott-Wagner enstaurorg	Fax Number:
Length of Residence in Sitka: Z2 years	Registered to vote in Sitka?No
Employer: USRAA	<u> </u>
Organizations you belong to or participate in:	
LEPC	
Explain your main reason for applying:	
Explain your main reason for applying: To become nose Knowledgabh	I intormed of DETIVITIES
at the Gary Parton Indus	trial Park.
What background, experience or credentials will you bring	I .
membership?	:
NOKITH operales a hartchen;	n the fork and I am
NSRAA operates a hortchery; well aware of park intrestruc	twie and operation.
Please attach a letter of interest, outline, or resume which	includes your education, work, and volunteer
experience that will enhance your membership.	
 (To be considered, your application must be complete <u>AND</u> be according.) 	ompanied by one of the above supporting documents.)
	7.1
Date: 11/13/14 Signature: Signature:	May
	:
Your complete application and resume should be returned Wednesday prior to an advertised Assembly meeting.	
considered but will not be included in the Assembly packet	1.
	in the second by
Appointments are normally made during open session	

Return to:

Sara Peterson, Deputy Clerk 100 Lincoln Street Fax: 907-747-7403

Email: sara@cityofsitka.com



present when your application is discussed? ____Yes ____No



GARY PAXTON INDUSTRIAL PARK BOARD OF DIRECTORS

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
GRANT J. MILLER P.O. Box 6097	738-3443 w 747-7870 fax grant@gci.net	6/13/06 6/10/08 6/8/10 6/12/12 6/24/14	6/13/08 6/10/10 6/8/12 6/12/14 6/24/16	CHAIR
DAN JONES 719 Sirstad Street	738-6998 c 747-6373 h danielgjonespe@gci.net	10/11/11 10/22/13	10/11/13 10/22/15	VICE- CHAIR
CHRISTOPHER FONDELL 407 Lincoln Street	747-5744 w 747-0660 fax chrisf@gci.net	7/24/07 7/14/09 7/12/11 7/9/13	7/24/09 7/14/11 7/12/13 7/9/15	
PTARMICA MCCONNELL 2575 Sawmill Creek Road	738-9941 c ptarmica@sheeatika.com	6/10/14	6/10/16	
STEVEN EISENBEISZ 208 Lincoln Street	738-9075 c. akninezeroseven@yalloo.com	12/10/13 6/24/14	6/12/14 6/24/15	
Garry White 329 Harbor Drive, #212	747-2660 w 747-7688 fax garrywhite@gci.net			Sawmill Cove Director
Mark Gorman City & Borough of Sitka 100 Lincoln Street	747-1808 w 747-7403 fax markgorman@cityofsitka.com			Municipal Administrator
Steven Eisenbeisz 208 Lincoln Street	738-9075 c assemblyeisenbeisz@cityofsitka.com			Assembly Liaison
Alternate: Phyllis Hackett 500 Lincoln Street #B4	738-1991 c assemblyhackett@cityofsitka.com			
Linda Wilson 329 Harbor Drive, #212	747-2660 w 747-7688 fax admin@sitka.net			Secretary

Established by Ordinance 00-1568
Five members appointed by the Assembly for 2-year terms, one designated At-Large

Revised: October 29, 2014