POSSIBLE MOTION

I MOVE to appoint Loyd Platson to a three-year seat on the Police and Fire Commission



Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

| Board/Commission/Committee: Police and Fire Commission | ion | |
|--|--|--|
| Name: Loyd Platson | Daytime Phone: 907-747-3636 ext 224 | |
| Address: 805 Charles St. Sitka, Ak 99835 | Evening Phone: 907-623-7560 | |
| Email Address: Iplatson@scpsak.org | Fax Number: 907-747-5316 | |
| Length of Residence in Sitka: 6 months | Registered to vote in Sitka? X_YesNo | |
| Employer: Sitka Counseling and Prevention Services Inc. | | |
| Organizations you belong to or participate in: St. Peter's Episcopal Church, Health Needs and Human Service Sitka Summer Music Festival. I am also working on developing Community grant to address youth substance use/abuse issue | | |
| Explain your main reason for applying: I want to integrate myself into the community and serve in varialso want to do what I can to support our police and fire servic collaboration we become more effective as a community. | | |
| What background, experience or credentials will you bring membership? I have over 40 years of experience in working with youth development and Gounseling and have provided local, development, leadership enhancement and related areas. Please | opment and substance use/abuse prevention. I have a Masters state and national trainings on wellness, organizational | |
| Please attach a letter of interest, outline, or resume whice experience that will enhance your membership. | h includes your education, work, and volunteer | |
| (To be considered, your application must be complete <u>AND</u> be ac | companied by one of the above supporting documents.) | |
| Date: 9-10-2015 Signature: 1990 | LE Platso D | |
| Your complete application and resume should be return. Wednesday prior to an advertised Assembly meeting. considered but will not be included in the Assembly pack | Applications received after the deadline will be | |

Return to:

present when your application is discussed? ____Yes _X__No

Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be

Sara Peterson, Deputy Clerk 100 Lincoln Street Fax: 907-747-7403

Email: sara@cityofsitka.com

LOYD E. PLATSON 805 Charles St. Sitka AK, 99835 Iplatson@scpsak.org 907-747-3636 ext 224

HIGHLIGHTS OF PROFESSIONAL EXPERIENCE:

Employee Development Coordinator/Coalition Development Coordinator, Sitka Counseling and Prevention Services Inc., Sitka, Alaska, June 2015 to present.

Community Education/Coalition Building/Staff Development/Youth Development Director, NyE Communities Coalition, Pahrump, Nevada, April 2009 to April 2015.

CSAP Fellow-State of Nevada, United States Department of Health and Human Services, Center for Substance Abuse Prevention, Washington DC, March 2006 to March 2009.

Founder and Executive Director, Wind Raven Edventures, October, 1987 to Present.

Director, Experiential Learning Center, Stevens Point Area Public School District, Stevens Point, Wisconsin. February 1994 to June 1995.

Instructor, Off Campus Graduate Level Coursework, Aurora University, Aurora, Illinois. January 1989 to May 1994.

Prevention and Intervention Specialist, Community Alcohol and Drug Abuse Center, Stevens Point, Wisconsin. August 1990 to April 1992.

Director of Residence Life/Assistant to the Vice President of Student Services, Sheldon Jackson College, Sitka, Alaska. July 1984 to July 1987.

SKILLS AND EXPERIENCE (Annotated)

Developed and taught graduate level courses in the areas of: the development and perpetuation of addictive and compulsive behaviors, group development and facilitation, enhancing learning environments, adventure based counseling and education and personal healing. Provided Server/ Seller Training to alcohol vendors. Also taught rock climbing, ropes course facilitation and low impact camping. Developed and provided DUI and Traffic Safety Schools for State of Nevada.

Presented at numerous local, state and national conferences including the International Wellness Conference in the areas of student assistance programs, leadership development, group facilitation, adventure based strategies, management enhancement and organizational development.

Provided "Core Team" training, Group Facilitation and "Advanced Core Team" training to School District staff and consultation to school districts wishing to develop and implement AODA and Student Assistance Programs.

Coordinated school and community AODA and Student Assistance Programs. Developed, implemented and facilitated numerous school and community AODA and personal awareness/growth workshops and presentations. Supervised and trained school district psychologists, social workers and school counselors.

Developed and managed all aspects of School District Experiential Learning Center including: budget, scheduling, facilitation, facilities inspection, use documentation and client recruitment as well as directing and facilitating a comprehensive adventure based counseling, activities and programs curriculum.

Designed and provided Management Enhancement, Leadership and Organizational Development programs for major corporations. (Miller Brewing Company, Heines VA, Deloitte and Touche Consulting, Arthur Anderson and Associates, Pennsylvania Energy Company, Commonwealth Edison, First Energy, Blistex, Baxter Health Care and others)

Facilitated programs for diverse student and non-student groups-including Special Education Students (Cognitively Disabled, Attention Deficit/Hyper Active Disorder, Students with physical disabilities and students enrolled in the Alternative High School Program.), Student Leadership, Native American Youth at Risk and more. Provided workforce development programs for at risk youth ages 14-21 through the Workforce Investment Act.

Adjudicated student misconduct cases for the University of Wisconsin System Schools and provided counseling services to students experiencing issues with alcohol and other drugs.

Directed the Residence Life Program for Sheldon Jackson College in Sitka Alaska. Hired, trained and supervised a staff of approximately 10-15 peer and professional staff members. Managed budget for Residence Life Division and College Nurse. Taught mountain hiking/camping and sea kayaking. Facilitated Early College Incentive Program.

EDUCATION

M.S. Guidance and Counseling, Alcohol and Other Drug Abuse and Family Systems Counseling, University of Wisconsin-Stout, Menomonie, Wisconsin. August 1984.

B.S. Sociology and Anthropology, University of Wisconsin-Stevens Point, Stevens Point, Wisconsin. June 1977.

CERTIFICATIONS/SKILLS

Certified Prevention Specialist
Internationally Certified Prevention Specialist
ServSafe Food Manager Certification
Certified Mental Health First Aid Instructor
Certified DUI School Instructor (Nevada)
Certified Traffic Safety School Instructor (Nevada)
Instructor Alcohol Server/Seller Training
Leadership Development
Organizational Development
Low and High Ropes Course Instructor
Rock Climbing
Kayaking

READY TO GO TRAINING

Mental Health First Aid (8 hours with certificate)
Understanding Addictive/Compulsive Behaviors
Working With At Risk Youth
Conflict Resolution
Group Development/Facilitation
Leadership Development



POLICE AND FIRE COMMISSION

| NAME | CONTACT NUMBERS | TERM STARTS | EXPIRES | CATEGORY |
|--|---|------------------------------|------------------------------|---------------------------------------|
| JOSEPH REEVES PO Box 6155 | 738-8067 c jreevesfam@yahoo.com | 1/9/07 1/26/10 2/12/13 | 1/9/10 1/26/13 2/12/16 | CHAIR |
| DON JONES PO Box 6205 | 623-7066 c 623-0431 h d_caldwell_j@hotmail.com | 8/28/12 10/7/13 | 10/26/13 10/7/16 | VICE-CHAIR |
| GWEN LAZZARINI 503 Baranof Street | 747-7884 foggylady@ak.net | 9/23/14 | 9/23/17 | |
| LISA BAUGHER 1711 Sawmill Creek Rd. | 620-441-7322 lisa@longhornsalepen.com | 9/23/14 9/8/15 | 8/28/15 9/8/18 | |
| AARON WAMSLEY 205 Vitskari St. | 738-8311 g tyrsis79@yahoo.com | 2/12/13 | 3/13/15 | Bicker's term Resigned 1 /20/14 |
| Sheldon Schmitt Police Chief | 747-3349 sheldons@sitkapd.com | | | Staff Liaison |
| Dave Miller Fire Chief | 747-1861 davem@cityofsitka.com | | | Staff Liaison |
| Aaron Swanson 1410 C Sawmill Crk Rd | 747-5499 h 623-7869 c assemblyswanson@cityofsitka.com | | | Assembly Liaison |
| Serena Wild Police Dept. Staff | 747-3349 serenaw@sitkapd.com | | | Secretary |

Established by Ordinance 83-579

Meet fourth Wednesday of each month at 6 p.m. - Fire Hall 5 members from public 3-year terms

OATH OF OFFICE REQUIRED

Revised: September 11, 2015