

CITY & BOROUGH OF SITKA
BOARD/COMMITTEE/COMMISSION APPLICATION

Municipal Clerk's Office, 100 Lincoln Street, Floor 3
Phone: 907.747.1826 Fax: 907.747.7403 Email: clerk@cityofsitka.org

Submit this completed application AND either a letter of interest or resume to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Board/Commission/Committee Applying For: Sustainability Commission

Name: Gerry Hope

Phone Number: [REDACTED]

Mailing Address: [REDACTED]

Email Address: [REDACTED]

Length of Residence in Sitka: 69 years **Registered to vote in Sitka?** ☒ **Yes** ☐ **No**

Employer Business Name and your position: Sitka Tribe of Alaska - Transportation Director

Organizations you belong to or participate in:

Central Council of T & H Indian Tribes of AK, Sitka T&H Community Council, Alaska Tribal Transportation Work Group (ATTWG), Intertribal Transportation Association (ITA), & National Congress of American Indians (NCAI).

Explain your main reason for applying:

I have a strong interest in infrastructure, and being born & raised in Sitka, this Commission has an important potential and purpose to have a positive impact on both residents and visitors in Sitka.

What experience or credentials will you bring to the board, commission, or committee membership?

On the Sitka Community Association, now Sitka Tribe of Alaska, Tribal Council; 1979-1981. STA Tribal Council 2000-2007, elected Treasurer - NCAI 1995-1997, President ATTWG, Vice President ITA, & MTAB Central SE Rep 2008-2015, Boardmember - AK Mobility Coalition

Appointments are typically made during Assembly meeting open sessions. However, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ☒ **Yes** ☐ **No**

Potential conflicts of interest that may arise from your appointment must be disclosed. These may include, but are not limited to, a substantial financial interest of \$1000 annually that could be influenced by your appointment, or an immediate family member employed within the scope of this appointment. **Do you have any potential conflicts of interest to disclose?** ☐ **Yes** ☒ **No**

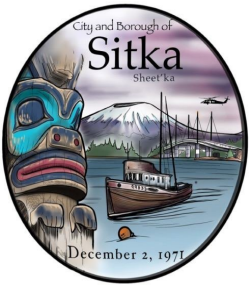
If yes, please explain:

I understand this is a volunteer position appointed by the City and Borough of Sitka Assembly and requires regular meeting attendance. I further understand this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in media outlets. If I am appointed to serve, I will follow all laws, procedures, and practices associated with my appointment.

I certify that the information in my application is true and accurate.

Date: 3/8/2024

Applicant Signature: [Signature]



SUSTAINABILITY COMMISSION

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
CATHERINE RILEY 1709 Halibut Pt Rd Spc 1	907-209-2019 katie.really@gmail.com	10/11/22	10/11/24	Chair At large
AURORA TAYLOR 179 Price Street Apt. B	907-854-2357 aurorakathleentaylor@gmail.com	10/11/22	10/11/25	Vice Chair
ERIK DE JONG 2116 Sawmill Creek	907-623-8243 Erik7431@gmail.com	11/15/23	11/15/26	Secretary
ELIZABETH BAGLEY 510 O'Cain Avenue	608-358-0664 elizabeth.a.bagley@gmail.com	10/11/22 10/25/23	10/11/23 10/25/26	
LILLI GARZA 603 O Cain Street	414-881-3144 lilli.y.garza@gmail.com	11/15/23	11/15/26	
<i>FERNANDA ZERMOGLIO 103 Rands Drive</i>	<i>907-738-7826 fernandazermoglio@gmail.com</i>	<i>10/11/22</i>	<i>10/11/24</i>	<i>Resigned 2/16/2024</i>
<i>CAROL VOISIN 309 Eliason Loop</i>	<i>541-531-9400 cjvoisin@yahoo.com</i>	<i>10/11/22</i>	<i>10/11/25</i>	<i>Resigned 3/1/2024</i>
Bri Gabel 100 Lincoln Street	907-747-1856 bri.gabel@cityofsitka.org			Staff
Kevin Mosher 100 Lincoln Street	907-752-0467 assemblymosher@cityofsitka.org		Assembly Liaison	Assembly Liaison
Thor Christianson 500 Lincoln Street A9	907-738-2491 assemblychristianson@cityofsitka.org		Alternate Assembly Liaison	Alternate Assembly Liaison

7 members will act as an advisory body to the assembly with the purpose of catalyzing and developing municipal and community-focused approaches that support the social, environmental, and economic sustainability of the city and borough

Established by Ordinance No. 2022-16S

First Monday, 6:00 p.m. – Harrigan Centennial Hall, 330 Harbor Drive

Revised: March 8, 2024