



# CITY AND BOROUGH OF SITKA

ASSEMBLY CHAMBERS  
330 Harbor Drive  
Sitka, AK  
(907)747-1811

## Meeting Agenda

### City and Borough Assembly

*Mayor Steven Eisenbeisz,  
Deputy Mayor Timothy Pike,  
Vice Deputy Mayor JJ Carlson,  
Kevin Mosher, Scott Saline,  
Thor Christianson, Katie Riley*

*Municipal Administrator: John Leach  
Municipal Attorney: Rachel Jones  
Municipal Clerk: Sara Peterson*

---

Tuesday, April 14, 2026

6:00 PM

Assembly Chambers

---

#### REGULAR MEETING

I. CALL TO ORDER

II. FLAG SALUTE

III. RECITAL OF LANDS ACKNOWLEDGEMENT

IV. ROLL CALL

V. CORRESPONDENCE/AGENDA CHANGES

[26-070](#) Reminders, Calendars, and General Correspondence

Attachments: [Reminders and Calendar](#)

[Jeff Budd Service Award](#)

VI. CEREMONIAL MATTERS

*None.*

VII. SPECIAL REPORTS: Government to Government, Municipal Boards/Commissions/Committees, Municipal Departments, School District, Students and Guests (five minute time limit)

[26-068](#) Department Quarterly Reports - Public Works and Harrigan Centennial Hall

Attachments: [PW Quarterly Report Q3FY26](#)

[HCH Quarterly Report \(January 1-March 31, 2026\)](#)

**VIII. PERSONS TO BE HEARD**

*Public participation on any item off the agenda. All public testimony is not to exceed 3 minutes for any individual, unless the mayor imposes other time constraints at the beginning of the agenda item.*

**IX. CONSENT AGENDA**

*All matters under Item IX Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*

- A**     [26-064](#)     Approve the minutes of the March 24 and 25 Assembly meetings
- Attachments:** [Consent Minutes](#)
- B**     [26-065](#)     Approve the following liquor license and endorsement renewal applications: 1) DPJT, Inc dba Nugget Restaurant at 600 Airport Road, Suite A, 2) Harbor Mountain Brewing Company LLC at 1209 Sawmill Creek Road Suite A, 3) Bayview Pub, LLC dba Bayview Restaurant at 407 Lincoln Street, Suite 201, and 4) The Sitka Hotel, LLC at 118 Lincoln Street
- Attachments:** [Motion Memo Renewals](#)  
                          [#6067 Nugget Restaurant](#)  
                          [#60414 Harbor Mountain Brewing](#)  
                          [#268 Bayview](#)  
                          [#5442 Sitka Hotel](#)
- X. BOARD, COMMISSION, COMMITTEE APPOINTMENTS**
- C**     [26-066](#)     Appoint Chad Goeden to a three-year term on the Investment Committee
- Attachments:** [Motion Goeden Investment Committee](#)
- XI. UNFINISHED BUSINESS:**
- D**     [ORD 26-07](#)     Making supplemental appropriations for fiscal year 2026 (snow removal)
- Attachments:** [Motion](#)  
                          [Ord 2026-07 Snow Removal](#)

- E [26-051](#) Approve and adopt the Sitka Historic Preservation Plan (postponed at March 24 meeting)
- Attachments:** [1 Outline Motions](#)  
[2 Memo Historic Preservation Plan Appendix G](#)  
[3 Assembly Memo 3.18.26](#)  
[4 Sitka Historic Preservation Plan Assembly review 3.24.26](#)  
[5 Appendix G Sitka Building Permit and Historic Preservation Commission Rev](#)  
[6 Historic Preservation Plan All Appendices](#)  
[17 HPCPlan1994](#)  
[18 Comp Plan 6.3](#)  
[19 Strat Plan Goal 2](#)

## XII. NEW BUSINESS:

### New Business First Reading

- F [ORD 26-08](#) Amending Title 2 "Administration and Personnel", Chapter 2.05 "City and Borough Assembly" of the Sitka General Code by adding Section 2.05.165 "To Postpone To A Certain Time"
- Attachments:** [Motion](#)  
[Memo\\_Ord 2026-08](#)

### Additional New Business Items

- G [26-067](#) Approve a lease agreement between the City and Borough of Sitka and Northern Southeast Regional Aquaculture Association, Inc. for Block 4, Lot 1 of the Gary Paxton Industrial Park
- Attachments:** [1 Motion](#)  
[2 Memo GPIIP Director NSRAA Lease extension and combination Assembly 2](#)  
[3 Memo Finance Director NSRAA Lease Lot 2 & 3](#)  
[4 GPIIP Feb 19 2026 meeting minutes NSRAA](#)  
[5 NSRAA New Lot 1 Lease Term Request for GPIIP Board 2026](#)  
[6 2026.04.03 Lease Agreement \(draft 3\) \(for assembly approval\)](#)

## XIII. PERSONS TO BE HEARD:

*Public participation on any item on or off the agenda. Not to exceed 3 minutes for any individual.*

## XIV. REPORTS

**a. Mayor, b. Administrator, c. Attorney, d. Liaison Representatives, e. Clerk, f. Other**

**XV. EXECUTIVE SESSION**

*Not anticipated.*

**XVI. ADJOURNMENT**

*Note: Detailed information on these agenda items can be found on the City website at <https://sitka.legistar.com/Calendar.aspx> or by contacting the Municipal Clerk's Office at City Hall, 100 Lincoln Street or 907.747.1826. A hard copy of the Assembly packet is available at the Sitka Public Library. Regular and Special Assembly meetings are livestreamed through the City's website and aired live on KCAW FM 104.7. To receive Assembly agenda notifications, sign up with GovDelivery on the City website.*

*Sara Peterson, MMC, Municipal Clerk  
Publish: April 10*