



Application for Appointment to Boards, Committees, and Commissions  
City and Borough of Sitka

Board/Commission/Committee: Sitka Bear Task Force

Name: Trenton Hammock Preferred Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Length of Residence in Sitka: 20 years Registered to vote in Sitka?  Yes  No

Employer: unemployed and attending University of Alaska Anchorage

Organizations you belong to or participate in:  
Sitka Tribe of Alaska, Tlingit and Haida, Shee Atika

Explain your main reason for applying:

I don't like the current situation with all the town bears in Sitka, and I would really like to be apart of improving it.

What background, experience or credentials will you bring to the board, commission, or committee membership?

As an avid outdoorsman in Sitka my whole life, I have a lot of experience with local bears in the woods and can help with finding solutions for the bear problems in Sitka.

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

none

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 4/5/2022 Signature: Trenton Hammock

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed?  Yes  No

Return to:

Jess Earnshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street  
Fax: 907-747-7403 Email: clerk@cityofsitka.org

# Trenton Hammock

## Experience

March 2021- January 2022

### **Searhc hospital , Sitka - Covid-19 Screener**

- Interacting with employees, patients, families, and visitors
- screening all visitors, patients, vendors and public entering SEARHC facilities. identify patients, provide masks, and provide instruction to visitors on hand hygiene and proper replacement/storage of cloth masks during visit, ask screening questions and take the temperature (forehead) of anyone entering the facility.
- Administering Covid-19 tests and collecting samples
- Dispatch/ answering phones in Communications department
- Other miscellaneous tasks in the office

February 2021- May 2021

### **Pizza Express , Sitka - Delivery driver**

- Delivering pizza and other food orders
- Miscellaneous tasks around the kitchen

June 2020 - March 2021

### **Sitka Tribe of Alaska, Sitka - Traditional Foods Assistant**

- Harvesting fish, deer, seaweed and other traditional foods
- Packaging and preserving traditional foods harvested.
- Distributing food to tribal citizens
- Maintenance of boats, gear and equipment used
- Miscellaneous tasks around the office

June 2018 - September 2019

### **F/V Ilona B, Sitka - Deckhand**

- Deckhand for FAS Powertrill salmon fishery, Longline halibut fishery, and Longline black cod fishery

May 2017 - June 2018

### **Mike Mayo, Sitka - Laborer**

- Finish carpentry/ carpentry work
- Construction work
- Basic labor

June 2017- August 2017

**F/V Windchime, Sitka – Deckhand**

- Deckhand for Power troll salmon fishery and hand troll salmon fishery

July 2016 -September 2016

**F/V Resource, Sitka – Deckhand**

- Deckhand for drift Gillnet salmon fishery

## **Education**

August 2016 - May 2020

**Sitka High School**

High school graduate

August 2021 - present

**University of Alaska Anchorage**

Currently attending as a Freshman pursuing a Bachelor's degree in Wildlife Biology and Conservation.