



**CITY & BOROUGH OF SITKA
BOARD/COMMITTEE/COMMISSION APPLICATION**

Municipal Clerk's Office, 100 Lincoln Street, Floor 3
Phone: 907.747.1826 Fax: 907.747.7403 Email: clerk@cityofsitka.org

Submit this completed application AND either a letter of interest or resume to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Board/Commission/Committee Applying For: Tree & Landscape Community
Name: Tom D'Uva Phone Number: [REDACTED]
Mailing Address: [REDACTED]
Email Address: [REDACTED]
Length of Residence in Sitka: 2 years Registered to vote in Sitka? ☒ Yes ☐ No
Employer Business Name and your position: _____
Organizations you belong to or participate in: _____

Explain your main reason for applying:

I was interested in what you do

What experience or credentials will you bring to the board, commission, or committee membership?

40 years as an arborist

Appointments are typically made during Assembly meeting open sessions. However, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ☐ Yes ☒ No

Potential conflicts of interest that may arise from your appointment must be disclosed. These may include, but are not limited to, a substantial financial interest of \$1000 annually that could be influenced by your appointment, or an immediate family member employed within the scope of this appointment. Do you have any potential conflicts of interest to disclose? ☐ Yes ☒ No

If yes, please explain:

I understand this is a volunteer position appointed by the City and Borough of Sitka Assembly and requires regular meeting attendance. I further understand this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in media outlets. If I am appointed to serve, I will follow all laws, procedures, and practices associated with my appointment.

I certify that the information in my application is true and accurate

Date: 3/14/2023

Applicant Signature: Thomas J. D'Uva

Thomas J. D'Uva



E-mail:



March 15, 2024

City and Borough of Sitka
100 Lincoln St.
Sitka, AK 99835
Attn: City Clerk

To Whom it May Concern,

I am interested in serving on the Tree and Landscape Committee. I recently retired, have lived in Sitka for the last two years and have spent my lifetime career as an arborist. I will bring my experience to the committee.

I have enclosed a certificate endorsing my certifications.

Thank you for your consideration. Please feel free to contact me should you have any questions or concerns.

Respectfully,

A handwritten signature in cursive script that reads "Thomas J. D'Uva".

Thomas J. D'Uva

Encl:

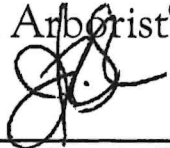
INTERNATIONAL SOCIETY OF ARBORICULTURE

CERTIFIED ARBORIST™


Thomas D'Uva

Having successfully completed the requirements set by the Arborist Certification
Board of the International Society of Arboriculture,
the above named is hereby recognized as an ISA Certified Arborist®





Jim Skiera, Executive Director
International Society of Arboriculture



Certification Board, Chair
International Society of Arboriculture

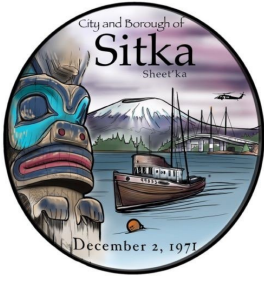
Certification Number

Jun 06, 2009

Certified Since

Jun 30, 2018

Expiration Date



TREE AND LANDSCAPE COMMITTEE

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
DEB MILLER 708 Lake St.	907-738-1175 sitkadjm@gmail.com	10/22/13 10/25/16 11/12/19 11/9/22	10/22/16 10/25/19 11/12/22 11/9/25	CHAIR
JOE D'ARIENZO 2219 SMC	907-419-0213 delsenzo@live.com	7/24/01 6/14/04 7/10/07 6/22/10 11/12/13 11/22/16 12/11/19 12/27/22	7/24/04 7/13/07 7/10/10 6/22/13 11/12/16 11/22/19 12/10/22 12/27/25	VICE CHAIR
LISA MOORE PO Box 2943	907-747-5534 907-738-3614 moorelisa719@gmail.com	7/24/01 7/10/07 9/25/07 10/26/10 11/12/13 11/22/16 11/12/19 10/25/22	7/24/04 7/13/07 9/25/10 10/26/13 11/12/16 11/22/19 11/12/22 10/25/25	SECRETARY
LIZ MCKENZIE PO Box 144	907-752-7046 c liz.creativeworks@gmail.com	12/8/15 12/20/18 12/28/21	12/8/18 12/20/21 12/28/24	
NOLAN SCHLERETH 15 Lifesaver Dr. Apt. B	781-420-0124 nolan124@gmail.com	7/26/22	2/23/25	
JOANN HUFF 102 Krestof Drive	907-738-0213 Joannhuff37@woutlook.com	2/28/24	2/9/25	
ELIAS ERICKSON 2908 Sawmill Creek Rd	907-738-0000 sitkaelias@gmail.com	5/11/22	5/11/25	
Scott Saline PO Box 3183	907-738-7889 assemblysaline@cityofsitka.org			Assembly Liaison
Timothy Pike 100 Lincoln Street	907-623-7444 assemblypike@cityofsitka.org			Alternate Assembly Liaison

MUNICIPAL STAFF SUPPORT

Connor Dunlap 100 Lincoln Street	907-747-4039	connor.dunlap@cityofsitka.org	Building, Grounds and Parks Supervisor
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Established by Ord. 01-1625; revised by Ord. 03-1718
 7 members 3-year terms
 Meets: 2nd Wednesday, 5:30 p.m.

Revised: March 11, 2024