

Melissa Henshaw

From: Doug Osborne <dosborne@sitkahospital.org>
Sent: Thursday, September 28, 2017 1:49 PM
To: Melissa Henshaw
Subject: I'll reapply

Hello Melissa,

I got your letter in the mail about my term being up. I'll apply again. This is a something for the packet/application.

Dear Assembly,

I am applying for a seat on the Health Needs and Human Services Commission. Since February of 2015 I've served on this commission and enjoyed my time with this group. I believe firmly that individuals, groups and whole communities do best when they working towards optimal health and well-being. A little about my background:

I graduated from Colorado State University with a Bachelor in Social Work in 1995 and then came to Alaska as a VISTA volunteer. I worked as the Violence Free Schools project coordinator at WISH a Domestic Violence shelter in Ketchikan for 3 years and then spent a year teaching in Japan. I came back to Alaska, got married, and went to Alaska Pacific University in Anchorage for graduate school where I studied Health Education. My lovely wife Jami and I decided to pick a good place to live and then find jobs. We decided that Sitka had the right mix of great things and moved here in 2003.

From 2003-2014 I worked as a Health Educator IV for the Health Promotion Department at SEARHC. I've gotten trained and certified as a: a League of American Bicyclist – League Certified trainer, tobacco cessation counselor, and a holistic stress management trainer (My mentor in that important area is Brian Luke Seaward Ph.D. <http://brianlukeseaward.net>). Over the years I participated in numerous trainings in Injury Prevention, coalition building, Public Health Planning, facilitation, and more. I was also an adjunct professor and co-taught the Community Wellness Advocates training program for para professionals at UAS – Sitka Campus.

During my decade in the Health Promotion department at SEARHC I was able to work with folks all over Southeast Alaska doing a wide variety of activities including program planning and evaluation. For the past eleven years I've had the good fortune to have worked with the people from all over town on the Sitka Health Summit which is where great ideas get turned into goals. The Choose Respect mural, the Farmers Market, the award winning Fish to Schools Project, the Community Playground, and bike project that led to Sitka being the first community in Alaska to receive the Bicycle Friendly Community award all started as ideas at the Summit.

Since January of 2015 I have worked as the director of Health Promotion at the Sitka Community Hospital.

Thanks for your consideration and continued service to Sitka,

Doug

Doug Osborne M.A.
Sitka Community Hospital
Director of Health Promotion
209 Moller Avenue
(907) 747-0373



Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka

Board/Commission/Committee: Health Needs + Human Services
Name: Doug Osborne Daytime Phone: 747-0373
Address: 404 Hollywood Way Evening Phone: 747-3752
Email Address: dosborne@sitkahospital.org Fax Number: _____
Length of Residence in Sitka: 14 + years Registered to vote in Sitka? ☒ Yes ☐ No
Employer: Sitka Community Hospital

Organizations you belong to or participate in:

Sitka Health Summit Coalition, Rotary Club, Community Land Tr

Explain your main reason for applying:

Health is important and Sitka is my home.

What background, experience or credentials will you bring to the board, commission, or committee membership?

I've attended the City training for boards + commissions twice.

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 5 Oct 17 Signature: [Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ☐ Yes ☐ No

Return to:

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street
Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org



Health Needs and Human Services Commission

| NAME | CONTACT NUMBERS | TERM STARTS | EXPIRES | CATEGORY |
|---|--|-------------|----------|--|
| DOUG OSBORNE 209 Moller Avenue | 747-0373 dosborne@sitkahospital.org | 1/27/15 | 10/14/17 | CHAIR <i>Williams term</i> |
| LOYD PLATSON 805 Charles Street | 747-3636 x226 w 623-7560 c lplatson@scpsak.org | 8/25/15 | 10/28/17 | VICE CHAIR <i>Zanuzoski's term</i> |
| JEFF ARNDT 207 Cedar Heights | 738-2025 queenmab@gci.net | 11/11/15 | 11/11/18 | |
| CLARA GRAY 222 Tongass Drive 310 | 966-8936 w 752-7880 c clarag@searhc.org | 12/8/15 | 12/8/18 | |
| BARBARA KENDALL 206 Park Street | 738-1808 bekendall40@yahoo.com | 8/23/16 | 8/23/19 | |
| MELISSA VIATOR PO Box 2298 | 845-667-9552 mvhealthfitness1@gmail.com | 9/13/16 | 9/13/19 | |
| ANTHONY TREAS PO Box 2325 | 966-8720 anthonyt@searhc.org | 11/22/16 | 11/22/19 | VACANT 9/18/17 |
| | | | | |
| Melissa Henshaw Deputy Clerk/Records Specialist | 747-1826 melissa.henshaw@cityofsitka.org | | | Secretary |
| Tristan Guevin PO Box 6235 | 738-5415 c assemblyguevin@cityofsitka.org | | | Assembly Liaison |

Established by Ordinance 2013-23

7 members 3-year terms (*except for first commission*): The first members appointed to the Commission shall, upon appointment, determine the length of the terms so that the terms of three (3) members shall be for one year, the terms of two (2) members shall be for two years, and the terms of two (2) members shall be for three years, resulting in staggered terms for members subsequently appointed. A vacancy on the commission shall be filled by appointment by the Assembly for any remainder of an unexpired term.

Meeting schedule: 2nd Wednesday of the month; noon at Harrigan Centennial Hall, 330 Harbor Drive – Meetings are to be held no less than four times per year.

Revised: October 2, 2017