

State of Alaska
LOCAL EMERGENCY PLANNING COMMITTEE
INDIVIDUAL APPLICATION FORM FOR MEMBERSHIP ON LEPC

LEPC name: Sitka Local Emergency Planning Committee

Applicant name: Trish White

Mailing address: [REDACTED]

Residence address: [REDACTED]

Day phone: [REDACTED] Home Phone (optional): [REDACTED]

Where employed: Whites Inc Job title: pharmacist - owner

LEPC category/seat that applicant seeks: 5

Categories: 1) Elected local officials, 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Env't/Hospital, and Transportation Personnel, 3) Media/Broadcast, 4) Community Groups, 5) Owners/Operators of Facilities, 6) Members of the Public, 7) LEPC Information Coordinator/SERC liaison

New applicant Renewal Regular member Alternate member

Qualifications for this category: Community pharmacist - preceptor for students
active in preventative health in our community. So
be honest I'd like to encourage some younger
pharmacists to consider being on this board - that's
my goal for this next term - among others!

Organizations in which applicant participates (that are pertinent to the application): Notc Community
Pharmacy Assoc, Alaska vaccine group, Alaska state
medicaid formulary, Sitka Local Foods Network

Please provide enough information to demonstrate an applicant's eligibility or suitability for a particular seat on the LEPC. For the Public At Large position, please state whether an applicant qualifies for any other category on the LEPC.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

I hereby certify that the above information is correct and that I have not misrepresented myself.

Trish White
Signature

5/19/2024
Date

→ To be considered, your application must be complete AND be accompanied by either a letter of interest or resume. Return to:

Jess Earnshaw, Deputy Clerk
100 Lincoln Street
Fax: 907-747-7403
Email: clerk@cityofsitka.org

Thank you!



LOCAL EMERGENCY PLANNING COMMITTEE

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY	
CRAIG WARREN, CHAIR	907-747-3233	craig.warren@cityofsitka.org	Permanent	Fire Chief*	2
ADAM HORTON	907-505-0647	wtrboy@hotmail.com	10/11/2023	10/11/2026	2
SHANNON FREITAS 222 Tongass Drive	907-966-8511	shannonf@searhc.org	3/28/17, 4/14/20,4/25/23	3/28/20, 4/14/23,4/25/26	2
BECKY MEIERS 2 Lincoln Street Ste. B	907-747-5877	operationsdirector@kcaw.org	12/11/18,12/28/21	12/11/21, 12/28/24	3
AMY ZANUZOSKI 113 Metlakatla Street	907-966-8237	amyz@scpsak.org	6/12/18, 6/22/21	6/12/21, 6/22/24	4
TRISH WHITE 117 Granite Creek Road	907-747-8006X202 w; 907747-5976 h	trish@whitesalaska.com	3/10/09, 3/13/12 3/24/15, 3/27/18,4/13/21	3/10/12, 3/15/15 3/24/18, 3/27/21, 4/13/24	5
SCOTT WAGNER 304 Nicole Drive	907-747-3791 h 907-738-2729 c	scott_wagner@nsraa.org	11/12/13, 12/27/16 1/14/20, 12/27/22	11/12/16, 12/27/19 1/14/23,12/27/25	5
MARY ANN HALL 2037 Halibut Point Road	907-752-7275	jary_1@icloud.com	8/23/11, 8/12/14 8/8/17, 7/28/20 7/11/23	8/23/14, 8/12/17 8/8/20, 7/28/23 7/28/26	6
JOEL HANSON 417 Arrowhead Street	907-747-9834	sitkajoel@gmail.com	2/25/20, 02/14/23	2/25/23, 2/15/26	6
ROBERT BATY	907-747-3245	robert.baty@sitkapd.org	Permanent	Interim Police Chief*	2
LANCE EWERS	907-747-3245	lance.ewers@sitkapd.org	Permanent	Law Enforcement*	2
JENNIFER KLEJKA	907-747-3233	jennifer.klejak@cityofsitka.org	Permanent	LEPC Coordinator*	7
KEVIN MOSHER 100 Lincoln Street	907-752-0467	assemblymosher@cityofsitka.org	Non-Voting	Assembly Liaison	1
THOR CHRISTIANSON 500 Lincoln Street A9	907-738-2491	assemblychristianson@cityofsitka.org	Non-Voting	Alternate Assembly Liaison	1
KARL MUENCH	907-747-3233	karl.muench@cityofsitka.org		Secretary	

*The police and fire chiefs and the LEPC Coordinator are permanent appointments; whoever is serving in that capacity will be appointed to the commission. Minimum of seven members, 3-year terms; Established by Resolution 89-406; Amended by Resolution 89-441 and 99-727. Meeting: Second Thursday, noon – Harrigan Centennial Hall. **Quorum Requirement:** At least one member from four different categories must be present. **Categories as follows:** 1) Elected local officials 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Environmental/Hospital, and Transportation Personnel 3) Media/ Broadcast 4) Community Groups 5) Owners/Operators of Facilities 6) Members of the Public 7) LEPC Information Coordinator/ SERC liaison

Revised: March 29, 2024