



Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka

Board/Commission/Committee: Health Needs & Human Services
Name: Brian Richardson Daytime Phone: 612-554-1271
Address: 805 Lincoln St Evening Phone: _____
Email Address: brian.richardson@gmail.com Fax Number: _____
Length of Residence in Sitka: 2.5 yrs Registered to vote in Sitka? ☒ Yes ☐ No
Employer: Youth Advocates of Sitka, Inc.

Organizations you belong to or participate in:

Sitka School District Education Policy Committee, Search & Rescue, H.O.P.E. Coalition
Explain your main reason for applying:

I feel strongly about my responsibility to contribute to the resiliency of our community through civic engagement and public service
What background, experience or credentials will you bring to the board, commission, or committee membership?

I have worked in human services for 2.5 years in Sitka, specifically youth mental health

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 1/4/16 Signature: Br. Richardson

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ☒ Yes ☐ No

Return to:

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street
Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org

Brian Keith Richardson

805 Lincoln Street, Sitka, AK 99835
(612) 554-1271 | brian.richardson09@gmail.com

EDUCATION

University of Wisconsin - Madison *Madison, WI*

Bachelor of Business Administration degree: MGMT & HR major, 05/2012
Overall GPA: 3.33/4.0

Nankai University *Tianjin, China*

Intensive Chinese Language Program, 05/2010 - 08/2010
Overall GPA: 4.0/4.0

University of Alaska - Southeast *Sitka, AK*

Tlingit Language I, 09/2015 - 12/2015

WORK EXPERIENCE

Youth Advocates of Sitka *Sitka, AK* sitkayouth.org

ASSOCIATE PROGRAM COORDINATOR (04/2015 -)

- Manage and oversee community-based mental & behavioral health outpatient treatment programs for clients ages 14-21; supervise a staff of four direct care providers
- Provide direct behavioral health services to clients ages 5-21
- Instruct formal life skills courses in local High Schools

AmeriCorps VISTA *Sitka, AK* americorps.gov

VOLUNTEER at Youth Advocates of Sitka (08/2013 - 04/2015)

- Helped start a new vocational rehabilitation program focusing on improving life outcomes for youth with emotional and behavioral disorders by utilizing classroom education, life skills coaching, on-the-job training, work experience, and counseling
- Diversified revenue streams by establishing our mental health agency as a Community Rehabilitation Provider through the Division of Vocational Rehabilitation within Alaska's Department of Labor
- Secured over \$112,000 through grants, donations, and fundraising events

Magenic Technologies *Minneapolis, MN* magenic.com

BUSINESS DEVELOPMENT REPRESENTATIVE (06/2012 - 06/2013)

- Directed and conducted market research, developed relationships with new clients
- Efforts contributed to \$1.8MM in net new sales and the establishment of a sales office in a nascent market.

The Madison Fund *Madison, WI* madisonfund.org

CO-FOUNDER & FUNDRAISING DIRECTOR (09/2011 - 05/2012)

- Co-founded a 501(c)3 student-run community microlending institution
- Led 3 person team who raised \$3,000 through grants, events, and donations to provide low-interest loans to a green card holder to apply for U.S. citizenship and an aspiring local entrepreneur

Morgridge Center for Public Service *UW - Madison* morgridge.wisc.edu

OFFICE ASSISTANT (12/2010 - 05/2012)

- Managed the Volunteer Transportation Program, conducted orientations, and supported professional staff

ACTIVITIES

Education Policy Committee *Sitka, AK*

MEMBER (09/2015 -)

Frontline Leadership Institute *Homer, AK*

Health & Human Services Supervisory Leadership Training (12/2015)

Alaska Men Choose Respect *Anchorage, AK*

COMPASS: A Guide for Men Workshop (12/2014)

- Participated in a workshop for mentors of young men to redefine masculinity and explore healthy, nonviolent models of manhood in an effort to reduce domestic violence and sexual assault

Junior Achievement *Sitka, AK*

VOLUNTEER EDUCATOR (11/2013 - 05/2014)

- Instructed for one semester each, 2nd grade and 5th grade classes at Keet Gooshi Heen Elementary School
- Instructed for two semesters at Mount Edgecumbe High School

UW China Initiative - Student Branch *Madison, WI*

PRESIDENT (09/2009 - 05/2010); VICE PRESIDENT (09/2008 - 05/2009)

- Co-founded this professional development student organization; Implemented a Mentorship Program with the WI Alumni Association, connected student with internships in China by collaborating with local businesses

AWARDS

1st Place, UW-Madison Accenture Leadership Center Case Competition 2010

3rd Place, 2010 Beijing-Tianjin Chinese Language Competition *Beijing Normal University*

TECHNICAL SKILLS

- Web development - www.sitkayouth.org
- Proficient with Microsoft Office Suite (Word, Excel, OneNote, Publisher, Access, and PowerPoint)
- Proficient with Adobe Acrobat, Illustrator, Premiere Pro, and PhotoShop
- Proficient with Microsoft Dynamics CRM and Epicor CRM



Health Needs and Human Services Commission

Established by Ordinance 2013-23

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
DOUG OSBORNE 209 Moller Avenue	747-0373 dosborne@sitkahospital.org	1/27/15	10/14/17	CHAIR <i>Williams term</i>
LOYD PLATSON 805 Charles Street	747-3636 x226 w 623-7560 c lplatson@scpsak.org	8/25/15	10/28/17	VICE CHAIR <i>Zanuzoski's term</i>
MYRON FRIBUSH, MD PO Box 303	738-1489 c 747-5377 h rfribush3@gmail.com	10/22/13	10/22/16	
CLARA GRAY 222 Tongass Drive 310	966-8936 w 752-7880 c clarag@searhc.org	12/8/15	12/8/18	
LAUREN HUGHEY 220 Lakeview Drive	541-740-4940 966-8797 w lauren.hughey@searhc.org	5/12/15	11/10/17	<i>Moore's term</i>
JEFF ARNDT 207 Cedar Heights	738-2025 queenmab@gci.net	11/11/15	11/11/18	
Melissa Henshaw Deputy Clerk/Records Specialist	747-1826 melissa.henshaw@cityofsitka.org			Secretary
Tristan Guevin PO Box 6235	738-5415 c assemblyguevin@cityofsitka.org			Assembly Liaison

Established by Ordinance 2013-23

7 members 3-year terms (*except for first commission*): The first members appointed to the Commission shall, upon appointment, determine the length of the terms so that the terms of three (3) members shall be for one year, the terms of two (2) members shall be for two years, and the terms of two (2) members shall be for three years, resulting in staggered terms for members subsequently appointed. A vacancy on the commission shall be filled by appointment by the Assembly for any remainder of an unexpired term.

Meeting schedule: 2nd Tuesday of the month; noon at Sealing Cove Business Center at 601 Alice Loop – Meetings are to be held no less than four times per year.

Revised: December 9, 2015