



# CITY AND BOROUGH OF SITKA

## Meeting Agenda - Final

### Planning Commission

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Wednesday, February 4, 2026

7:00 PM

Harrigan Centennial Hall

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**I. CALL TO ORDER AND ROLL CALL**

**II. CONSIDERATION OF THE AGENDA**

**III. CONSIDERATION OF THE MINUTES**

**A**     [PM 26-02](#)     Approve the January 21, 2026 meeting minutes.

**Attachments:**   [1-January 21 2025 DRAFT](#)

**IV. PERSONS TO BE HEARD**

*(Public participation on any item off the agenda. All public testimony is not to exceed 3 minutes for any individual, unless the Chair imposes other time constraints at the beginning of the agenda item.)*

**V. PLANNING DIRECTOR'S REPORT**

**VI. REPORTS**

**VII. THE EVENING BUSINESS**

**B**     [CUP 26-01](#)     Public hearing and consideration of a conditional use permit for a short-term rental at 2309 Merganser Drive in the R-2 MHP multifamily and mobile home district. The property is also known as Lot Two (2), Peterson Subdivision. The request is filed by Tamara and Patrick O'Neill. The owners of record are Tamara and Patrick O'Neill.

**Attachments:**   [CUP 26-01 O'Neill 2309 Merganser Drive STR Staff Report](#)

[A CUP 26-01 O'Neill 2309 Merganser Drive STR Aerial](#)

[B CUP 26-01 O'Neill 2309 Merganser Drive STR Plat](#)

[C CUP 26-01 O'Neill 2309 Merganser Drive STR Site Plan](#)

[D CUP 26-01 O'Neill 2309 Merganser Drive STR Floor Plan](#)

[E CUP 26-01 O'Neill 2309 Merganser Drive STR Photos](#)

[F CUP 26-01 O'Neill 2309 Merganser Drive STR Density Map](#)

[G CUP 26-01 O'Neill 2309 Merganser Drive STR Renter Handout](#)

[H CUP 26-01 O'Neill 2309 Merganser Drive STR Applicant Materials](#)

[I CUP 26-01 O'Neill 2309 Merganser Drive STR Affidavit](#)

**C**      [MISC 26-02](#)      Discussion on housing priorities for municipal land disposals.

**Attachments:**   [A\\_MISC 26-02\\_Assembly Memo Land Disposal for Housing](#)  
                              [B\\_MISC 26-02\\_SGC 18.15.010 Real Property Disposal](#)  
                              [C\\_MISC 26-02\\_Proposed Disposal Procedure](#)

**VIII.      ADJOURNMENT**

*NOTE: More information on these agenda items can be found at <https://sitka.legistar.com/Calendar.aspx> or by contacting the Planning Office at 100 Lincoln Street. Individuals having concerns or comments on any item are encouraged to provide written comments to the Planning Office or make comments at the Planning Commission meeting. Written comments may be dropped off at the Planning Office in City Hall or emailed to [planning@cityofsitka.org](mailto:planning@cityofsitka.org). Those with questions may call (907) 747-1814.*

*Publish:*