

CITY & BOROUGH OF SITKA BOARD/COMMITTEE/COMMISSION APPLICATION

Municipal Clerk's Office, 100 Lincoln Street, Floor 3

Phone: 907.747.1826 Fax: 907.747.7403 Email: clerk@cityofsitka.org

Submit this completed application <u>AND</u> either a letter of interest or resume to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Name: Dibnue Brady-Howard Phone Number:
Mailing Address:
Email Address:
Length of Residence in Sitka: 24 yrs /most recently Registered to vote in Sitka? X Yes \(\text{No} \)
Employer Business Name and your position: Outer Coast; Indigenous Studies
Organizations you belong to or participate in: AK Humanities Forum Board, Sitkens Against Family Violence, Board, Sitka Tribe of Alaska Tribal Council, Sharing Our Knowledge Conference organizing Committee Explain your main reason for applying: I was appointed by the Tribal Council to be there on behalf of the tribe. Also, having been steeped in cultural metory of sitka, this is an area of particular interest to me. What experience or credentials will you bring to the board, commission, or committee membership? In addition to extensive poard and committee experience I also (as previously stated) was blessed to grow up learning about the mistory of sheet ka, particularly as It pertains to wath Appointments are typically made during Assembly meeting open sessions. However, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? I Yes No Potential conflicts of interest that may arise from your appointment must be disclosed. These may include, but are not limited to, a substantial financial interest of \$1000 annually that could be influenced by your appointment, or an immediate family member employed within the scope of this appointment. Do you have any potential conflicts of interest to disclose? I Yes INO
If yes, please explain:
I understand this is a volunteer position appointed by the City and Borough of Sitka Assembly and requires regular meeting attendance. I further understand this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in media outlets. If I am appointed to serve, I will follow all laws, procedures, and practices associated with my appointment. I certify that the information in my application is true and accurate. Date: 3/13/24 Applicant Signature:



HISTORIC PRESERVATION COMMISSION

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
ROBERTA LITTLEFIELD 4102 Halibut Point Road	907-738-4004 c 907-747-3444 h robylittlefield@gci.net	7/13/10 4/24/12 5/27/15 6/26/18	01/27/12 4/24/15 5/27/18 6/22/24	Chair At large
DIONNE BRADY HOWARD 406 Mills Street	907-738-1838 dbradyhoward@gmail.com	2/14/23	3/9/24	Vice Chair STA
JAMES POULSON 1610 Sawmill Creek Road	907-747-3219 w 907-747-6567 h james.poulson1@gmail.com	2/22/11 2/25/14 8/30/18 8/10/21	2/22/14 2/25/17 9/8/18 8/11/24	Secretary Historical Society
KAREN LUCAS 224 Katlian Street	907-747-7803 karenjeanlucas@yahoo.com	10/14/21	10/14/24	At large
DANIELLE PENSLEY PO BOX 1644	202-957-7994 pensley.ds@gmail.com	11/09/21	11/9/24	At large
SCOTT SALINE PO Box 3183	907-738-7889 c shsaline@gci.net	4/26/16 4/23/19 5/10/22	4/26/19 5/14/22 5/11/25	Resigned 7/13/2023
CHUCK MILLER 314 Katlian Street	907-738-4025 chuck.miller@sitkatribe-nsn.gov	7/14/20	7/14/23	Resigned 8/1/2023
Amy Ainslie 100 Lincoln Street	907-747-1814 amy.ainslie@cityofsitka.org			Staff
JJ Carlson 100 Lincoln Street	907-738-4190 assemblycarlson@cityofsitka.org			Assembly Liaison
Scott Saline PO Box 3183	907-738-7889 assemblysaline@cityofsitka.org			Alternate Assembly Liaison

7 members from selected categories: 3-year terms Sitka Historical Society (1), Native Community (2) - one representing Sitka Tribe of Alaska, At-Large (4) Established by Ordinance 92-1075, Amended by Ordinance 93-1150, Addition by Ordinance 97-1409 Second Wednesday, 6:00 p.m. – Harrigan Centennial Hall, 330 Harbor Drive

Revised: October 17, 2023