

## CITY & BOROUGH OF SITKA BOARD/COMMITTEE/COMMISSION APPLICATION

Municipal Clerk's Office, 100 Lincoln Street, Floor 3 Phone: 907.747.1826 Fax: 907.747.7403 Email: clerk@cityofsitka.org

Submit this completed application AND either a letter of interest or resume to the Municipal Clerk's

Office by noon on the Wednesday prior to an advertised Assembly meeting.
Board/Commission/Committee Applying For: TANNING COMMISSION Name: FRANCES WENDED ANDERSON Phone Number: 007-752-0290
Mailing Address:
Email Address: No
Length of Residence in Sitka: Registered to vote in Sitka? \_XYes \_No
Employer Business Name and your position: SELF Commercial 151178
Organizations you belong to or participate in: ALFA, GRC, GFAC, CBG PLANNING COMMISSION
Explain your main reason for applying: This would be my 2nd full
I I I I I I I I I I I I I I I I I I I
What experience or credentials will you bring to the board, commission, or committee membership?
41/2 years experience on the Manning Commission
Appointments are typically made during Assembly meeting open sessions. However, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed?   Yes  No
Potential conflicts of interest that may arise from your appointment must be disclosed. These may include, but are not limited to, a substantial financial interest of \$1000 annually that could be influenced by your appointment, or an immediate family member employed within the scope of this appointment. Do you have any potential conflicts of interest to disclose?   Yes
If yes, please explain:
I understand this is a volunteer position appointed by the City and Borough of Sitka Assembly and requires regular meeting attendance. I further understand this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in media outlets. If I am appointed to serve, I will follow all laws, procedures, and practices associated with my appointment.  I certify that the information in my application is true and accurate.  Date: 5 9 2025 Applicant Signature: LOWG.

+ 1 feel we work well together.



## **PLANNING COMMISSION**

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
DARRELL WINDSOR	738-4046	6/28/11	6/28/14	CHAIR
PO Box 1973	dwindsor@gci.net	6/24/14	6/24/17	
	gomiet	7/25/17	7/25/20	
		8/11/20	8/11/23	
		8/22/23	8/22/26	
CATHERINE RILEY	907-209-2019	10/13/20	10/26/21	VICE CHAIR
1709 Halibut Pt Rd Spc 1	katie.really@gmail.com	10/26/21	10/26/24	
·	7.53	10/22/24	10/22/27	
STACY MUDRY	738-8693	8/27/19	8/27/22	
PO Box 1366	stacym@sitkareadymix.com	8/23/22	8/25/25	
WENDY ALDERSON	752-0246	9/22/20	5/14/22	
714 Etolin Street	franceswendellalderson@gmail.com	5/11/22	5/11/25	
ROBIN SHERMAN	413-834-0161	9/13/23	12/27/25	Spivey's
2408 Halibut Point Road	robin.sherman@me.com			Term
Kim Davis	747-1815			Staff
Planning Manager	kim.davis@cityofsitka.org			Liaison
Thor Christianson	738-2491			Assembly
500 Lincoln Street A9	assemblychristianson@cityofsitka.org			Liaison
Chris Ystad	907-738-1560			Alternate
104 Chirikov Drive	assemblyystad@cityofsitka.org			Assembly
				Liaison

5 members from public, 3-year terms
Established by Ordinance 74-118/SGC2.18 & Charter Article VIII
Must be registered to vote.
First and Third Wednesday at 7:00 p.m. – Harrigan Centennial Hall, 330 Harbor Drive

## CONFLICT OF INTEREST FORMS OATHS OF OFFICE

Revised: October 29, 2024