



## Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

Board/Commission/Committee: Gary Paxto	on Industrial park board of directors
Name: Vaughn A Morrison	Daytime Phone:
Address:	Evening Phone:
Email Address:	Fax Number:
Length of Residence in Sitka: 30 years	Registered to vote in Sitka? YesNo
Employer: State of Alaska Department of Tr	ansportation
Organizations you belong to or participate in: Sitka volunteer Fire Department incident man	nagement team
Explain your main reason for applying:  To utilize the industrial park for the benefit of	f the city of Sitka and it's residents.
What background, experience or credentials will you bri	ng to the board, commission, or committee membership?
Long time Sitka resident with background in co	ommercial marine construction, repair, and mainten
Please disclose any potential conflicts of interest that mannot limited to:  A substantial financial interest of \$1000 annually  An immediate family member employed within	
Please attach a letter of interest, outline, or resume which that will enhance your membership.	ch includes your education, work, and volunteer experience
(To be considered, your application must be complete $\underline{ANI}$	2 be accompanied by one of the above supporting documents.)
Date: 9/6/2018 Signature:	Say I la
Your complete application and resume should be re Wednesday prior to an advertised Assembly meeting.	eturned to the Municipal Clerk's Office by noon on the
during open session of an Assembly meeting, however	blic and published online. Appointments are normally made er, Assembly members may vote to discuss applicant(s) in present when your application is discussed?Yes No
	turn to:
Melissa Henshaw, Deputy Clerk/	Records Specialist, 100 Lincoln Street

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org Vaughn Morrison

Sitka Ak, 99835

As a 30 year resident of Sitka, I am very aware of the long term effects Sitka has endured from the changing economy. Back in the 80's when I moved here and the pulp mill was operational Sitka had a large, stable, industrial based business that supported many family wage based jobs that brought and kept a lot of residents here. The loss of that large scale operation has had a long lasting effect that has taken years to fully feel the loss to the Sitka economy.

Fishing and tourism have taken the place of large scale industrial operations locally and have shown that while beneficial, they're not always reliable. Sitka needs to utilize our limited industrial property to the greatest benefit of the community. A reliable, sustainable, and profitable infrastructure at the Paxton industrial park will benefit Sitka's economy by providing much needed jobs for the residents and revenue to the city.

I would like to contribute my time and efforts to see that the Gary Paxton Industrial Park is set up for long term success for the community and can provide a bright future for generations to come.

Thanks for your consideration.

Vaughn Morrison



## GARY PAXTON INDUSTRIAL PARK BOARD OF DIRECTORS

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
IVAIVIL	CONTACT NOWIBERS	STARTS	LAFIRES	CATEGORI
SCOTT WAGNER 304 Nicole Drive	747-6850 w 747-3791 h scott_wagner@nsraa.org	11/25/14 6/28/16 6/26/18	6/24/16 6/28/18 6/26/20	CHAIR
DAN JONES 719 Sirstad Street	738-6998 c 747-6373 h danielgjonespe@gci.net	10//11/11 10/22/13 10/27/15	10/11/13 10/22/15 10/27/17	VICE- CHAIR
HUGH BEVAN 720 Pherson Street	747-2709 h kbdsitka @gmail.com	7/12/16	6/14/18	Miller's term
SHEILA FINKENBINDER 415 DeArmond Street	738-3098 c sitkasheila@gmail.com	3/28/17	3/28/19	
WAYNE UNGER PO Box 833	738-9396 wayne.unger@silverbayseafoods.com	4/24/18	4/24/20	
Garry White 329 Harbor Drive, #212	747-2660 w 747-7688 fax garrywhite@gci.net			GPIP Director
Keith Brady City & Borough of Sitka 100 Lincoln Street	747-1808 w 747-7403 fax keith.brady@cityofsitka.org			Municipal Administrator
Bob Potrzuski 2013 Kainulainen Drive	738-9075 c assemblypotrzuski@cityofsitka.org			Assembly Liaison
Sarah Nelson 329 Harbor Drive, #212	747-2660 w 747-7688 fax sedasitka@gmail.com			Secretary

Established by Ordinance 00-1568

Five members appointed by the Assembly for 2-year terms, one designated At-Large

Revised: June 28, 2018