

## **Step 1**

**Procedural advice – Municipal Attorney Brian Hanson**

## **Step 2**

### Hearing

- A. Applicant presentation (3 minutes)
- B. Staff presentation (3 minutes)
- C. Applicant response or clarifying statement
- D. Staff response or clarifying statement
- E. Executive session if needed
- F. Deliberation by Assembly

## **Step 3**

### **POSSIBLE MOTIONS**

**I MOVE TO go into Executive Session, and exclude the Municipal Attorney, to review the communications that are the subject of this appeal which by law are required to be confidential and/or concern legal matters affecting the Municipality or legal consequences of past, present or future Municipal actions, i.e., the Gary Paxton Industrial Park dock contract.**

**I MOVE TO** grant the appeal and produce the requested communications as follow: \_\_\_\_\_

or

**I MOVE TO** deny the appeal.