

CERTIFICATE OF OWNERSHIP AND DEDICATION

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE DIRECTOR, DIVISION OF MINING, LAND AND WATER, AND THAT THE STATE OF ALASKA IS THE OWNER OF A.T.S. NO. 559, AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT FOR THE STATE OF ALASKA, AND DEDICATE FOR PUBLIC OR PRIVATE USE AS NOTED, ALL EASEMENTS, PUBLIC UTILITY AREAS, AND RIGHTS-OF-WAY AS SHOWN AND DESCRIBED HEREON.

DATE: 7-10-07
 Director: *Sandra King*
 DIVISION OF MINING, LAND & WATER

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN BEFORE ME THIS 10th DAY OF July, 2007, FOR *SANDRA KING*.

NOTARY PUBLIC FOR ALASKA
 MY COMMISSION EXPIRES 11-9-09

APPLICANT CERTIFICATE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE CITY AND BOROUGH OF SITKA IS THE APPLICANT AS SHOWN HEREON AND AS MUNICIPAL ADMINISTRATOR AM AUTHORIZED TO HEREBY APPROVE THIS SURVEY AND PLAT.

APPLICANT: *John Stein*
 DATE: 3-12-07
 CITY AND BOROUGH OF SITKA
 JOHN STEIN
 MUNICIPAL ADMINISTRATOR

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN BEFORE ME THIS 12th DAY OF March, 2007, FOR APPLICANTS NAME *John Stein* and *Sandra King*.
 NOTARY PUBLIC FOR ALASKA
 MY COMMISSION EXPIRES 11-9-09

LESSEE CERTIFICATE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE APPLICANT AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT.

LESSEE: *S. J. CUCCHIARI*
 DATE: 5/30/2007
 LESSEE'S NAME OR AUTHORIZED OFFICIAL AND TITLE

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN BEFORE ME THIS 31st DAY OF May, 2007, FOR APPLICANTS NAME *Sandra King* and *John Stein*.
 NOTARY PUBLIC FOR ALASKA
 MY COMMISSION EXPIRES 11-9-09

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE: 2/28/07
 REGISTRATION NUMBER: 6284
David K. D. King
 REGISTERED LAND SURVEYOR

CERTIFICATE OF APPROVAL BY THE BOARD

I HEREBY CERTIFY THAT THE SURVEY PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE REGULATIONS OF THE CITY & BOROUGH OF SITKA PLANNING BOARD, AND SAID PLAT HAS BEEN APPROVED BY THE BOARD FOR RECORDING IN THE OFFICE OF THE SITKA RECORDER, SITKA, ALASKA.

DATE: 3/3/07
 CHAIRMAN PLANNING BOARD
 SECRETARY

TIDAL INFORMATION

HEIGHT REFERRED TO DATUM OF SOUNDINGS OLLVO		MEAN HIGH WATER		MEAN LOW WATER		LOWEST TIDE	
FEET	METERS	FEET	METERS	FEET	METERS	FEET	METERS
1.5	0.46	1.5	0.46	1.5	0.46	1.5	0.46
1.0	0.30	1.0	0.30	1.0	0.30	1.0	0.30
0.5	0.15	0.5	0.15	0.5	0.15	0.5	0.15

SOURCE NOAA CHART 17326 "CRAWFISH INLET TO SITKA" 13TH EDITION, AUG. 5/00

ALL PRIMARY MONUMENTS IN THIS TABLE ARE 3-1/4" DIAMETER

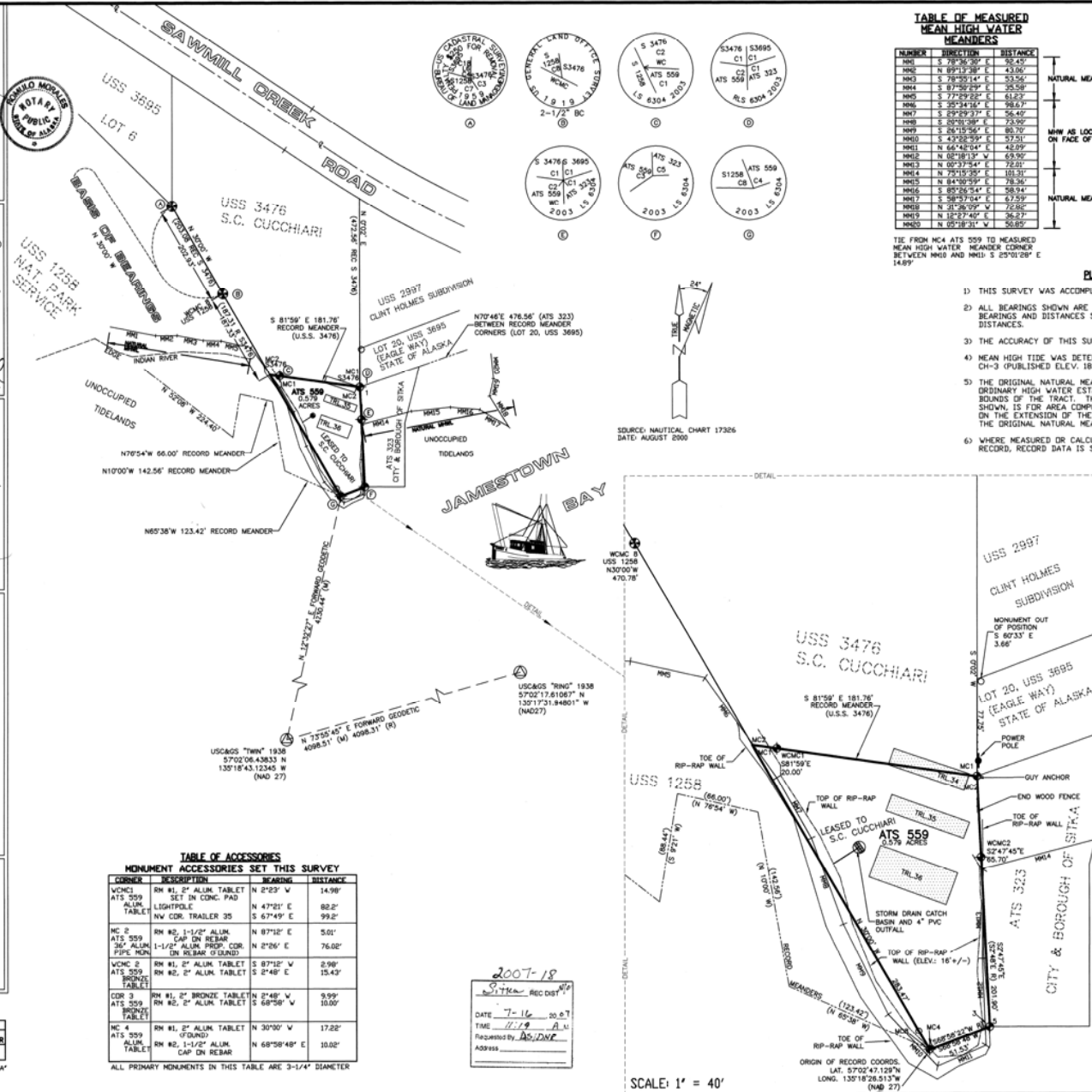
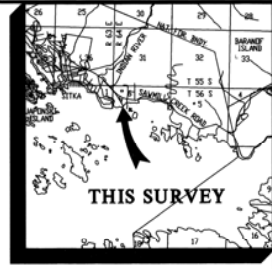


TABLE OF MEASURED MEAN HIGH WATER MEANDERS

NUMBER	DIRECTION	DISTANCE
MH1	S 79°52'30"	56.25
MH2	N 89°13'30"	43.06
MH3	E 78°05'14"	33.56
MH4	S 87°29'29"	35.58
MH5	S 77°29'22"	61.23
MH6	S 28°14'16"	65.92
MH7	S 89°29'37"	56.40
MH8	S 20°01'00"	73.99
MH9	S 24°15'20"	65.79
MH10	S 43°32'59"	37.51
MH11	N 66°42'54"	62.92
MH12	N 02°18'13"	65.90
MH13	N 02°37'54"	72.01
MH14	N 75°19'20"	103.11
MH15	N 84°30'59"	78.26
MH16	S 85°26'54"	58.94
MH17	S 84°47'14"	62.92
MH18	N 31°26'59"	72.82
MH19	N 16°27'11"	26.27
MH20	N 02°38'11"	65.85

THE FROM M4 AT 559 TO MEASURED MEAN HIGH WATER MEANDER CORNER BETWEEN MH10 AND MH15 IS 25°10'28" E 1489'



VICINITY MAP

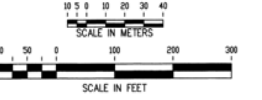
SCALE 1" = 1 MILE
 SOURCE: USGS QUAD SITKA 4-N, 12-13-93

PLAT NOTES

- 1) THIS SURVEY WAS ACCOMPLISHED IN ACCORDANCE WITH A.S.38-05-825
- 2) ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARINGS AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
- 3) THE ACCURACY OF THIS SURVEY IS GREATER THAN 1:5000.
- 4) MEAN HIGH TIDE WAS DETERMINED FROM CORP. OF ENGINEERS MONUMENT CH-3 (PUBLISHED ELEV. 18.01) ON MAY 22 2003.
- 5) THE ORIGINAL NATURAL MEANDERS OF THE LINE OF MEAN HIGH WATER OR ORDINARY HIGH WATER ESTABLISHED BEFORE STATEHOOD ARE THE TRUE BOUNDS OF THE TRACT. THE APPROXIMATE LINE OF MHV OR OHW AS SHOWN, IS FOR AREA COMPUTATIONS ONLY, WITH THE TRUE CORNERS BEING ON THE EXTENSION OF THE SIDE LINES AND THEIR INTERSECTION WITH THE ORIGINAL NATURAL MEANDERS.
- 6) WHERE MEASURED OR CALCULATED BEARINGS & DISTANCES DIFFER FROM RECORD, RECORD DATA IS SHOWN IN PARENTHESIS.

LEGEND

- ⊕ G.L.B./B.L.M. PRIMARY MONUMENT (RECOVERED)
- ⊙ USCGS PRIMARY MONUMENT (RECOVERED)
- ⊕ PRIMARY TIDELANDS SURVEY MONUMENT (SET)
- SECONDARY MONUMENT (RECOVERED)
- ▭ TRAILER IN UPLANDS
- SURVEYED BOUNDARY LINE
- MHV SURVEYED MEANDER LINE
- RECORD BOUNDARY LINE
- RECORD MEANDERS (U.S.S. 1258, NOVEMBER 1959)



DATE OF SURVEY BEGIN 5/2/03 ENDING 5/27/03	NAME OF SURVEYOR ONEILL SURVEYING AND ENGINEERING PO BOX 1849 SITKA, ALASKA 99825
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER ANCHORAGE, ALASKA	
ALASKA TIDELANDS SURVEY NO. 559	

WITHIN PROTRACTED SECTION 6,
 T. 56 S. R. 64 E., COPPER RIVER MERIDIAN, ALASKA
 SITKA RECORDING DISTRICT

DRAWN BY: KD	APPROVAL: [Signature]
DATE: APRIL 6, 2004	STATEWIDE PLATTING OFFICER: [Signature]
CHECKED: PKD	FILE NO: AT5 559

SOURCE: NAUTICAL CHART 17326
 DATE: AUGUST 2000

SCALE: 1" = 40'

TABLE OF ACCESSORIES

CORNER	DESCRIPTION	BEARING	DISTANCE
WMC1	RN #1, 2" ALUM. TABLET SET IN CONC. PAD	N 2°59' W	14.98'
WMC2	RN #2, 1-1/2" ALUM. TABLET	N 47°21' E	86.2'
WMC3	NV COR. TRAILER 35	S 67°49' E	99.2'
M2	RN #2, 1-1/2" ALUM. CAP ON REBAR	N 87°12' E	55.1'
ATS 509	26" ALUM. 1-1/2" ALUM. PIPE COR. (IN REBAR GROUND)	N 2°26' E	76.02'
WMC2	RN #1, 2" ALUM. TABLET	S 87°12' W	2.98'
ATS 509	RN #2, 2" ALUM. TABLET	S 2°48' E	13.43'
WMC3	RN #1, 2" BRONZE TABLET	N 2°48' W	9.99'
ATS 509	RN #2, 2" ALUM. TABLET	S 68°58' W	10.09'
WMC4	RN #1, 2" ALUM. TABLET	N 30°00' W	17.22'
ATS 509	RN #2, 1-1/2" ALUM. CAP (IN REBAR)	N 69°58'48" E	10.02'

2007-18
 SITKA REC'D #10
 DATE: 7-16-07
 TIME: 11:19 A.M.
 REQUESTED BY: ASD/DNE
 ADDRESS: