

## **POSSIBLE MOTION**

**I MOVE TO** reappoint: 1) Joe D'Arienzo and Lisa Moore to terms on the Tree and Landscape Committee, 2) Michael Reif to a term on the Investment Committee, and Appoint: 1) Anthony Treas to a term on the Health Needs and Human Services Commission, and, 2) Cynthia Pickering Christianson to a term on the Parks and Recreation Committee.



## Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

Board/Commission/Committee: SITKA TREE AND LANDSCAPE COMMITTEE  
Name: JOE D'ARLENZO Daytime Phone: 907-419-0213  
Address: 2219 SAWMILL CAK. RD Evening Phone: 747-7448  
Email Address: delsenzo@live.com Fax Number: \_\_\_\_\_  
Length of Residence in Sitka: 28 YRS. Registered to vote in Sitka?  Yes  No  
Employer: SELF

Organizations you belong to or participate in:

TREE AND LANDSCAPE

SITKA MARITIME HERITAGE SOCIETY

Explain your main reason for applying:

I HAVE BEEN A COMMITTEE MEMBER SINCE ITS INCEPTION AND STILL BELIEVE IN THE PURPOSE OF THIS COMMITTEE.

What background, experience or credentials will you bring to the board, commission, or committee membership?

EXPERIENCE OF BEING ON THE COMMITTEE THROUGH THE YEARS. I HAVE A GOOD RELATIONSHIP WITH FELLOW MEMBERS AND STAFF.

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: OCT. 27. 2016

Signature: Joe D'Arenzo

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed?  Yes  No

Return to:

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street  
Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org

November 8, 2016

Dear Assembly Members,

I would like to be considered for re- appointment to the Tree and Landscape Committee. I have been a member since the Committee's inception, and still feel that I have time and energy to give to the mission of this Committee.

Working with my fellow members, City Staff, and the public has been a great experience. We have accomplished much to augment the good health, economy and esthetics of Sitka.

The Committee has an open, co-operative relationship with City staff and if re-appointed, I look forward to contributing to this rapport to further enhance Sitka's urban landscape.

Sincerely,

  
Joe D'Arienzo



## TREE AND LANDSCAPE COMMITTEE

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
JOE D'ARIENZO 2219 SMC	747-7448 delsenzo@live.com	6/22/10 11/12/13	7/24/04 7/13/07 7/10/10 6/22/13 11/12/16	CHAIR
LISA MOORE Box 2943	747-5534 moorelisa@aol.com	10/26/10 11/12/13	7/24/04 7/13/07 9/25/10 10/26/13 11/12/16	SECRETARY
DEB MILLER 708 Lake St.	738-1175 c sitkadjm@gmail.com	10/22/13 10/25/16	10/22/16 10/25/19	
CHRIS GALE Box 906	747-5163 ctgale@gci.net	4/13/10 1/28/14	11/28/09 4/13/13 1/28/17	Resigned 7/25/16
CORA NISBET 722 Lake St.	738-5147 coranisbet@gmail.com	11/10/14	11/10/17	
LIZ MCKENZIE PO Box 144	752-7046 c liz.creativeworks@gmail.com	12/8/15	12/8/18	
MAT TURNER 112 Shotgun Alley	747-7205 h matthew.g.turner@uscg.mil	1/12/16	12/9/17	Hennessy's term
BOB POTRZUSKI 2013 Kainulainen Drive	747-3260 assemblypotrzuski@cityofsitka.com			Assembly Liaison

### MUNICIPAL STAFF SUPPORT

Jud Kirkness 100 Lincoln Street	747-4037 747-7668 fax	jud.kirkness@cityofsitka.org	Parks & Ground Maintenance Specialist
Michael Colliver 100 Lincoln Street	747-4039	michael.colliver@cityofsitka.org	Building, Grounds and Parks Supervisor

Established by Ord. 01-1625; revised by Ord. 03-1718  
 7 members 3-year terms  
 Meets: 3rd Tuesday, Noon, Harrigan Centennial Hall

Revised: October 31, 2016



**Application for Appointment to Boards, Committees, and Commissions  
City and Borough of Sitka**

Board/Commission/Committee: Tree & Landscape  
Name: LISA MUM Daytime Phone: 747 5534  
Address: PO Box 2943 Evening Phone: \_\_\_\_\_  
Email Address: morelisa719@gmail.com Fax Number: \_\_\_\_\_  
Length of Residence in Sitka: 16 yrs Registered to vote in Sitka?  Yes \_\_\_ No  
Employer: self

Organizations you belong to or participate in:

Ocean Wave Quiltos, 16 yrs      Tree & Landscape 15 yrs

Explain your main reason for applying:

Community Service - Friend of Trees - I love to plant them, maintain them, watch them grow

What background, experience or credentials will you bring to the board, commission, or committee membership?

Master Gardener, 12 yrs on TEL      10 yrs on Ak Community Forest Council  
Numerous classes on Trees, biology, pruning, etc

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

None

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 10-31-16 Signature: [Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? \_\_\_ Yes \_\_\_ No

Return to:  
Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street  
Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org



To: City of Sitka

From: Lisa Moore  
PO Box 2943 Sitka, AK 99835  
[moorelisa@aol.com](mailto:moorelisa@aol.com)

Re: Letter of Intent to accompany Tree and Landscape application

To whom it may concern,

I am a charter member of the Sitka Tree and Landscape Committee, (established in 2001). I have been the secretary for the committee for the entire time. I have volunteered many hours and intend to continue to do so.

I started with the committee to fulfill my obligation of 40 hours of community service for attending the Master Gardener class. It is very satisfying to be able to give community service in such a tangible way. I do enjoy driving past the trees I have helped plan and plant. It is great to be a part of an organization that is active with our hands and not just attend meetings, although I do enjoy the review of city projects, landscaping plans.

My education is a BS degree in Electrical Engineering from University of Houston, 1987. I worked as an engineer until 2000, when I retired and moved to Sitka. I started a small business in 2004 in quilt pattern design and that is my current employment.

The Tree and Landscape committee has done a lot for the city of Sitka and is recognized by the state board (Alaska Community Forest Council) as one of the most active tree boards in the whole state. We enjoy an active partnership with the city groundskeeping staff. We have planted hundreds of trees, shrubs and groundcovers for the beautification of our town. I hope that you can find a way to continue to support us as a committee.

Lisa Moore



November 31, 2016



## TREE AND LANDSCAPE COMMITTEE

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
JOE D'ARIENZO 2219 SMC	747-7448 delsenzo@live.com	6/22/10 11/12/13	7/24/04 7/13/07 7/10/10 6/22/13 11/12/16	CHAIR
LISA MOORE Box 2943	747-5534 moorelisa@aol.com	10/26/10 11/12/13	7/24/04 7/13/07 9/25/10 10/26/13 11/12/16	SECRETARY
DEB MILLER 708 Lake St.	738-1175 c sitkadjm@gmail.com	10/22/13 10/25/16	10/22/16 10/25/19	
CHRIS GALE Box 906	747-5163 ctgale@gci.net	4/13/10 1/28/14	11/28/09 4/13/13 1/28/17	Resigned 7/25/16
CORA NISBET 722 Lake St.	738-5147 coranisbet@gmail.com	11/10/14	11/10/17	
LIZ MCKENZIE PO Box 144	752-7046 c liz.creativeworks@gmail.com	12/8/15	12/8/18	
MAT TURNER 112 Shotgun Alley	747-7205 h matthew.g.turner@uscg.mil	1/12/16	12/9/17	Hennessy's term
BOB POTRZUSKI 2013 Kainulainen Drive	747-3260 assemblypotrzuski@cityofsitka.com			Assembly Liaison

### MUNICIPAL STAFF SUPPORT

Jud Kirkness 100 Lincoln Street	747-4037 747-7668 fax	jud.kirkness@cityofsitka.org	Parks & Ground Maintenance Specialist
Michael Colliver 100 Lincoln Street	747-4039	michael.colliver@cityofsitka.org	Building, Grounds and Parks Supervisor

Established by Ord. 01-1625; revised by Ord. 03-1718  
 7 members 3-year terms  
 Meets: 3rd Tuesday, Noon, Harrigan Centennial Hall

Revised: October 31, 2016



**Application for Appointment to Boards, Committees, and Commissions  
City and Borough of Sitka**

Board/Commission/Committee: Investment Committee

Name: Michael Reif Daytime Phone: 907-738-6016

Address: PO Box 2346 Evening Phone: Same

Email Address: reifmike55@gmail.com Fax Number: NA

Length of Residence in Sitka: 39 years Registered to vote in Sitka?  Yes  No

Employer: Sitka Sea Roamer Charters (self employed)

Organizations you belong to or participate in:

Alaska Longline Fisherman Assoc, SE Charter Boat Assoc, SE Regional Dive Fisheries Assoc - board member

Explain your main reason for applying:

Please see attached letter of interest

What background, experience or credentials will you bring to the board, commission, or committee membership?

Please see attached letter of interest

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: Oct 21, 2016 Signature: [Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed?  Yes  No

Return to:  
Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street  
Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org



# **Letter of Interest**

## **Investment Committee Application**

### **Mike Reif**

Sixty one years ago I was born in East Detroit, Michigan. Early in life I worked for my father in a number of the residential building trades. It was college at Michigan Technological University that provided me the opportunity to leave the large city and pursue a passion of earning a BS degree in Forest Management. That degree was my ticket to a dream opportunity in Sitka and seasonal employment with the Forest Service in 1977, working in the remote regions of the Tongass. That experience led me to further my forestry career and schooling in Eastern Washington, completing graduate studies from which I earned a certificate in Forest Silviculture. I enjoyed my time down South, but a place named Sitka was luring me back.

In 1981, I returned to Sitka and have remained ever since, 35 plus years now. Sitka was alive with opportunities and I was young and ambitious with an entrepreneurial spirit. It was not long before I created Reif's Hammers & Pipes, a residential home building and mechanical "plumbing & heating" business enterprise. After over 25 years as a thriving business, the home building accomplishment I am most proud of is receiving the "Alaskan Craftsman Builder of the Year Award in 1991 for outstanding construction of energy efficient homes." It was also a proud moment in 2002 when our innovative heating system was featured in a national trade journal. In addition to these land based businesses, the oceans surrounding Sitka also beckon me.

After years of sport fishing and being a deck hand, in 1991, I had a small boat built and started another business, Sitka Sea Roamer. It is a business that keeps me on the ocean engaged in both charter and commercial fishing over a hundred days a year now. I enjoy sharing Sitka's beauty with visiting charter guests, and working with our fishing industry in the harvest of halibut and black cod, and diving for sea cucumbers. In addition to work, Sitka is a great community to volunteer.

I have a passion to volunteer in local city governance. From 1991-1994, I was a member of the Sitka Assembly and Deputy Mayor for two years. For many years I was a member of the Sitka Planning and Zoning Commission, serving both as a member and Chair. I was also the Chairperson to the Sitka Charter Review Commission in the mid 90's and for years a member of the Sitka Investment Committee. Very recently, from 2011 – 2014, I was a member of the Sitka Assembly. Also I have been inspired by fellow Sitkans to serve overseas. Prior to my most recent term on the Assembly, I have volunteered in both the Philippines and Cambodia.

What I hope this snap shot of me present, is a person who has been successful as a self employed business person for 35 years and also has been dedicated in volunteering to various boards, commissions, committees, & Assemblies of the City and Borough of Sitka for close to 25 years. That combination of experience and dedication is important as we solidify the future of the Sitka Permanent Fund and other City assets to provide for the needs of the community both today and tomorrow. I hope you will retain me as a member of your Investment Committee to follow the directives of the Assembly and provide solid recommendations for your consideration.

Respectfully submitted to the Assembly  
Mike Reif



## INVESTMENT COMMITTEE

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
MICHAEL REIF PO Box 2346	738-6016 reifmike55@gmail.com	10/14/14	11/26/16	<b>CHAIR</b> <i>Arp's term</i>
JERE CHRISTNER 1201 Georgeson Loop	738-4053 toss@ak.net	1/14/14	1/14/17	<b>VICE-CHAIR</b>
BERT STEDMAN 1806 Sawmill Creek Rd.	747-8393 w 747-8905 h 747-8620 fax In Juneau: 907-465-3873 h 907-465-3922 business Bstedman@gci.net	6/10/03 6/14/05 6/24/08 6/28/11 6/24/14	6/10/05 6/14/08 6/24/11 6/28/14 6/24/17	
Jay Sweeney 100 Lincoln Street	747-1836 w jay.sweeney@cityofsitka.org			Finance Director/ Secretary
Mark Gorman 100 Lincoln Street	747-1808 w mark.gorman@cityofsitka.org			Municipal Administrator – Ex Officio
Tristan Guevin PO Box 6235	738-5415 assemblyguevin@cityofsitka.org			Assembly Liaison

Four members from public one serving as an alternate voting member for three-year terms

Established by Ordinance 01-1651

Revised: October 13, 2016



**Application for Appointment to Boards, Committees, and Commissions  
City and Borough of Sitka**

Board/Commission/Committee: Parks & Rec

Name: Cynthia Pickering Christianson Daytime Phone: 907-230-8571

Address: 2101 Belmont Dr, Anchorage, AK 99517 Evening Phone: 907-230-8571

Email Address: cpchristianson@gmail.com Fax Number: 907-258-2066

Length of Residence in Sitka: Home at Goddard - 30 years Registered to vote in Sitka?  Yes  No

Employer: Self & Retired

Organizations you belong to or participate in:

Explain your main reason for applying: studied land use planning; retired lawyer specialized in public lands (parks, forests, etc.)

We own home in untolding of municipal land at Goddard (Kliuchevoi Bay) which are parks & rec lands.

What background, experience or credentials will you bring to the board, commission, or committee membership?  
Chief litigation attorney for National Park Service in Alaska - 7 years; in 20 years of private practice worked on securing federal appropriations for national park acquisitions, and worked for private parties operating within national parks.

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: Oct 13, 2016 Signature: [Handwritten Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed?  Yes  No

Return to: [Handwritten Name]  
Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street  
Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org  
*(I'd like opportunity to)*

## Melissa Henshaw

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**From:** Cynthia Pickering Christianson <cpchristianson@gmail.com>  
**Sent:** Thursday, October 20, 2016 12:02 PM  
**To:** Melissa Henshaw  
**Subject:** Please distribute to appropriate people. Thank you.

To: Parks and Recreational Committee

From: Cynthia Pickering Christianson

Date: October 20, 2016

By way of introduction, my husband Cabot Christianson and I have owned a home at Goddard Hot Springs for over 30 years. We also maintain a residence in Anchorage, but I have been a registered Sitka voter for many years (Copy of my Voter Registration was sent to City Clerk Office). My husband was born in Sitka and our son is getting married in Sitka next May.

Last week I submitted the formal application to become a member of the Parks and Recreation Committee in Sitka. I am interested in being a member of the Committee for many reasons. First of all, I am passionate about the maintaining and developing recreation opportunities for the public, especially children, and especially outdoors. Sitka offers an amazing array of outdoor opportunities and I would love to be involved in developing them. I personally love being outdoors and experiencing the fun and renewal of being there.

I am now retired, but my professional expertise is in legal issues and management related to public lands and waters. I spent most of my professional career as a lawyer dealing with public lands--- parks, forests, refuges, recreation areas—both as a government lawyer and later in private practice representing people who operated companies within parks and forests. I have substantial experience in obtaining federal appropriations for development of parks and infrastructure. I also studied land use planning in college, prior to law school. I believe that my professional background will be helpful as a committee member.



## PARKS AND RECREATION COMMITTEE

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
JEFF MOSSIGE 525 Monastery St., Apt #2	970-708-3931 mossigej@gmail.com	7/30/10 1/11/11 1/28/14	1/22/11 1/11/14 1/28/17	<b>CHAIR</b>
ALLISON MASSEY 1510 B Davidoff Street	907-887-4555 asajm46@gmail.com	04/26/16	04/26/19	<b>VICE-CHAIR</b>
CLARA WHITEHEAD 2111 Sawmill Creek Road	966-5575 w 360-265-3533 c clara.a.whitehead@uscg.mil	10/7/13	10/7/16	
CHRIS WHITEHEAD 2111 Sawmill Creek Road	747-7395 w 360-797-3152 c chris.whitehead@sitkatriben-sn.gov	10/7/13	10/7/16	
LORRAINE LIL 105 Austin Street	747-3309 738-1350 c committeework@outlook.com	03/22/16	03/22/19	
BARBARA MORSE PO Box 2972	752-0240 c morseb9@hotmail.com	03/22/16	03/22/19	
WOODY WIDMARK 444 Katlian Street	752-0152 c woodywidmark@gmail.com	9/27/2016	9/27/2019	
<b>NON-VOTING</b>				
Wanda Bush Assistant Contract Coordinator/Office Manager City and Borough of Sitka	747-1806 wanda.bush@cityofsitka.org			Secretary
David Elkowitz Sitka National Historical Park 106 Metlakatla Street	747-0111 w 747-5938-fax david_elkowitz@nps.gov			Ex Officio
Lynne Brandon Sitka Trail Works 801 HPR	747-7244 w 747-7315 fax trail@gci.net			Ex Officio
Anmaria Lapalme Sitka Forest Service 2108 Halibut Point Road	747-4206 alapalme@fs.fed.us			Ex Officio
Kevin Knox PO Box 6415	738-4664 c assemblyknox@cityofsitka.org			Assembly Liaison

7 members from public - 3 year terms  
 Established by Ordinance 75-199 (2.56 SGC)  
 Second Thursday, Noon – Harrigan Centennial Hall, 330 Harbor Drive

Revised: November 17, 2016





**Application for Appointment to Boards, Committees, and Commissions  
City and Borough of Sitka**

Board/Commission/Committee: Health Needs and Human Services  
 Name: Anthony Treas Daytime Phone: 907-966-8720  
 Address: PO Box 2325 Evening Phone: 541-390-3886  
 Email Address: anthonyt@searhc.org Fax Number: N/A  
 Length of Residence in Sitka: 1.5 months Registered to vote in Sitka?  Yes  No  
 Employer: SEARHC  
 Organizations you belong to or participate in: Sitka Health Summit

Explain your main reason for applying: As a new resident of Sitka, I feel it is important to contribute time and energy to the betterment of the community. With my education and background, I believe I will be able to contribute to the topics the HNHSC Commission focuses on.

What background, experience or credentials will you bring to the board, commission, or committee membership?  
I hold a Bachelor's and a master's degree in public health. I'm also a certified health education specialist. I served 8 years in the military and I'm an Iraqwar veteran. I'm currently a Health Educator at SEARHC.

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 10/26/2016 Signature: Anthony Treas

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed?  Yes  No

Return to:  
 Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street  
 Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org

10-26-2016

Anthony Treas  
PO Box 2325  
Sitka, AK 99835

City and Borough of Sitka  
100 Lincoln St.  
Sitka, AK 99835

RE: Health Needs and Human Services Committee

Dear Members of the Assembly,

I am writing to you today to express my interest to serve on the Health Needs and Health Services Committee and to ask for your consideration for one of the current open seats. As a new resident of Sitka, I see it as a great opportunity to serve the community by contributing time and energy that will make Sitka a healthy place to live.

As a recent graduate with a master's in public health, I understand the complexities of health and health related issues. Currently, I am a Health Educator at Southeast Alaska Regional Health Consortium. My work entails supporting initiative to improve the lives of Alaskan Natives throughout SE Alaska. I have experience in working with diverse groups of people from all walks of life. I have traveled and lived internationally and understand health issues from many different viewpoints.

I was part of the planning committee for this year's annual Sitka Health Summit. I served on this committee within the first week of moving to Sitka. It was a great honor to contribute to this event and to be a part of an initiative to improve the health of this community. I moved to Sitka with one hope in mind and that was to utilize my education and experiences to improve the health of the community.

I respectfully ask for your support in being appointed to the Health Needs and Human Services committee. Thank you for your time and consideration.

Sincerely,



Anthony Treas, MPH



## Health Needs and Human Services Commission

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
DOUG OSBORNE 209 Moller Avenue	747-0373 dosborne@sitkahospital.org	1/27/15	10/14/17	<b>CHAIR</b> <i>Williams term</i>
LOYD PLATSON 805 Charles Street	747-3636 x226 w 623-7560 c lplatson@scpsak.org	8/25/15	10/28/17	<b>VICE CHAIR</b> <i>Zanuzoski's term</i>
CLARA GRAY 222 Tongass Drive 310	966-8936 w 752-7880 c clarag@searhc.org	12/8/15	12/8/18	
BARBARA KENDALL 206 Park Street	738-1808 bekendall40@yahoo.com	8/23/16	8/23/19	
JEFF ARNDT 207 Cedar Heights	738-2025 queenmab@gci.net	11/11/15	11/11/18	
MELISSA VIATOR PO Box 2298	845-667-9552 mvhealthfitness1@gmail.com	9/13/16	9/13/19	
Melissa Henshaw Deputy Clerk/Records Specialist	747-1826 melissa.henshaw@cityofsitka.org			Secretary
Tristan Guevin PO Box 6235	738-5415 c assemblyguevin@cityofsitka.org			Assembly Liaison

Established by Ordinance 2013-23

7 members 3-year terms (*except for first commission*): The first members appointed to the Commission shall, upon appointment, determine the length of the terms so that the terms of three (3) members shall be for one year, the terms of two (2) members shall be for two years, and the terms of two (2) members shall be for three years, resulting in staggered terms for members subsequently appointed. A vacancy on the commission shall be filled by appointment by the Assembly for any remainder of an unexpired term.

Meeting schedule: 2<sup>nd</sup> Wednesday of the month; noon at Harrigan Centennial Hall, 330 Harbor Drive – Meetings are to be held no less than four times per year.

Revised: October 28, 2016