

**CITY & BOROUGH OF SITKA**  
**BOARD/COMMITTEE/COMMISSION APPLICATION**

Municipal Clerk's Office, 100 Lincoln Street, Floor 3  
Phone: 907.747.1826 Fax: 907.747.7403 Email: [clerk@cityofsitka.org](mailto:clerk@cityofsitka.org)

**Submit this completed application AND either a letter of interest or resume to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.**

Board/Commission/Committee Applying For: Ports and Harbors

Name: Tyler Green Phone Number: [REDACTED]

Mailing Address: [REDACTED]

Email Address: [REDACTED]

Length of Residence in Sitka: 20 ✓ Registered to vote in Sitka? ☒ Yes ☐ No

Employer Business Name and your position: F/V Haven Owner

Organizations you belong to or participate in:

Little League Coach

Explain your main reason for applying: Continue serving the public in our best interest

What experience or credentials will you bring to the board, commission, or committee membership?

6 years prior ports & Harbor experience

Appointments are typically made during Assembly meeting open sessions. However, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ☐ Yes ☒ No

Potential conflicts of interest that may arise from your appointment must be disclosed. These may include, but are not limited to, a substantial financial interest of \$1000 annually that could be influenced by your appointment, or an immediate family member employed within the scope of this appointment. Do you have any potential conflicts of interest to disclose? ☐ Yes ☒ No

If yes, please explain:

*I understand this is a volunteer position appointed by the City and Borough of Sitka Assembly and requires regular meeting attendance. I further understand this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in media outlets. If I am appointed to serve, I will follow all laws, procedures, and practices associated with my appointment.*

*I certify that the information in my application is true and accurate.*

Date: 8-8-25 Applicant Signature: TJ Green

# TYLER GREEN

## OBJECTIVE

Seeking a position to utilize my experience in the transportation and maritime industry

## SKILLS AND QUALIFICATIONS

- Proficient in all aspects of the transportation industry from planning to troubleshooting and maintenance
- Hazardous material experience
- Excellent problem solving and relational skills concurrent with the ability to work in high stress situations
- CDL Class A License Holder
- Experienced in operating and maintaining wide variety of heavy machinery
- Has remained accident and injury free during career
- Experienced commercial fisherman, including captain, deckhand, and engineer
- Proficient in modern marine electronics including Rosepoint, Nobletec, Furuno, and ComNav
- AMSEA drill conductor certified
- Experienced within the North Slope Oilfield including comprehensive safety programs

## EXPERIENCE

### COMMERCIAL TROLLER/FISHING

2003-PRESENT

*Various Fishing Vessels*

*Sitka, AK*

Broad experience within variety of commercial fishing vessels and fisheries. Captain experience on multiple vessels. Knowledgeable with diesel mechanical troubleshooting and maintenance.

### CRUZ CONSTRUCTION/MARINE

JANUARY 2014-OCTOBER 2018

*Field Superintendent*

*Prudhoe Bay, AK*

Managed oilfield support and service division. Maintained client relations daily. Actively engaged in project proposals and bids. Operated a variety of equipment as needed. Planned and performed shallow draft barge loading and unloading.

### LYNDEN TRANSPORT

AUGUST 2010-JANUARY 2014

*Dispatch/Truck Driver*

*Prudhoe Bay, AK*

Efficiently operates logistics in Prudhoe Bay with superior customer service and management skills. Experience as a hostler with extensive flat bed skills.

### DRIVER/OPERATOR

JULY 2008-AUG 2010

*I.C.E. Services*

*Prudhoe Bay, AK*

Vacuum truck operator. Conducted daily maintenance of Waste Water Treatment Plant. Landfill operation provided experience in local regulations and state laws.

### FRAMER

SEPTEMBER 2006-JULY 2008

*Rocket Scott LLC*

*Tacoma, WA*

General construction and custom home building. Assisted in all aspects of project, from planning to finish work, until completion.

### TRUCK DRIVER/HOSTLER

OCTOBER 1999-MAY 2006

*Oak Harbor Freight Lines*

*Auburn, WA*

Hostler on outbound shift, pick-up and delivery, throughout Seattle area. Rapidly completed Oak Harbor's CDL training class successfully and efficiently.

## EDUCATION

ASSOCIATE'S OF ARTS- *Tacoma Community College, Tacoma, WA*  
General core requirements.

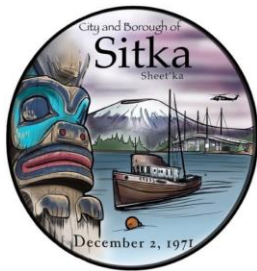
1998-1999

ASSOCIATE'S OF SCIENCE- *Sheldon Jackson University, Sitka, AK*  
GPA of 3.0, No degree obtained. Studied Marine Science and Fisheries.

1997-1998

HIGH SCHOOL DIPLOMA- *Peninsula High School, Gig Harbor, WA*

GRADUATED 1997



## PORT AND HARBORS COMMISSION

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
SHAUNA THORNTON PO Box 2156	907-598-1171 shaunat600@gmail.com	11/28/17 3/13/18 4/13/21 5/29/24	3/24/18 3/13/21 4/13/24 5/29/27	<b>CHAIR</b>
TAMY STEVENSON PO Box 6145	907-244-8853 tamysoper2@gmail.com	3/26/19 3/9/22 3/26/25	3/26/22 3/9/25 3/26/28	<b>VICE CHAIR</b>
<i>TYLER GREEN 322 Wachusett Street</i>	<i>907-738-5010 tgoceancowboy@gmail.com</i>	<i>2/12/19 6/11/19 8/9/22</i>	<i>6/14/19 6/11/22 8/9/25</i>	
JORGEN ELIASON PO Box 2253	907-738-3334 jorgeneliason907@gmail.com	10/25/22	10/25/25	
ANDREW CALLISTINI 106 Naomi Kanosh Lane	907-747-5494 callistini@gmail.com	12/27/22 8/14/24	8/11/24 8/14/27	
JUSTIN PEELER 4120 Halibut Point Road	907-340-6106 justinpeeler79@gmail.com	10/11/23 2/27/24	1/12/24 2/28/27	
JOSHUA BADDER 240 Lakeview Drive	515-201-1054 joshua@wildstrawberrylodge.com	2/12/25	12/13/25	
Brandon Calhoun Office: 617 Katlian Street	907-747-4011 brandon.calhoun@cityofsitka.org			Harbormaster Non-voting
Alicia Soto Harbor Office Manager	907-747-3439 w alicia.soto@cityofsitka.org			Secretary
Chris Ystad 104 Chirikov Drive	907-738-1560 assemblystad@cityofsitka.org			Assembly Liaison
Kevin Mosher 100 Lincoln Street	907-752-0467 assemblymosher@cityofsitka.org			Alternate Assembly Liaison

7 members from the public, 3-year terms

Established by Resolution 88-375

Nine meetings per year, September – May; 2<sup>nd</sup> Wednesday 6:00 p.m.

Harrigan Centennial Hall, 300 Harbor Drive

Revised: August 22, 2025