

# Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

Board/Commission/Committee:	ent Committee
Name: Mcchael Rest	_ Preferred Phone:
Address:_	Alternate Phone:
Email Address:_	Fax Number:
Length of Residence in Sitka: H2 year  Employer: Sitka Sea Boamer	Registered to vote in Sitka?YesNo
Organizations you belong to or participate in: Alaska 1 SE Regional Dioe Fishers As	nongline Fisherman Assoc 50c - board member
Explain your main reason for applying:	
See Attacked letter of	teastas
What background, experience or credentials will you bring to the	e board, commission, or committee membership?
See Attached letter	of interest
Please disclose any potential conflicts of interest that may arise for not limited to:  • A substantial financial interest of \$1000 annually that conflicts of the substantial financial interest of \$1000 annually that conf	uld be influenced by your appointment.
Please attach a letter of interest, outline, or resume which include that will enhance your membership.	es your education, work, and volunteer experience
(To be considered, your application must be complete $\underline{AND}$ be accomplete.	mpanied by one of the above supporting documents.)
Date: 10-25-2019 Signature:	
Your complete application and resume should be returned Wednesday prior to an advertised Assembly meeting.	
Please note: all information submitted will be made public and a	published online. Appointments are normally made.

closed executive session. In this case, do you wish to be present when your application is discussed? \_\_\_Yes \( \sum\_{\text{No}} \) No Return to:

during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org

### **Letter of Interest**

#### **Investment Committee Application**

#### Mike Reif

Sixty four years ago I was born in East Detroit, Michigan. Early in life I worked for my father in a number of the residential building trades. It was college at Michigan Technological University that provided me the opportunity to leave the large city and pursue a passion of earning a BS degree in Forest Management. That degree was my ticket to a dream opportunity in Sitka and seasonal employment with the Forest Service in 1977, working in the remote regions of the Tongass. That experience led me to further my forestry career and schooling in Eastern Washington, completing graduate studies from which I earned a certificate in Forest Silviculture. I enjoyed my time down South, but a place named Sitka was luring me back.

In 1981, I returned to Sitka and have remained ever since, 38 plus years now. Sitka was alive with opportunities and I was young and ambitious with an entrepreneurial spirit. It was not long before I created Reif's Hammers & Pipes, a residential home building and mechanical "plumbing & heating" business enterprise. After over 25 years as a thriving business, the home building accomplishment I am most proud of is receiving the "Alaskan Craftsman Builder of the Year Award in 1991 for outstanding construction of energy efficient homes." It was also a proud moment in 2002 when our innovative heating system was featured in a national trade journal. In addition to these land based businesses, the oceans surrounding Sitka also beckon me.

After years of sport fishing and being a deckhand, in 1991, I had a small boat built and started another business, Sitka Sea Roamer. It is a business that keeps me on the ocean engaged in both charter and commercial fishing over a hundred days a year now. I enjoy sharing Sitka's beauty with visiting charter guests, and working with our fishing industry in the harvest of halibut and black cod, and diving for sea cucumbers. In addition to work, Sitka is a great community to volunteer.

I have a passion to volunteer in local city governance. From 1991-1994, I was a member of the Sitka Assembly and Deputy Mayor for two years. For many years I was a member of the Sitka Planning and Zoning Commission, serving both as a member and Chair. I was also the Chairperson to the Sitka Charter Review Commission in the mid 90's and for years a member of the Sitka Investment Committee. Recently, from 2011 – 2014, I was a member of the Sitka Assembly. Also I have been inspired by fellow Sitkans to serve overseas. Prior to my most recent term on the Assembly, I have volunteered in both the Philippines and Cambodia.

What I hope this snapshot of me present, is a person who has been successful as a self employed business person for 38 years and also has been dedicated in volunteering to various boards, commissions, committees, & Assemblies of the City and Borough of Sitka for over 25 years. That combination of experience and dedication is important as we solidify the future of the Sitka Permanent Fund and other City assets to provide for the needs of the community both today and tomorrow. I hope you will retain me as a member of your Investment Committee to follow the directives of the Assembly and provide solid recommendations for your consideration.

Respectfully submitted to the Assembly

Mike Reif



## **INVESTMENT COMMITTEE**

		TERM	EVDIDEO	OATEGORY
NAME	CONTACT NUMBERS	STARTS	EXPIRES	CATEGORY
MICHAEL REIF PO Box 2346	738-6016 reifmike55@gmail.com	10/14/14	11/26/16 11/22/19	CHAIR
JERE CHRISTNER 1201 Georgeson Loop BERT STEDMAN 1806 Sawmill Creek Rd.	738-4053 toss@ak.net 747-8905 h 747-8620 fax In Juneau: 907-465-3873 h 907-465-3922 business Bstedman@gci.net	1/14/14 6/10/03 6/14/05 6/24/08 6/28/11 6/24/14 6/27/17	1/14/17 1/10/20 6/10/05 6/14/08 6/24/11 6/28/14 6/24/17 6/27/20	VICE-CHAIR
MAX RULE 110 Donna Drive	738-3239 maxrule@me.com	9/26/17	9/26/20	ALTERNATE
Jay Sweeney 100 Lincoln Street	747-1836 w jay.sweeney@cityofsitka.org			Finance Director/ Secretary
Hugh Bevan 100 Lincoln Street	747-1808 w hugh.bevan@cityofsitka.org			Municipal Administrator – Ex Officio
Thor Christianson 500 Lincoln Street A9	738-2491 assemblychristianson@cityofsitka.org			Assembly Liaison

Four members from the public one serving as an alternate voting member for three-year terms.

Established by Ordinance 01-1651

Revised: October 9, 2019