POSSIBLE MOTION

I MOVE TO appoint Michelle Kavouras to a three-year term on the Health Needs and Human Services Commission.



CITY & BOROUGH OF SITKA BOARD/COMMITTEE/COMMISSION APPLICATION

Municipal Clerk's Office, 100 Lincoln Street, Floor 3 Phone: 907.747.1826 Fax: 907.747.7403 Email: clerk@cityofsitka.org

Submit this completed application <u>AND</u> either a letter of interest or resume to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Board/Commission/Committee Apply	ying For: Health Needs & Human Services Commission
Name: Michelle KONOU	λινα. C Phone Number:
Mailing Address:	
Email Address:	
Length of Residence in Sitka:	Months Registered to vote in Sitka? Ares I No
Employer Business Name and your po	osition: Sitka Counseling & Prevention Programma
Explain your main reason for applying I want to learn of the Soline as relative to the Soline of the Soline and the Soline all alunds of the Soline and the	rou bring to the board, commission, or committee membership? Lower Professional Faulitative, Harmer Program Manager ring Assembly meeting open sessions. However, Assembly members losed executive session. In this case, do you wish to be present when
include, but are not limited to, a substa	ay arise from your appointment must be disclosed. These may intial financial interest of \$1000 annually that could be influenced by mily member employed within the scope of this appointment. Do you lest to disclose? Yes No
If yes, please explain:	
regular meeting attendance. I further to appointment may be discussed at a put am appointed to serve, I will follow all I certify that the information in my app	on appointed by the City and Borough of Sitka Assembly and requires understand this application is public information and the merits of my ublic forum. In addition, my name may be published in media outlets. If I laws, procedures, and practices associated with my appointment. plication is true and accurate.

From: <u>Michelle Kavouras</u>

To: <u>Clerk</u>

Cc:

Subject: Application for Health Needs and Human Services Commission

Date: Saturday, June 29, 2024 8:00:43 AM

Attachments: Health Needs and Human Services Commission application.pdf

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Hi,

I am interested in serving on the Health Needs and Human Services Commission board. Relocating to Sitka in September last year to assume the position of Program Manager of Residential at Sitka Counseling and Prevention, I have recently transitioned to the role of Program Manager of Prevention. With 8 years of experience providing healthcare services to individuals in Illinois, my dedication to aiding others is deeply rooted in my personal experiences. I am grateful for the consideration of my application and welcome any queries you may have.

Michelle Kavouras, CADC, NCRS, CPRS

Schedule time with me



Health Needs and Human Services Commission

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
CRYSTAL DUNCAN 721 Lake Street	907-738-6986 clduncan@alaska.edu	12/13/23	2/9/25	Chair
ANNETTE EVANS PO Box 902	406-579-1936 wannitta12@yahoo.com	1/24/23 2/13/24	12/8/23 2/13/24	Vice Chair
WOODY WIDMARK 444 Katlian Street	907-752-0152 woodywidmark@gmail.com	9/13/23	9/13/26	
AMANDA ROBERTS 1212 Seward Avenue	907-966-8745 amandar@searhc.org	8/9/23	11/9/24	
PAUL BAHNA 3001 Barker Street	907-623-7758 bnbahna@alaska.edu	12/13/23	11/8/25	
RACHEL WORTHEY 705 Sawmill Creek Road	731-610-5199 rachelworthey@gmail.com	6/14/23	8/24/24	Resigned 5/7/2024
ELISE DAVIDSON KITKA 113 Metlakatla Street	907-738-7057 lisamarie.davidson@gmail.com	2/28/23	4/13/24	
Jess Earnshaw Deputy Clerk	907-747-1826 jessica.earnshaw@cityofsitka.org			Secretary
JJ Carlson 100 Lincoln Street	907-738-4190 assemblycarlson@cityofsitka.org			Assembly Liaison
Kevin Mosher 100 Lincoln Street	907-752-0467 assemblymosher@cityofsitka.org			Alternate Assembly Liaison

Established by Ordinance 2013-23

7 members, 3-year terms. A vacancy on the commission shall be filled by appointment by the Assembly for any remainder of an unexpired term.

Meeting schedule: 3rd Wednesday of the month; Noon at Harrigan Centennial Hall, 330 Harbor Drive – Meetings are to be held no less than four times per year.

Revised: June 25, 2024