

## Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

| Board/Commission/Committee:_Pol   | ice and Fire Comm                                   | IISSION  |
|---|---|--|
|   |   | Preferred Phone:   |
| Address:  |   | Alternate Phone:   |
| Email Address:  | n   | Fax Number:  |
| Length of Residence in Sitka: Born a  |   |  |
| Employer: Sitka School District   |   |  |
| Organizations you belong to or participations   | ate in:   |  |
| Delta Kappa Gamma, former EM  | IS and Search and F                                 | Rescue   |
| Explain your main reason for applying:  |   |  |
| Support the community of Sitka.   |   |  |
| As a member of a collective board want to help the second | help advise the Assembly of interest that may arise | e board, commission, or committee membership? on police and fire department matters.  from your appointment. These may include but are ould be influenced by your appointment. |
| An immediate family member e  | mployed within the scop                             | pe of this appointment.  |
| No known conflicts  |   |  |
| Please attach a letter of interest, outline that will enhance your membership.  | , or resume which includ                            | es your education, work, and volunteer experience  |
| ► (To be considered, your application must  | be complete <u>AND</u> be acco                      | impanied by one of the above supporting documents.)  |
| Date: 10/27/2021  | Signature:  | Jan  |
| Your complete application and resum<br>Wednesday prior to an advertised Asser   |   | to the Municipal Clerk's Office by noon on the   |
| Please note: all information submitted v  | will be made public and                             | published online. Appointments are normally made   |

Return to:

during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? <u>x</u> Yes \_\_\_ No

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org October 27, 2021

Dear Mrs. Henshaw,

I would like to be considered for a position on the Police and Fire Commission board for the City of Sitka. By serving on the Police and Fire Commission I would be supporting the community of Sitka by providing advisory guidance to the Assembly.

Currently employed with the Sitka School District. Sitka has always been my home and I am grateful to live and work within Sitka.

Being part of this commission would be an honor and I would be enthusiastic to be part of this team. Thank you for your consideration.

Respectfully,

Leslie Young



## **POLICE AND FIRE COMMISSION**

|  | T   |                | T                  | 1                                |
|--|---|----------------|--------------------|----------------------------------|
| NAME                                     | CONTACT NUMBERS                                     | TERM<br>STARTS | EXPIRES            | CATEGORY                         |
| GREGG OLSON<br>138 Wolff Drive           | 907-830-9792<br>gregg.m.olson@gmail.com             | 11/12/19       | 11/12/22           | CHAIR                            |
| JAMES MELLEMA<br>2304 A Halibut Point Rd | 752-0412<br>nitejazz@mac.com                        | 1/12/16        | 1/12/19<br>1/8/22  | VICE CHAIR                       |
| LOYD PLATSON<br>805 Charles Street       | 747-3636 ext 226<br>623-7560<br>lplatson@scpsak.org | 9/22/15        | 9/22/18<br>10/9/21 |                                  |
| NEIL AKANA<br>2220 Sawmill Creek Rd      | 747-8960<br>808-960-3238<br>npakana@hotmail.com     | 11/8/18        | 11/8/21            |                                  |
| WAYNE YOUNG<br>PO Box 3092               | 738-5610<br>wy99835@gmail.com                       | 9/22/20        | 9/22/23            |                                  |
| Robert Baty<br>Police Chief              | 747-3349<br>robert.baty@sitkapd.org                 |                |                    | Ex Officio                       |
| Craig Warren<br>Fire Chief               | 747-3233<br>craig.warren@cityofsitka.org            |                |                    | Ex Officio                       |
| Crystal Duncan<br>PO Box 174             | 738-1910<br>assemblyduncan@cityofsitka.org          |                |                    | Assembly<br>Liaison              |
| David Miller<br>839 Lincoln Street       | 738-2491 assemblymiller@cityofsitka.org             |                |                    | Alternate<br>Assembly<br>Liaison |
| Serena Wild<br>Police Dept. Staff        | 747-3349<br>serena.wild@sitkapd.org                 |                |                    | Secretary                        |

Established by Ordinance 83-579

Meet fourth Wednesday of each month at 5:30 p.m. – Harrigan Centennial Hall, 330 Harbor Drive 5 members from public 3-year terms

## **OATH OF OFFICE REQUIRED**

Revised: October 14, 2021