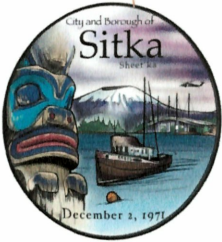


POSSIBLE MOTION

I MOVE TO reappoint Rich Krupa to a three-year term on the Parks and Recreation Committee.



Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka

Board/Commission/Committee: Parks & Rec.
Name: Rich Krupa Preferred Phone: _____
Address: _____ Alternate Phone: _____
Email Address: _____ Fax Number: _____
Length of Residence in Sitka: 30+ Year Registered to vote in Sitka? Yes No
Employer: Sitka School District

Organizations you belong to or participate in:

None Sitka High PD

Explain your main reason for applying:

I want what's best for kids, Adults of this County

What background, experience or credentials will you bring to the board, commission, or committee membership?

20+ years Teaching + Being Active in Sitka County

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 6/1/2022 Signature: [Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

Return to:
Jess Earnshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street
Fax: 907-747-7403 Email: clerk@cityofsitka.org

Rich Krupa

~~5/28/19~~
6/1/2022

Dear Assembly:

I am applying requesting appointment to the Parks and Recreation Committee. I am currently the Athletic Director at Sitka High School and have spent over 20 years teaching Physical Education in the Sitka School District. I have been very active in a majority of activities in this community as a participant, educator and parent. Whether participating, coaching, officiating or running camps for the youth of this community, my primary focus has always been on what is best for all the children of Sitka.

As the high school Athletic Director, I recognize the importance of the programs that offer youth the opportunity to learn lifelong fitness and athletic skill. I see the positive impacts that organizations such as Little League, Barracudas, Youth Soccer, Flag Football and the Sitka Fine Arts Camp have on our young people. While I work for the Sitka School District, I am truly interested in representing the interests of all of Sitka's youth as a member of the Parks and Recreation Committee.

Thank you for your consideration.

Sincerely,

 ~~5/28/19~~ 6/1/2022

Rich Krupa



PARKS AND RECREATION COMMITTEE

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
JAMES POULSON 1610 Sawmill Creek Road	623-8302 747-3219 w james.poulson1@gmail.com	8/30/18 11/12/19	11/22/19 11/12/22	CHAIR
SARAH LAWRIE 116 Molly Lane	738-5234 justsosarah@gmail.com	11/12/19	11/12/22	VICE CHAIR
BEN HUGHEY 220 Lakeview Drive	738-1252 ben@sitkatrailworks.org	9/8/20	9/8/23	
BRANDON MARX PO Box 6171	747-1700 738-1392 marxlaw@gci.net	5/28/19 7/27/21	6/12/21 7/27/24	
RICH KRUPA PO Box 3126	966-1956 747-3904 krupar@sitkaschools.org	6/11/19	6/11/22	
<i>BARBARA MORSE PO Box 2972</i>	<i>509-312-0617 morseb9@hotmail.com</i>	<i>3/22/16 3/26/19</i>	<i>3/22/19 3/26/22</i>	
<i>SUSAN COMPAGNO 1207 Halibut Point Road</i>	<i>738-3497 747-7457 susancompagno2002@yahoo.com</i>	<i>6/25/19</i>	<i>6/25/22</i>	<i>Resigned 1/18/22</i>
Kevin Knox PO Box 6415	738-4664 assemblyknox@cityofsitka.org			Assembly Liaison
Kevin Mosher 100 Lincoln Street	752-0467 assemblymosher@cityofsitka.org			Alternate
Michael Colliver Building, Grounds, and parks Supervisor City and Borough of Sitka	747-4039 michael.colliver@cityofsitka.org			Ex-Officio
Jess Earnshaw Deputy Clerk	747-1826 jessica.earnshaw@cityofsitka.org			Secretary

7 Members from public - 3-year terms

Established by Ordinance 75-199 (2.56 SGC)

Second Tuesday, Noon – Harrigan Centennial Hall, 330 Harbor Drive

Community Resources				
Mary Miller Sitka National Historical Park 106 Metlakatla Street	747-0111 w 747-5938-fax mary_miller@nps.gov			

Revised: May 10, 2022