

State of Alaska
LOCAL EMERGENCY PLANNING COMMITTEE
INDIVIDUAL APPLICATION FORM FOR MEMBERSHIP ON LEPC

LEPC name: Sitka Local Emergency Planning Committee

Applicant name: Scott Wagner

Mailing address: [REDACTED]

Residence address: Same

Day phone: [REDACTED] Home Phone (optional): [REDACTED]

Where employed: NSRAA Job title: General Manager

LEPC category/seat that applicant seeks: 5 owners/operators of facilities

Categories: 1) Elected local officials, 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Env't/Hospital, and Transportation Personnel, 3) Media/Broadcast, 4) Community Groups, 5) Owners/Operators of Facilities, 6) Members of the Public, 7) LEPC Information Coordinator/SERC liaison

New applicant Renewal Regular member Alternate member

Qualifications for this category: See letter of interest.

Organizations in which applicant participates (that are pertinent to the application): GPIP + Sitka AC

Please provide enough information to demonstrate an applicant's eligibility or suitability for a particular seat on the LEPC. For the Public At Large position, please state whether an applicant qualifies for any other category on the LEPC.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

I hereby certify that the above information is correct and that I have not misrepresented myself.

Scott Wagner
Signature

12/20/22
Date

→ To be considered, your application must be complete AND be accompanied by either a letter of interest or resume. Return to:

Melissa Henshaw, Deputy Clerk
100 Lincoln Street
Fax: 907-747-7403
Email: clerk@cityofsitka.org

NORTHERN



SOUTHEAST REGIONAL AQUACULTURE ASSOCIATION, INC.

December 20, 2022

To: Local Emergency Planning Committee

RE: Letter of Interest for reappointment to LEPC

I would like to be considered for reappointment to the LEPC as a category 5 member (Owners/Operators of Facilities). I have been a resident of Sitka for over 30 years and employed with NSRAA for 30 years as well. I am currently General Manager at NSRAA and feel that I would be a well-qualified candidate for reappointment.

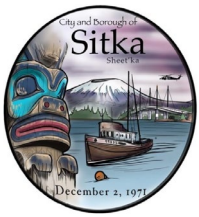
NSRAA is already involved with emergency planning with the city due to the location of our hatchery locations at Sawmill Cove Industrial Park and Medvejie. We are a primary contact in the City of Sitka's Blue Lake Emergency Action Plan. In addition it would be beneficial for NSRAA to be involved with emergency planning at the city level due to our widely scattered location of projects. During an emergency (tsunami, earthquake, etc...) we may have anywhere from 20 to 30 people at remote hatcheries and field camps who may need assistance in the event of a disaster.

Thank you for your time and consideration for reappointment to the LEPC.

A handwritten signature in cursive script that reads "Scott Wagner".

Scott Wagner

General Manager



LOCAL EMERGENCY PLANNING COMMITTEE

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY	
CRAIG WARREN, CHAIR	907-747-3233	craig.warren@cityofsitka.org	Permanent	Fire Chief*	2
GEORGE BENNETT JR. 225 Tongass Drive	907-966-8916	gbennett@searhc.org	3/28/17 3/24/20	3/28/20 3/24/23 Revised: October 12, 2022	2
SHANNON FREITAS 222 Tongass Drive	907-966-8511	shannonf@searhc.org	3/28/17, 4/14/20	3/28/20, 4/14/23	2
GERALDINE LAUX 4260 Halibut Point Road	406-390-3328	bolaux123@gmail.com	3/9/21	3/9/24	2
BECKY MEIERS 2 Lincoln Street Ste. B	907-747-5877	generalmanager@kcaw.org	12/11/18, 12/28/21	12/11/21, 12/28/24	3
AMY ZANUZOSKI 113 Metlakatla Street	907-966-8237	amyz@scpsak.org	6/12/18, 6/22/21	6/12/21, 6/22/24	4
JUSTIN MULLENIX 503 Marine Street	907-290-4306 907-623-8155 h	justin.mullenix2.mil@mail.mil	2/25/20	2/25/23	4
MIM MCCONNELL 606A Sawmill Creek Road	907-738-2888	sitkamim@gmail.com	3/24/20	3/24/23	4
TRISH WHITE 117 Granite Creek Road	907-747-8006X202 w; 907747-5976 h	trish@whitesalaska.com	3/10/09, 3/13/12 3/24/15, 3/27/18, 4/13/21	3/10/12, 3/15/15 3/24/18, 3/27/21, 4/13/24	5
SCOTT WAGNER 304 Nicole Drive	907-747-3791 h 907-738-2729 c	scott_wagner@nsraa.org	11/12/13, 12/27/16 1/14/20	11/12/16, 12/27/19 1/14/23	5
MARY ANN HALL 2037 Halibut Point Road	907-752-7275	jary_1@icloud.com	8/23/11, 8/12/14 8/8/17, 7/28/20	8/23/14, 8/12/17 8/8/20, 7/28/23	6
JOEL HANSON 417 Arrowhead Street	907-747-9834	captainjoel@alaskan.com	2/25/20	2/25/23	6
ROBERT HATTLE PO Box 2676	907-738-2230	rhattle@mac.com	3/24/20	3/24/23	6
ROBERT BATY	907-747-3245	robert.baty@sitkapd.org	Permanent	Interim Police Chief*	2
LANCE EWERS	907-747-3245	lance.ewers@sitkapd.org	Permanent	Law Enforcement*	2
JENNIFER KLEJKA	907-747-3233	jennifer.klejka@cityofsitka.org	Permanent	LEPC Coordinator*	7
KEVIN MOSHER 100 Lincoln Street	907-752-0467	assemblymosher@cityofsitka.org	Non-Voting	Assembly Liaison	1
CRYSTAL DUNCAN PO Box 174	907-738-1910	assemblyduncan@cityofsitka.org	Non-Voting	Alternate Assembly Liaison	1
Chris Turner	907-747-3233	chris.turner@cityofsitka.org		Secretary	

*The police and fire chiefs and the LEPC Coordinator are permanent appointments; whoever is serving in that capacity will be appointed to the commission. Minimum of seven members, 3-year terms; Established by Resolution 89-406; Amended by Resolution 89-441 and 99-727. Meeting: Second Thursday, noon – Harrigan Centennial Hall. **Quorum Requirement:** At least one member from four different categories must be present. **Categories as follows:** **1)** Elected local officials **2)** Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Environmental/Hospital, and Transportation Personnel **3)** Media/ Broadcast **4)** Community Groups **5)** Owners/Operators of Facilities **6)** Members of the Public **7)** LEPC Information Coordinator/ SERC liaison